#### BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

# **School Committee MEETING NOTICE**

### **Executive Session**

for the Purpose of Negotiations (Chapter 30A, Sections 21, #2 & 3)

**Negotiations Subcommittee Department:** 

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**BHEA Unit C** 

Day & Date: **Tuesday, May 16, 2023** 

4:30 pm Time:

**Location: Hybrid: In-Person & Virtual (Zoom)** 

**Executive Session** 

for the Purpose of Negotiations (Chapter 30A, Sections 21, #2 & 3)

### Agenda

Continued Negotiations: BHEA Unit C (Paraprofessionals/Facilitators, Directed Study Coordinators, School Secretaries)

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for the Purpose of Negotiations (Chapter 30A, Sections 21, #2 & 3)

# TO BE POSTED ON OFFICIAL BULLETIN BOARD

05/10/2023

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