

MEETING AGENDA
PARKS COMMISSIONERS (HYBRID AND VIA ZOOM)
SELECTBOARD'S MEETING ROOM
334 MAIN STREET, GREAT BARRINGTON, MA
MONDAY, DECEMBER 11, 2023
5:15 PM.

You are invited to a Zoom webinar.
Please click the link below to join the webinar:

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/82216212012>
Dial in, audio only: 1-929-205-6099
Webinar ID: 822 1621 2012

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and Governor Healey's March 29, 2023 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Parks and Recreation will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public and committee members may attend the meeting in person, or, for those who wish to do so remotely may by following the instructions at the top of this agenda. For those who are not in-person every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

1. **CALL THE MEETING TO ORDER:**
2. **APPROVAL OF MINUTES:**
 - A. Minutes of November 13, 2023 (Discussion/Roll Call Vote)
3. **PARKS USAGE REQUEST:**
4. **PARKS CARE AND MAINTENANCE:**
 - A. Joe Aberdale
 - B. Grove Street Park – Discuss and vote on proceeding with CPA Step 2 application for \$95,000. (Discussion/Roll Call Vote)
- 5 **OLD BUSINESS:**
6. **NEW BUSINESS:**
 - A. CPC Pickle Ball
 - B, Brandee Nelson - Master Plan Status Discussion
 - C. Create a subcommittee job description of Park and Recreation Position.
7. **CITIZENS SPEAK:**
8. **COMMISSIONER SPEAK:**

9. **PROPOSED MEETING DATES FOR 2024**

January 16 third Tuesday
February 5 first Monday *****
March 18 third Monday
April 1 first Monday *****
May 13 second Monday
June 17 third Monday
July 15 third Monday
August 19 third Monday
September 16 third Monday
October 22, third Tuesday
November 19 third Tuesday
December 9 second Monday

10. **ADJOURNMENT**

Karen W. Smith, Chair

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

THE NEXT MEETING OF PARKS WILL BE:
JANUARY 16, 2024 – TUESDAY