**GREAT BARRINGTON CONSERVATION COMMISSION**

Wednesday, March 27, 2019 at 6:30 PM

Great Barrington Fire Station, 37 State Road

**Large Training Room**

**AGENDA**

**Call to Order:**

**Abbreviated Notice of Resource Area Delineation (ANRAD)( DEP File # 167-0424)** from GEI Consultants, Inc. on behalf of Horizon Solar, LLC, property located at 685 South Egremont Road, Map 30 Lot 102. The Commission has selected and retained Emily Stockman of Stockman Associates as peer reviewer, and field review of the ANRAD by Stockman & the applicant’s representative is proceeding. A presentation of review results is expected for the April 2019 Commission meeting. **Continued from January 23, 2019.**

**Notice of Intent (DEP File # 167-xxxx)** from the Community Development Corporation of South Berkshire, property located at 100 Bridge Street, Great Barrington. The proposed project includes the redevelopment of the 8 acre former site of the New England Log Homes production facility including complete soil remediation of the former industrial site and the construction of two new residential complexes.

**Notice of Intent (DEP File # 167-xxxx)** submitted by Berkshire Engineering on behalf of Camp Institute of Living Judaism, property at 52 Brookside Road, Map 38 Lot 15. The proposed work will include: renovation, restoration and improvement of existing outdoor seating in the camp amphitheater and improvements to the amphitheater drainage system.

**Request for Determination of Applicability** from Jenise & Mark Lucey, property at 415 Monterey Road, Map H-135 Parcel #2. The proposed work includes renovation of a single family home and construction of two additions.

**Request for Determination of Applicability** from Great Barrington Land Conservancy (Riverwalk), property at 195 Main Street (Main Entrance) , Map 14 Lot 225 (Note: Properties run along the west bank of the Housatonic River from Cottage Street to Bridge Street.) Proposed work includes ongoing Maintenance / Revegetation / Cleanup of Riverwalk Trail sections.

**Review of the Restoration Plan** **concept** **agreed in principal per the Enforcement Order of March 4,** **2016,** following a site visit with a representative of Kelly Granger Parsons & Associates, to theland of James Larkin adjacent to the Green and Housatonic Rivers, Map38 Lot 44,. **Continued from November 28, 2018.**

**Status report on work at McAllister Wildlife Refuge** for continuing habitat improvement and other projects. Discussion of possible new haying arrangement and seasonal livestock grazing.

**Citizen speak time.**

**Approval of Minutes** of the February 27, 2019 meeting.

**Adjournment.**