

BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT
School Committee
MEETING NOTICE – REVISED 11/13/23

Department: School Committee
Day & Date: Thursday, November 16, 2023 (Reorganization /Regular Mtg)
Time: 6:00pm
Location: In-Person/Remote thru Zoom

In-Person: District Office Professional Development Room, 50 Main Street, 2nd Floor, Stockbridge

Remote: **Webinar Log-in:** [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:
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Passcode: bhrsd Telephone: US: +1 301 715 8592 Webinar ID: 871 1429 8271 Passcode: 770713

NOTE: Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website www.bhrsd.org.

Agenda – Revised 11/13/23

1. **Call to Order:**
2. **Re-Organization of School Committee:** Election of Officers; Appointment of School Committee Representatives to Sub-Committees
3. **Minutes:** November 2, 2023
4. **Treasurer Report:**
5. **Superintendent Report:** Roses/Thorns (*Good News/Challenges*); Student Member Item(s); Grant Approvals; **Request for Approval: 2 Additional Coach Positions (Unified Basketball)**; Data Process – Hands on Activity (*postponed from 11/2/23 mtg*); Muddy Brook Recess; Updates: **Tiered Focus Monitoring Progress**; Massachusetts School Building Authority (MSBA)
6. **Sub-Committee Reports:** Policy Sub Committee; Building and Grounds Sub Committee; Superintendent's Evaluation Sub Committee; Finance Sub Committee; Negotiations Sub Committee
7. **Personnel Report:** Certified Appointment(s); Extra-Curricular/Summer Appointment(s)
8. **Business Operation:**
9. **Education News:**
10. **Old Business:**
11. **New Business:**

Public Comment Written Communication

TO BE POSTED ON OFFICIAL BULLETIN BOARD

11/09/2023 10:14am; REVISED 11/13/23 12:42pm

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