

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, December 7, 2023 at **4:00 p.m.**

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at https://us02web.zoom.us/j/89043325692?pwd=dWgwY0NxSWJKZWFUTnh2czJ4UFIIQT09 Meeting id: 890 4332 5692, Passcode: 461092 Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

Meeting materials are on BRPC's website: www.berkshireplanning.org. Click the calendar of events, then the meeting name, and follow the link to materials.

| | | <u>AGENDA</u> | (all times approximate) | |
|------|--|---------------------------------|-------------------------|---------|
| I. | Call to Order & Open Meeting | Law Statement | | (4:00) |
| II. | Roll Call of Executive Committee Members Attending the Meeting | | | |
| III. | Vote to Approve Minutes of the Executive Committee Meeting of November 2, 2023* | | (4.05) | |
| IV. | Financial Reports | | | (4:10) |
| | A. Vote to Approve the October 19, 2023, to November 30, 2023, Expenditures Report B. Report on the Accounts Receivable/ Assessments – November 2023 C. Report on the Line of Credit | | | Report* |
| V. | Comments from Berkshire Reg Alternate Delegates | gional Planning Commission Dele | gates and | (4:15) |
| VI. | Items Requiring Action* | | | (4:20) |
| | A. Vote to Approve Submission of a Grant Application to the Executive Office of Technology Services and Security's Municipal Cybersecurity Awareness Grant Program* | | | |
| | B. Vote to Approve Changes to the BRPC Personnel Pay Plan to Add a Public Health Social Worker Position and Change the Pay Range of the Public Health Nurse Position* | | | |
| | C. Vote to Submit Comments on the New England Power Company - E131 Asset Condition Refurbishment Project, Draft Environmental Impact Report (DEIR), Adams, North | | | |

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

Please Note:

Adams, Florida, and Monroe to the Massachusetts Environmental Policy Act Office (MEPA)*

- D. Vote to Approve Comments on the NSTAR WT-02 Transmission Right-of-Way Reliability Program (TRRP) Project, Draft Environmental Impact Report (DEIR), Hancock, Lanesborough, Cheshire, Dalton, and Hinsdale to the Massachusetts Environmental Policy Act Office (MEPA)*
- E. Vote to Approve Comments on the Massachusetts Internet for All Plan to the Massachusetts Broadband Institute*
- VII. Committee Reports and Discussion A. Finance Committee
 - B. Commission Development Committee
 - C. Environmental Review Committee
 - D. Metropolitan Planning Organization
 - E. Regional Issues Committee

VIII. Executive Director's Report

- A. Report on New Contracts / Agreements
- B. Berkshires Tomorrow Inc. (BTI) Update
- C. Staff Updates
- D. Rural Policy Advisory Commission (RPAC) Update
- E. Passenger Rail
- F. The Commonwealth's Climate Report Card

IX. Old Business

No old business

X. New Business

- A. Discussion about Possibly Amending the BRPC Bylaws to Increase the Length of the Term of the Officers and Committee members from One Year to Two Years
- B. Discussion about the January Commission Meeting

XI. Adjournment

Attachments:

- Unapproved Minutes of the November 2, 2023, BRPC Executive Committee Meeting
- October 19, 2023, to November 30, 2023, Expenditures Report
- Accounts Receivable Report November 2023
- Line of Credit Report
- Executive Director's Memorandum
- Personnel Pay Plan
- Berkshire Regional Planning Commission Environmental Review Report, E131 Asset Condition Refurbishment Project, Draft Environmental Impact Report (DEIR), Adams, North Adams, Florida, and Monroe
- Unapproved Comments to MEPA on the New England Power Company E131 Asset Condition Refurbishment Project, Draft Environmental Impact Report (DEIR), Adams, North Adams, Florida, and Monroe
- Unapproved Minutes of the November 13, 2023 BRPC Finance Committee Meeting
- Unapproved Minutes of the November 16, 2023 BRPC Commission Development Committee Meeting
- Nikki Lewis Resume
- October Technical Assistance Memo
- * Items Requiring Action

(5:00)

(4:40)

(4:45)

(4:50)

(4:50)