

**BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT**

## School Committee

## MEETING NOTICE

## Executive Session

*for the Purpose of Negotiations*

(Chapter 30A, Sections 21, #2 & 3)

**Department:**      **Negotiations Subcommittee**  
   **&**  
**Cooperative Contract for Support Staff**

**Day & Date: Monday May 8, 2023**

**Time:** 5:30 pm

**Location:** Hybrid: In-Person & Virtual (Zoom)

## Executive Session

for the Purpose of Negotiations (Chapter 30A, Sections 21, #2 & 3)

## Agenda

**Continued Negotiations: Cooperative Contract for Support Staff**  
*(Maintenance, Custodians, Food Services, Technology, Audio Visual, Seasonal, All Other)*

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*for the Purpose of Negotiations*

(Chapter 30A, Sections 21, #2 & 3)

**TO BE POSTED ON OFFICIAL BULLETIN BOARD**

05/03/2023

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