Mark Pruhenski Town Manager

E-mail: mpruhenski@townofgb.org www.townofgb.org



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 x2

Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON **MASSACHUSETTS**

OFFICE OF THE TOWN MANAGER

AGENDA

Selectboard and Finance Committee FY21 Joint Budget Meeting Town Hall, 334 Main Street Great Barrington MA 01230 Tuesday, February 18, 2020 at 6:00pm

- I. Call to Order
- **Continued** Southern Berkshire Ambulance Squad (SBAS)/ Bill Hathaway Presentation. II.
- III. Operating Budgets Wrap-ups. (Discussion/Vote)
- IV. Capital Review. (Discussion/Vote)
- V. Special Articles Review. (Discussion/Vote)
- VI. <u>Continued</u> Reserve Fund Transfer Legal. (Discussion/Vote)
- VII. Citizen Speak Time

Citizen Speak Time is simply an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.

VIII. Adjournment

Mark Pruhenski, Town Manager

Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.