

BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

School Committee

MEETING NOTICE:

(In-person, Zoom &/or Facebook)

Department: School Committee

Day & Date: Thursday, December 3, 2020

Time: 6:00 pm

Location: In-Person & Remote via Zoom & Facebook

In-Person: District Office, 50 Main Street, 2nd Floor, Stockbridge. *Limited to: School Committee members, Superintendent and Business Administrator.* Other participants may participate thru **Zoom or Facebook:** Zoom: Meeting ID: 86273416900 Password: bhrrsd <https://us02web.zoom.us/j/86273416900?pwd=Z09OUFRSN1FtMGNG6bjc4YU9NRTJ3Zz09>

OR via Facebook: <https://www.facebook.com/CTSBTVPEG>

PLEASE NOTE: Pursuant to Governor Baker's order suspending certain provisions of the Open Meeting Law and imposing strict limitation on the number of people that may gather in one place, this meeting of the Berkshire Hills Regional School District School Committee will be conducted both in-person and virtual. In-person attendance will be limited to BHRSD School Committee members, Superintendent and Business Administrator. No in-person attendance of members of the public will be permitted at this time, however, the meeting may be accessed remotely through Zoom and/or Facebook. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and will be broadcast. The meeting is also being recorded by the committee recorder, other members of the committee and members of the audience. Minutes will be transcribed and made public and posted to our website www.bhrrsd.org once approved.

AGENDA

1. Call to Order

2. Pledge of Allegiance

3. Minutes: November 12, 2020

4. Superintendent's Report: Good News Item(s) Student Awards/Recognitions: Massachusetts Association of School Superintendents (MASS) Award – Academic Excellence: *Irini Mahida*; National School Development Council (NSDC) Awards – Growth and Student Leadership in Learning: *Talia Caine, Alec Bachman*; Music Recognitions: Senior District Festival: *Abigail Zeik* (violin, orchestra, 2nd chair); *Sahn Yook* (violin, orchestra, 3rd chair); *Megan Zeik* (cello, orchestra); (*Talia Caine- soprano, chorus*); *Abigale Fredsall* (alto, chorus); *Nicholas Barbieri* (bass, chorus); *Andras Koval* (jazz band, tenor saxophone); *Tyler Sprague* (jazz band, trumpet, 1st chair); *Benjamin Gross* (jazz band, drums); All State Recommendations: *Abigail Zeik* (violin, orchestra, 2nd chair); *Sahn Yook* (violin, orchestra, 3rd chair); *Abigale Fredsall* (alto, chorus); *Nicholas Barbieri* (bass, chorus); *Tyler Sprague* (jazz band, trumpet, 1st chair); Winter Sports Proposal – MMRHS; Update(s): COVID-19

5. Sub-Committee Reports:

6. Policy Sub Committee: Revised Policies: Second Readings: *Policy BDFA-E-3: Submission and Approval of the School Improvement Plan*; *Policy JKAA-Physical Restraint and Behavior Support of Students*; *Policy JKAA ADDENDUM-Physical Restraint and Behavior Support during COVID-19*; New Policy: Second Reading: *Diversity Recruitment Policy (for numbering purposes-see note on Policy)*; Building and Grounds Sub Committee; Superintendent's Evaluation Sub Committee; Technology Sub Committee; **Finance Sub Committee:** FY22 Budget Update; District Consolidation & Sharing Sub-Committee

7. Personnel Report: Certified Appointment(s); Extra-Curricular Appointment(s)

8. Business Operation: Q1 Transfer Report

9. Education News:

10. Old Business:

11. New Business:

TO BE POSTED ON OFFICIAL BULLETIN BOARD

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