#### BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

# School Committee MEETING NOTICE

### **Executive Session**

for the Purpose of Negotiations (Chapter 30A, Sections 21, #2 & 3)

**Department:** Negotiations Subcommittee

&

**Cooperative Contract for Support Staff** 

**Day & Date:** Thursday, May 4, 2023

<u>Time:</u> 5:00 pm

**Location:** Hybrid: In-Person & Virtual (Zoom)

**Executive Session** 

for the Purpose of Negotiations (Chapter 30A, Sections 21, #2 & 3)

## **Agenda**

Continued Negotiations: Cooperative Contract for Support Staff (Maintenance, Custodians, Food Services, Technology, Audio Visual, Seasonal, All Other)

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for the Purpose of Negotiations (Chapter 30A, Sections 21, #2 & 3)

### TO BE POSTED ON OFFICIAL BULLETIN BOARD

04/27/2023

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