

**BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT**

**School Committee**

**MEETING NOTICE REVISED 5/30/23, rev #2 5/30/23**

**Department:** School Committee  
**Day & Date:** Thursday, June 1, 2023  
**Time:** 6:00 pm followed by Executive Session  
**Location:** In-Person/Remote thru Zoom

**In-Person:** District Office Professional Development Room, 50 Main Street, 2<sup>nd</sup> Floor, Stockbridge

**Remote:** Webinar Log-in: [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:

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Passcode: bhrsd Telephone: US: +1 301 715 8592 Webinar ID: 871 1429 8271 Passcode: 770713

**NOTE:** Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website [www.bhrsd.org](http://www.bhrsd.org).

**Agenda – Revised 5/30/23**

1. **Call to Order:**
2. **Pledge of Allegiance:**
3. **Minutes:** May 4, 2023; May 18, 2023
4. **Treasurers Report:**
5. **Superintendent's Report:**  
Roses/Thorns (Good News/Challenges); Student Member Item(s); San Diego/Providence/CT Trips; College/Post-Secondary Report; Scholarships; Proposed Revisions: Co-Curricular Guidelines; **Resident Enrolment Memo**; Updates: (Regional School District Planning Board (RSDPB))
7. **Sub-Committee Reports:**  
Policy Sub Committee – 2<sup>nd</sup> Reading: Policy IKF-Monument Mountain Regional High School Graduation Requirements, Building and Grounds Sub Committee, Superintendent's Evaluation Sub Committee, Finance Sub Committee, Negotiations Sub Committee
8. **Personnel Report:**  
Certified Appointment(s); Non-Certified Appointment(s); Long-Term Substitute Appointment(s); Leave of Absence(s); Extra-Curricular Appointment(s)
9. **Business Operation:**  
FY23 Q3 Transfer Report
10. **Education News:**
11. **Old Business:**
12. **New Business:**

Public Comment Written Communication

**Executive Session** for the purpose of litigation (Ch.30A, section 21(a), #3) (In Person/Zoom) The Berkshire Hills Regional School District School Committee will enter into Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a), #3 to discuss strategy with respect to Negotiations. Holding this discussion in open session may have a detrimental effect on litigations. Following Executive Session, the School Committee will adjourn.

**Agenda**

**1. Negotiations: Farmington River Regional School District**

**In-Person:** District Office PD Room, 50 Main Street 2<sup>nd</sup> Floor, Stockbridge, MA;

**Virtual:** Zoom Coordinates to be sent separately

**TO BE POSTED ON OFFICIAL BULLETIN BOARD**

05/25/2023; REV 5/30/23, rev #2 5/30/23

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