

BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT
School Committee
MEETING NOTICE

Department: School Committee
Day & Date: Thursday, May 2, 2024
Time: 6:00pm
Location: In-Person/Remote thru Zoom

In-Person: District Office Professional Development Room, 50 Main Street, 2nd Floor, Stockbridge

Remote: Webinar Log-in: [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:
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Passcode: bhrsd Telephone: US: +1 301 715 8592 Webinar ID: 871 1429 8271 Passcode: 770713

NOTE: Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website www.bhrsd.org.

Agenda

1. **Call to Order:**
2. **Minutes:**
3. **Treasurers Report:**
4. **Superintendent's Report:**
Roses/Thorns (Good News/Challenges), Student Member Item(s), Grant Approvals, Building Project Updates, High School Athletics Update, Potential Vote to Coop Teams, High School Leveling-up/Proficiency Report, Updates: Massachusetts School Building Authority (MSBA), DEIB (*Diversity, Equity, Inclusion, Belonging*)
5. **Sub-Committee Reports:**
Policy Sub Committee; Building and Grounds Sub Committee; Superintendent's Evaluation Sub Committee; Finance Sub Committee; Negotiations Sub-Committee
6. **Personnel Report:**
Certified Appointment(s), Non-Certified Appointment(s), Leave of Absence, Long-Term Substitute(s), Resignation(s), Retirement(s), Spring/Summer Grounds/Maintenance Appointment(s); Extra-Curricular/CLEO Appointment(s)
7. **Business Operation:**
8. **Education News:**
9. **Old Business:**
10. **New Business:**

Public Comment Written Communication

TO BE POSTED ON OFFICIAL BULLETIN BOARD

Posted 4/26/24 12:06pm

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