

# **GREAT BARRINGTON CONSERVATION COMMISSION**

WEDNESDAY, July 22, 2020

6:30PM

## **Remote Meeting via ZOOM Video / Telephone Conference**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Great Barrington Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**Link to join** <https://us02web.zoom.us/j/89871478408?pwd=VEw2OTVsNHVoT04wOEEdlcFVZQ2NZQT09>

**Meeting ID:** 898 7147 8408    **Meeting Access Password:** 557722    (To listen only, dial in: +1 929 205 6099)

## **AGENDA**

**Call to Order:** The Chair will conduct a roll call to identify attendees. All votes taken during the meeting will be roll call votes. All participants please identify themselves before speaking.

- 1. Notice of Intent (DEP File #167-xxxx)** from DPC Engineering LLC on behalf of the Town of Great Barrington. The subject property is four Wastewater Pump Stations: Cone Avenue PS at 367 Park Street, Risingdale PS west of 314 Park Street, Fairgrounds PS at 659 Main Street and South Main PS at 927 Main Street. The Town is proposing upgrades to these facilities including replacement of existing pump systems with submersible pump systems and new electrical and control systems. The public hearing will be conducted in accordance with the Massachusetts Wetlands Protection Act and the Great Barrington Wetlands Protection Bylaw. Jeffrey Cohen, Chairman.
- 2. Notice of Intent (SMA File # 070720)** from White Engineering on behalf of Chris Payne, property at 71 East Sheffield Road, Map 38 Lot 46. The applicant proposes to construct two additions and a deck with a screened porch onto an existing house, enlarge an existing pool patio and pool house and improve and pave an existing driveway. The public hearing will be conducted in accordance with the Great Barrington Regulations (Ch. 217 Article VII) under the Berkshire Scenic Mountains Act (MGL Ch. 131 Sec. 39A). Jeffrey Cohen, Chairman.
- 3. Request for Determination of Applicability** from White Engineering on behalf of John & Andrew Viola, property is on Christian Hill Road, Map 32 Lot 55A. The proposed work consists of clearing primarily invasive vegetation and planting native shrubs in the buffer zone of an intermittent stream to prepare a house site. The public meeting will be conducted in accordance with the Massachusetts Wetlands Protection Act and the Great Barrington Wetlands Protection Bylaw. Jeffrey Cohen, Chairman.
- 4. Request for Determination of Applicability** from Butternut Tree and Land Care, Inc. on behalf of John Segalla, property is 15 Blue Hill Road, Map 12 Lot 32. The proposed work consists of removing 8 diseased, dying or dangerous trees in the buffer zone of an intermittent stream. The public meeting will be conducted in accordance with the Massachusetts Wetlands Protection Act and the Great Barrington Wetlands Protection Bylaw. Jeffrey Cohen, Chairman.
- 5. Update on Enforcement Order** of 5/11/2020 and a MESA Notice of Non-Compliance of 5/14/2020 issued to Moses Clark LLC, Andrew McMaster, Trustee, property at 518 Egremont Road, Map 31 Lot 101.

**6. Citizen Speak Time / Commission Speak Time**

**7. Approval of Minutes** of Conservation Commission Meeting on June 24, 2020.

**8. Appointment of representatives** to the Community Preservation Committee and Lake Mansfield Taskforce.

**9. ADJOURN**

*Pursuant to MGL 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*