

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, April 4, 2024 at **4:00 p.m.**

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at https://us02web.zoom.us/j/3926128831?omn=85431200863

Meeting id: 392 612 8831, Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

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	AGENDA (Revised 4/2/24)	(all times approximate)	
I.	Call to Order & Open Meeting Law Statement	(4:00)	

II. Roll Call of Executive Committee Members Attending the Meeting

III. Vote to Approve Minutes of the Executive Committee Meeting of March 7, 2024* (4.05)

IV. Financial Reports (4:10)

- A. Vote to Approve the March 1 2024 to March 28, 2024, Expenditures Report*
- B. Report on the Accounts Receivable/ Assessments February 2024
- C. Report on the Line of Credit
- V. Suggestions from Berkshire Regional Planning Commission Delegates and Alternates about Items or Topics for Future Meetings (4:15)
- VI. Items Requiring Action*

A. Vote to Submit Comments and Recommended Amendments on HB 3551, An Act facilitating site plan review*

- B. Vote to Approve the Salary Merit Increase Range and Personnel Pay Plan for FY 25*
- C. Vote to Approve the Submission of a Grant Application to MassCEC's EMPower Innovation and Capacity Building Program*
- D. Vote to Approve the Submission of a Grant Application to MassCEC's EMPower Implementation Grant Program*
- VII. Committee Reports and Discussion

(4:35)

(4:20)

- A. Berkshire Brownfields Committee
- B. Commission Development Committee
- C. Transportation Advisory Committee
- D. Municipal Planning Organization (MPO)

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

Please Note:

		Rural Policy Advisory Commission (RPAC) Update Passenger Rail	
		MassDOT Transportation Innovation Conference 2024	
		MMA Western and Rural Mass Conference	
		5 th Thursday Dinner	
	1.	Consent to Reduce the 120-day Notification Requirement for Two APR	
		Applications	
	J.	Commission on Energy Infrastructure Siting and Permitting	
		Recommendations	
	K.	Beyond Mobility Report	
IX.	Ol	d Business	(4:45)
	A.	No Old Business	
X.			(4:45)
		Discussion About a More Focused Approach Related to Proposed Legislation May Commission Meeting	. ,
XI.	Α	djournment	(5:00)
Atta	chm	nents:	
- - -	M	napproved Minutes of the March 7, 2024, BRPC Executive Committee Meeting larch 1, 2024 to March 28, 2024 Expenditures Report ccounts Receivable Report – March 2024	
-		ne of Credit Report	
-		xecutive Director's Memorandum	
-		roposed FY 25 Personnel Pay Plan	
-		napproved Minutes of the March 14, 2024 Commission Development Committ leeting	ee
_		napproved Minutes of the March 19, 2024 Transportation Advisory Committee	Meetina
_		napproved Minutes of the March 26, 2024 Metropolitan Planning Organization	
-		esume – Liana Rice	
-		esume – Sophie Carnes Jannen	
-	Ρ	roposed APR maps - Sheffield	

(4:40)

VIII.

Executive Director's Report

C. Staff Updates

* Items Requiring Action

A. Report on New Contracts / Agreements B. Berkshires Tomorrow Inc. (BTI) Update