



Staff Liaison:
Christopher Rembold, Town
Planner
(413) 528-1619, ext. 7
Email:
crembold@townofgb.org

TOWN OF GREAT BARRINGTON
MASSACHUSETTS

ECONOMIC DEVELOPMENT COMMITTEE

TUESDAY, JUNE 9, 2020
6:00 PM

Remote Meeting via Zoom Video/Telephone Conference

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Great Barrington Economic Development Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

To Join Zoom Meeting:
Click here:

<https://us02web.zoom.us/j/83934936211?pwd=ZDRNYzY1czZFaHFDNTBTckFZVC80dz09>

Meeting ID: 839 3493 6211
Password: 141516

Dial in (audio only): 1-929-205-6099
Meeting ID: 839 3493 6211

AGENDA

1. **Call to Order**
Roll call by Chair to determine attendees. (Reminder, all votes will be roll call votes.)
2. **Administrative Items:**
Minutes of May 19, 2020 meeting
3. **Remarks from the Chair**
4. **Report and Discussion - GB Works: Joe Gromachal**
5. **Report and Discussion - Public Education and Economic Development: Ben Doren**
6. **Report and Discussion - Residential Housing Shortage: Rich Aldrich and Ian Rasch**
7. **Report and Discussion - Town Website Review: Tim Newman**
8. **Member Speak**
9. **Citizen Speak**
10. **Set Upcoming Meeting - Next Meeting: Tuesday, July 14, 6:00pm**
11. **Adjourn**