

**BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT**

**School Committee**

**MEETING NOTICE** - Revised 12/12/22

**Department:** School Committee  
**Day & Date:** Thursday, December 15, 2022  
**Time:** 6:00 pm  
**Location:** In-Person/Remote thru Zoom

School Committee members, Superintendent and Administrators may elect to meet in person at the District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge. **Webinar Log-in:** [Please click to join webinar](#). Passcode: bhrsd OR copy and paste the following:  
<https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09>  
Passcode: bhrsd Telephone: US: +1 301 715 8592 Webinar ID: 871 1429 8271 Passcode: 770713

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**NOTE:** Pursuant to Governor Baker's July 14, 2022 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote until further notice. In-person attendance is limited to BHRSD SC members, Superintendent and District/School Administrators. No in-person attendance of members of the public will be permitted at this time, however, the meeting may be accessed remotely through the above coordinates. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website [www.bhrsd.org](http://www.bhrsd.org).

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**AGENDA** - Revised 12/12/22

1. **Call to Order:**
2. **Pledge of Allegiance:**
3. **Minutes:** December 1, 2022
4. **Treasurers Report:**
5. **Superintendent's Report:** Good News Item(s): MASC COSAP Award Presentation, MASC/MASS Joint Conference Review-Anne Hutchinson; Student Member Item(s); Call for Stockbridge Residents to Express Interest in Serving on School Committee; Proposed Vote: Memorandum of Understanding – Unit C (Secretaries); Request for Approval: (Grant Award – FY23 Innovations Pathways Support); Draft Preliminary FY24 Budget Presentation; Parent/Family Committee Opportunities; Updates: (Regional School District Planning Board (RSDPB) – Town Meetings, Continued Efforts, Transportation Study; MSBA Process: Building Committee / Next Steps)
7. **Sub-Committee Reports:** Policy Sub Committee, Building and Grounds Sub Committee, Superintendent's Evaluation Sub Committee, Finance Sub Committee, Negotiations Sub Committee
8. **Personnel Report:** Non-Certified Appointment(s); Retirement(s); Extra-Curricular Appointment(s)
9. **Business Operation:**
10. **Education News:**
11. **Old Business:**
12. **New Business:**  
Public Comment    Written Communication

**TO BE POSTED ON OFFICIAL BULLETIN BOARD**

12/08/2022; rev. 12/12/22

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Passcode: bhrsd Or One tap mobile: US:+13017158592,,87114298271#,,, \*770713#  
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