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### **MEETING NOTICE**

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, May 4, 2023 at **4:00 p.m.** 

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom webinar at <a href="https://us02web.zoom.us/j/86322995318">https://us02web.zoom.us/j/86322995318</a>, Webinar ID: 863 2299 5318, Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

AGENDA

(all times approximate)

I. Call to Order & Open Meeting Law Statement

(4:00)

- II. Roll Call of Executive Committee Members Attending the Meeting
- III. Vote to Approve Minutes of the Executive Committee Meeting of April 20, 2023\* (4:05)
- IV. Financial Reports

(4:10)

- A. Vote to Approve the March 31 2023 to April 27 2023, Expenditures Report\*
- B. Report on the Accounts Receivable / Assessments March 2023 and April 2023
- C. Report on the Line of Credit
- D. Update on the Line of Credit Increase
- V. Comments from Berkshire Regional Planning Commission Delegates and Alternate Delegates

(4:15)

VI. Items Requiring Action\*

(4:20)

- A. Vote to Approve the Submission of a Grant Application to the Community One Stop for Growth Program related to Emergency Services\*
- B. Vote to Approve the Submission of a Grant Application to the Massachusetts Clean Energy Center's (MassCEC) Equity Workforce Planning and Capacity Building Grant Program\*
- C. Vote to Approve the Submission of a Grant Application to the Community One Stop Urban Agenda Program\*
- D. Vote to Approve the Submission of a Grant Application to the Center for Disease

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

#### Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

Control Overdose Data to Action: Limiting Overdose through Collaborative Actions in Localities (OD2A Local) Comprehensive Opioid, Stimulant, and Substance Use Sitebased Program\*

# VII. Committee Reports and Discussion

(4:25)

- A. Transportation Advisory Committee
- B. Commission Development Committee
- C. Nominating Subcommittee
- D. Metropolitan Planning Organization
- E. Finance Committee

### VIII. Executive Director's Report

(4:35)

- A. Report on New Contracts / Agreements
- B. Berkshires Tomorrow Inc. (BTI) Update
- C. Staff Update
- D. Rural Policy Advisory Commission (RPAC) Update
- E. Passenger Rail

#### IX. Old Business

(4:40)

A. No Old Business to Discuss

#### X. New Business

(4:40)

A. Discuss Topics for the May Commission Meeting

## XI. Adjournment

(4:45)

#### Attachments:

- Unapproved Minutes of the April 20, 2023, BRPC Executive Committee Meeting
- March 31 to April 27, 2023 Expenditures Report
- Accounts Receivable Reports March and April 2023
- April Line of Credit Report
- Transportation Advisory Committee Draft Minutes April 18, 2023
- Commission Development Committee Draft Minutes April 18, 2023
- Nominating Subcommittee Draft Minutes April 18, 2023
- Metropolitan Planning Organization Draft Minutes April 25, 2023
- Finance Committee Draft Minutes April 27, 2023
- Finance Committee Memorandum
- Project FY 24 Budget Revenue and Expenses
- Executive Director's Memorandum
- EOHED Press Release 4.20.23
- Western Massachusetts Passenger Rail Commission Public Hearing Notice Worcester
- Western Massachusetts Passenger Rail Commission Public Hearing Notice Natick
- MassDOT Press Release 4.10.23
- March Technical Assistance Memo

<sup>\*</sup> Items Requiring Action