



TOWN OF GREAT BARRINGTON
MASSACHUSETTS

ECONOMIC DEVELOPMENT COMMITTEE

TUESDAY, OCTOBER 13, 2020
6:00 PM

Remote Meeting via Zoom Video/Telephone Conference

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Great Barrington Economic Development Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

To Join Zoom Meeting:

<https://us02web.zoom.us/j/88935778354?pwd=cTVJRkxTN3k4NFN4SWNEU0t2TFhJQT09>

Meeting ID: 889 3577 8354

Passcode: 141516

AGENDA

1. Call to Order

Roll call by Chair to determine attendees. (Reminder, all votes will be roll call votes.)

2. Administrative Items:

Minutes of September 8, 2020 meeting

3. Remarks from the Chair

4. Report and Discussion - Broadband Update: Steve Picheny

5. Report and Discussion - ClearGov: Bob Holcomb

- 6. Report and Discussion - Marketing to Young Families–Welcome to GB. Tim Newman**
- 7. Report and Discussion - Historic Walking Tour: Malcolm Fick**
- 8. Report and Discussion - Town Website Review: Tim Newman**
- 9. Report and Discussion - Graphic Identity/WayfindingTim Newman**
- 10. Member Speak**
- 11. Citizen Speak**
- 12. Next Meeting: Tuesday, November 10, 6:00pm**
- 13. Adjourn**