

BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

School Committee

MEETING NOTICE Revised 5/15/23, 5/16/23

Department: School Committee

Day & Date: Thursday, May 18, 2023

Time: 6:00 pm

Location: In-Person/Remote thru Zoom

In-Person: District Office Professional Development Room, 50 Main Street, 2nd Floor, Stockbridge

Remote: **Webinar Log-in:** [Please click to join webinar](https://us02web.zoom.us/j/87114298271?pwd=NVVrUmpYYmFrTG9YTDV4dnJLb0kwdz09) Passcode: bhrsd OR copy and paste the following:

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NOTE: Pursuant to Governor Healey's March 29, 2023 revised Order suspending certain provisions of the Open Meeting Law, G.L. Ch. 30A §18, meetings of the Berkshire Hills Regional School District School Committee will be conducted both in-person and remote through March 31, 2025. Agenda items listed are those reasonably anticipated by the Chair and not all items listed may in fact be discussed. Items not listed may be brought up for discussion to the extent permitted by law. This meeting is being recorded by CTSB and School Committee Recorder and will be broadcast. Once transcribed and approved, minutes will be made public and posted to our website www.bhrsd.org.

Agenda – Revised 5/15/23, 5/16/23

1. **Call to Order:**

2. **Pledge of Allegiance:**

3. **Minutes:**

4. **Treasurers Report:**

5. **Superintendent's Report:**

Roses/Thorns (Good News/Challenges); Student Member Item(s); Requested Approval:

Memorandum of Understanding-Custodian payrate; Educational Visioning Results (Matt Pilarski and Michele Phillips); Communications Study: Mid-Process Update; MSBA Next Steps on OPM and Designer/Architect Selection; *Proposed Vote to Authorize the Superintendent to Sign Feasibility Study Agreement with MSBA*; Updates: (Regional School District Planning Board (RSDPB))

7. **Sub-Committee Reports:**

Policy Sub Committee - **1st Reading: Policy IKF-Monument Mountain Regional High School**

Graduation Requirements, Building and Grounds Sub Committee, Superintendent's Evaluation Sub Committee, Finance Sub Committee, Negotiations Sub Committee

8. **Personnel Report:**

Certified Appointment(s); Resignation(s); Extra-Curricular Appointment(s)

9. **Business Operation:**

10. **Education News:**

11. **Old Business:**

12. **New Business:**

Public Comment Written Communication

TO BE POSTED ON OFFICIAL BULLETIN BOARD

05/12/2023; Revised 5/15/23, 5/16/23

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