

# BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

## School Committee

### MEETING NOTICE

**Department:** School Committee

**Day & Date:** Thursday, May 4, 2023

**Time:** 6:00 pm

**Location:** In-Person/Remote thru Zoom

**In-Person:** District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

**Remote:** **Webinar Log-in:** [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:

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**NOTE:** Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website [www.bhrsd.org](http://www.bhrsd.org).

### Agenda

1. **Call to Order:**

2. **Pledge of Allegiance:**

3. **Minutes:** April 13, 2023

4. **Treasurers Report:**

5. **Superintendent's Report:**

Roses/Thorns (*Good News/Challenges*); Student Member Item(s); BHRSD FY22 Financial Statements and Single Audit Report; Proposed Vote: (*Draft Shared Service Agreement*); Proposed Approvals- MOU (*School Nurse Supervisor to Licensed Practical Nurse (LPN)-MMRHS, Mountinside Pre-Kindergarten Program Tuition Rates*); Proposal for State Regulated Shift in Graduation Requirements; Requested Approvals: (*Re-classify 1 Instructional Coach as High School Instructional Coach, New Job Descriptions: Assistant Director of Food Services (Independent), Parent and Family Liaison (Unit C)*); MSBA Board Vote Report; Updates: (*Regional School District Planning Board (RSDPB) – Town Meetings, Continued Efforts, Transportation Study; Athletic Parking/Safety*)

7. **Sub-Committee Reports:**

Policy Sub Committee, Building and Grounds Sub Committee, Superintendent's Evaluation Sub Committee, Finance Sub Committee, Negotiations Sub Committee

8. **Personnel Report:**

Certified Appointment(s); Long-Term Substitute Appointment(s); Resignation(s); Extra-Curricular Appointment(s)

9. **Business Operation:**

10. **Education News:**

11. **Old Business:**

12. **New Business:**

Public Comment   Written Communication

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04/28/2023

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