

# BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

## School Committee

### MEETING NOTICE– **Revised 12/11/23**

**Department:** School Committee  
**Day & Date:** Thursday, December 14, 2023  
**Time:** 6:00pm  
**Location:** In-Person/Remote thru Zoom

**In-Person:** District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

**Remote: Webinar Log-in:** [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:

<https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09>

Passcode: bhrsd Telephone: US: +1 301 715 8592 Webinar ID: 871 1429 8271 Passcode: 770713

---

**NOTE:** Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website [www.bhrsd.org](http://www.bhrsd.org).

### Agenda

1. **Call to Order:**
2. **Minutes:**  
November 16, 2023
3. **Treasurers Report:**
4. **Superintendent's Report:**  
Roses/Thorns (Good News/Challenges), Student Member Item(s), Grant Approvals, Request for Approvals: (Memorandum of Understanding: PreK Teacher, Mountainside Nursery School, Additional Basketball Coach Positions funded by Booster Club-(1) Girls Varsity Basketball Coaches, (1) Boys Varsity Basketball Coaches, Overnight Field Trip to Philadelphia (middle school); FY25 Preliminary Budget Context and Process, Personal Electronics – Survey Results, Updates: (Massachusetts School Building Authority (MSBA)
5. **Sub-Committee Reports:**  
Policy Sub Committee; Building and Grounds Sub Committee; Superintendent's Evaluation Sub Committee; Finance Sub Committee; Negotiations Sub-Committee
6. **Personnel Report:**  
Non-Certified Appointment(s); Leave of Absence; Resignation(s); Extra-Curricular/CLEO Appointment(s)
7. **Business Operation:**
8. **Education News:**
9. **Old Business:**
10. **New Business:**

Public Comment    Written Communication

### TO BE POSTED ON OFFICIAL BULLETIN BOARD

12/08/2023 10:12am; **REVISED 12/11/23 9:15am**

**In-Person:** District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

**Remote: Webinar Log-in:** [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:

<https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09>

Passcode: bhrsd Telephone: US: +1 301 715 8592 Webinar ID: 871 1429 8271 Passcode: 770713

*Berkshire Hills Regional School District does not discriminate on the basis of age, race, to include traits historically associated with race, including, but not limited to, hair texture, hair type, hair length and protective hairstyles, color, sex, age, gender identity, religion, national origin, sexual orientation, disability, pregnancy or parenting status, limited English proficiency, or homelessness. (Chapter 622, Title IX and Sec. 504 Regs.)*