



TOWN OF GREAT BARRINGTON  
MASSACHUSETTS

COMMUNITY PRESERVATION COMMITTEE

**AGENDA**

*Revised items 3 and 6*

**THURSDAY, JANUARY 6, 2022**

**5:00 PM**

Remote Meeting via Zoom Video/Telephone Conference

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's June 16, 2021 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Community Preservation Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public who wish to listen to the meeting may do so by following the instructions on this agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

To Join Zoom Webinar:

Click the link: <https://us02web.zoom.us/j/81692179716?pwd=c3lCZ3M0aUdCbUxlRXdueXRjSEpjUT09>

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**AGENDA**

1. **Call to Order:** Roll call to determine Committee members present. Reminder that all votes will be roll call votes.
2. **Administrative Items:** Review and approve minutes of November 9, 2021 meeting
3. **Begin Review of FY23 Step 2 Applications**
  - Housing:
    - Town of GB, Affordable Housing Trust Fund
    - Construct, Inc., for Eagle cliff apartments
    - CDC of South Berkshire, for Berkshire Cottages predevelopment
  - Historic Preservation:
    - Alander Group, for 343 Main Street historic repairs and restoration
    - Town of GB, for Castle Street pedestrian underpass, phase 1
4. **Reports from Committee Members:** Committee members may give a brief report on any Community Preservation Act issues or projects from their board/commission
5. **Citizen Speak Time**
6. **Upcoming Meeting dates:** Tuesday January 11 (review Open Space and Rec. applications)
7. **Adjourn**