BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT School Committee **MEETING NOTICE (Via Zoom and/or Facebook)**

Department:	School Committee
Day & Date:	Thursday, September 10, 2020
<u>Time:</u>	6:00 pm (via Zoom and Facebook)

Join Zoom Meeting by computer: [Click on the link, below; OR copy/paste the URL into your Internet browser; allow the Zoom app' to download (if not already on your computer); when prompted, enter the Meeting ID: 862 7341 6900 (no spaces); and, when prompted, enter the Password: bhrsd https://us02web.zoom.us/j/86273416900?pwd=Z09OUFRSN1FtMGN6bjc4YU9NRTJ3Zz09 Meeting ID: 862 7341 6900 Password: bhrsd One tap mobile phone: +16465588656,,86273416900#,,,,0#,,771818# US (New York); +13017158592, 86273416900#, 0#, 771818# US (Germantown) Dial by your location for telephone only: +1 646 558 8656 US (New York) +1 301 715 8592 US (Germantown) Meeting ID: 862 7341 6900 Password: 771818 OR Join via Facebook: https://www.facebook.com/CTSBTVPEG

Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law and the Governor's March 15, 2020 order imposing strict limitation on the number of people that may gather in one place, this meeting of the Berkshire Hills Regional School District School Committee is being conducted remotely. Agenda items listed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and will be broadcast. The meeting is also being recorded by the committee recorder, other members of the committee and members of the audience. Minutes will be transcribed and made public and posted to our website www.bhrsd.org once approved.

AGENDA

Call to Order: **Pledge of Allegiance:** Minutes: Superintendent's Report: Richmond Extension; Update: COVID-19 Re-Opening Plan(s); Athletics Update; Public Discussion/Comments; School Committee Discussion **Personnel Report:** *Extra-Curricular Appointment(s)*

TO BE POSTED ON OFFICIAL BULLETIN BOARD 09/03/2020