

## **GREAT BARRINGTON CONSERVATION COMMISSION**

WEDNESDAY, April 26, 2023

6:30PM

**Meeting via ZOOM and in person at 334 Main Street, Great Barrington, MA**

Please click the link below to join the webinar:

**Link to join:** <https://us02web.zoom.us/j/89130035328>

**Webinar ID:** 891 3003 5328

**Dial in to listen:** 1+ 929 205 6099

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, Para 18, and Governor Healey's March 29, 2023 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Conservation Commission will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website at [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public and committee members may attend the meeting in person, or, for those who wish to do so, remotely by following the instructions at the top of this agenda. For those who are not in-person every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.*

### **AGENDA**

**Call to Order:** The Chair will conduct a roll call to identify attendees. All votes taken during the meeting will be roll call votes. All participants please identify themselves before speaking.

**Request for Determination of Applicability (RDA)** from Alexis Wreden & Robert Fakelmann of Workingdesign on behalf of Martin Mayerson, property at 351 Long Pond Road, Map 411 Lot 34-10F. The work consists of replacing and modifying an existing wooden pool-side deck.  
**Continued from March 22, 2023**

**Notice of Intent (NOI) DEP File # 167-0452** from Stockman Associates LLC on behalf of HLP Realty LLC, property located at #6 Omega Road, Map 32 Lot 9-59. The work consists of construction of a single family house, garage and driveway in the Buffer Zone of an intermittent stream. **Continued from March 22, 2023.**

**Notice of Intent (DEP # 167-0453)** from EcoTech, Inc. on behalf of the Town of Great Barrington, property is the Lake Mansfield Road right-of-way and adjacent parking and recreation area. The proposed work consists of an upgrade and conversion of the roadway to a multi-use pathway and improvement of the existing parking and recreation area.

**Notice of Intent (DEP # 167-0454)** from Peter Schulte on behalf of Ed Rogers, property is at #15 Cottage Street, Map 14 Lot 95. The proposed work consists of construction of a one-story addition on 196 sq. ft. crawl space, removal of 180 sq. ft. of asphalt drive and replace with grass, removal of 20 sq. ft. of concrete sidewalk & add 8 sq. ft. of new concrete sidewalk.

**Request for Determination of Applicability** from Mass DOT Highway Division, property is within the existing layout of Route 7. The proposed work consists of resurfacing and related work from the Stockbridge/Great Barrington Town Line to the Route 183 & Route 7 intersection.

**Request for Determination of Applicability** from Foresight Land Services on behalf of Berkshire Mountain Bakery. The property is at 367 Park Street, Housatonic, Map 4 Lot 10. The proposed work consists of paving the existing gravel parking area in front of the existing commercial building accessed from Park Street.

## **AGENDA of April 26, 2023**

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**Request for Determination of Applicability** from TEC ASSOCIATES on behalf of the Housatonic Railroad Company, Inc. The applicant is seeking Commission approval of their delineation of wetlands along HRRC's right-of-way.

### **CITIZEN SPEAK TIME**

*Citizen Speak Time is an opportunity for the Conservation Commission to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.*

### **CONSERVATION COMMISSION'S TIME**

### **MEDIA TIME**

### **ADJOURNMENT**

**Next meeting date 5/24, 2023; proposed site visits 5/18/2023; new submissions by 5/03/2023.**

*Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*