

## BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

### School Committee MEETING NOTICE

**Department:** School Committee  
**Day & Date:** Thursday, November 2, 2023  
**Time:** 6:00pm  
**Location:** In-Person/Remote thru Zoom

**In-Person:** District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

**Remote:** **Webinar Log-in:** [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:

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**NOTE:** Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website [www.bhrsd.org](http://www.bhrsd.org).

### Agenda

1. **Call to Order:**
2. **Minutes:**  
October 19, 2023
3. **Treasurers Report:**
4. **Superintendent's Report:**  
Roses/Thorns (*Good News/Challenges*); Student Member Item(s); Grant Approvals;  
Requested Approval on Proposed Memorandum of Understanding: (Activity Advisor – DBRMS); Data Process – Hands on Activity; Update on Merger Vote; October 1, 2023 Enrollment; Updates: (Massachusetts School Building Authority (MSBA) - Requested Vote - MSBA Letter / Regional School District Planning Board (RSDPB) – (Close Out/Draft Letter)
5. **Sub-Committee Reports:**  
Policy Sub Committee; Building and Grounds Sub Committee; Superintendent's Evaluation Sub Committee; Technology Sub Committee; Finance Sub Committee
6. **Personnel Report:**  
Extra-Curricular Appointment(s)
7. **Business Operation:**
8. **Education News:**
9. **Old Business:**
10. **New Business:**

Public Comment    Written Communication

### TO BE POSTED ON OFFICIAL BULLETIN BOARD

10/26/2023 9:55am

**In-Person:** District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

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