
Regional Transportation Advisory Committee Agenda

Town of Great Barrington, MA

Location: Online
To Join Remotely:
Link: <https://meet.google.com/udj-hbxy-zuw>
Telephone & Password: tel:+1-502-518-3336, PIN: 871351186

Date: Wednesday, 14 September 2022

Time: 6:30 pm

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's July, 16, 2022 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Regional Transportation Advisory Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

Agenda Items:

- I. Election of officers (**discussion/vote**) (6:40) – see packet
 - a. **Chairman**
 - b. **Vice Chairman**
 - c. **Secretary**
 - d. **Treasurer**
 - e. **Events Chair**
 - f. **BRCCOT Representative**
 - g. **BRTA Representative — John Morrell**
 - h. **Towns missing: Egremont, Lee, Monterey, Sandisfield, New Marlborough**

- II. Tri-Town Microtransit Pilot (6:50)
 - a. Next Steps
 - i. Launch date postponed to May 2023
 - ii. Looking for an Operations Manager! (F/T)
- III. Bus Stop Shelter Project Update (7:25)
 - a. 2 shelters– expected within next couple months
 - b. Need to follow-up with new DPW Superintendent
- IV. Vocational Education Transportation – FY2023 Update (7:30)
 - a. Successfully resolved
- V. Treasurer’s Report (7:40)
 - a. FY2023 Budget: \$1,000.00
 - b. Anticipated costs: Mar – May 2023
- VI. Chair’s Report - Tate C. (7:50)
 - a. BRTA Board Representative – FY 2023
 - b. Tate C. now Western Region Rep on APA-MA Board of Directors
- VII. Citizen’s Speak (7:55)
- VIII. Adjourn Meeting (8:00)

PLEASE NOTE—AGENDA ITEM TIMES ARE APPROXIMATE. PLEASE PLAN TO ARRIVE AT LEAST 20 MINUTES PRIOR TO YOUR AGENDA ITEM’S SCHEDULED TIME.