

**BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT**  
**School Committee**

**MEETING NOTICE**

**Department:** Supt's Evaluation & Advisory Sub- Committee

**Day & Date:** Wednesday, June 21, 2023

**Time:** 4:00 p.m.

**Place:** Hybrid: In-Person & Virtual thru Google

In-Person Attendance: Supt's Office, 50 Main Street-2<sup>nd</sup> Floor,  
Stockbridge

Virtual: Meeting ID: [meet.google.com/ovh-socj-phj](https://meet.google.com/ovh-socj-phj)

Phone Numbers: (US)[+1 209-850-2448](tel:+12098502448) PIN: 830 364 174#

**Agenda**

- Superintendent's Evaluation & Review  
(goals, accomplishments, and growth areas)

In-Person Attendance: Supt's Office, 50 Main Street-2<sup>nd</sup> Floor,  
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**TO BE POSTED ON OFFICIAL BULLETIN BOARD**

06/14/2023

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