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TOWN OF GREAT BARRINGTON
MASSACHUSETTS

COMMUNITY PRESERVATION COMMITTEE

**TUESDAY, NOVEMBER 10, 2020
5:00 PM**

Remote Meeting via Zoom Video/Telephone Conference

To Join Zoom Meeting:

click here: <https://us02web.zoom.us/j/83223226187?pwd=cFlXNkVROUNnZ2d2M2VyWjJERVJlOZ09>

or dial in (audio only) 1 929 205 6099

Meeting ID: 832 2322 6187 Passcode: 111020

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Great Barrington Community Preservation Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public who wish to listen to the meeting may do so by joining the Zoom meeting by computer or phone per the instructions below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

AGENDA

1. **Call to Order:** Roll call to determine attendees. Reminder that all votes will be roll call votes.
2. **Minutes:** October 6 and October 20 meetings
3. **Presentations by Applicants for FY22 in the Historic Resources category**
 - Ramsdell Library archeological study
 - First Congregational Church restoration of masonry at the Manse
 - Historical Commission inventory of landscape and open space items
 - Mahaiwe Performing Arts Center emergency doors
 - Clinton Church Restoration second phase
4. **Next Meeting:** November 17 at 5:00, for presentations of Housing and Open Space/Rec. applications
5. **Citizen Speak Time**
6. **Adjourn**