

MEETING AGENDA
PARKS COMMISSIONERS (HYBRID AND VIA ZOOM)
SELECTBOARD'S MEETING ROOM
334 MAIN STREET, GREAT BARRINGTON, MA
MONDAY, OCTOBER 16, 2023
5:15 PM.

You are invited to a Zoom webinar.
Please click the link below to join the webinar:

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/82216212012>
Dial in, audio only: 1-929-205-6099
Webinar ID: 822 1621 2012

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and Governor Healey's March 29, 2023 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Parks and Recreation will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public and committee members may attend the meeting in person, or, for those who wish to do so remotely may by following the instructions at the top of this agenda. For those who are not in-person every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

1. **CALL THE MEETING TO ORDER:**
2. **APPROVAL OF MINUTES:**
 - A. Minutes of September 19, 2023 (Discussion/Roll Call Vote)
3. **PARKS USAGE REQUEST:**
4. **PARKS CARE AND MAINTENANCE:**
 - A. Joe Aberdale
5. **OLD BUSINESS:**
 - A. Berkshire South Regional Community Center
 - B. Railroad Street Youth
6. **NEW BUSINESS:**
 - A. Memorial Field
 - B. Lake Mansfield Weeds
7. **CITIZENS SPEAK:**
8. **COMMISSIONER SPEAK:**
9. **ADJOURNMENT**

Karen W. Smith, Chair

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

THE NEXT TWO MEETINGS OF PARKS WILL BE:

NOVEMBER 13, 2023 AT 5:15 P.M.

DECEMBER 11, 2023 AT 5:15 P.M.