Jennifer Tabakin Town Manager

E-mail: jtabakin@townofgb.org www.townofgb.org



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 x2 Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER <u>AGENDA</u> GREAT BARRINGTON FINANCE COMMITTEE and SELECTBOARD <u>JOINT MEETING</u> <u>TOWN HALL, 334 MAIN STREET</u> <u>MONDAY, MARCH 25, 2019 at 6:00 PM</u>

- I. 6:00 PM Call to Order Finance Committee and Selectboard.
- II. Berkshire Hills Regional School District (BHRSD) FY 20 Regional School Assessment. (Discussion/Vote)
- III. Citizen Speak Time.
- IV. Adjournment by Finance Committee.

SELECTBOARD MEETING IMMEDIATELY FOLLOWING

ORDER OF AGENDA

- 1. CALL TO ORDER:
- 2. APPROVAL OF MINUTES:

January 14, 2019 Regular Meeting. February 11, 2019 Regular Meeting.

- 3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:
 - A. General Comments by the Board.
- 4. TOWN MANAGER'S REPORT:
 - A. Department Updates
 - B. Project Updates
 - Economic Development Committee Appointments and First Meeting.

5. LICENSES OR PERMITS:

- A. Permission for an Exhibition at Town Hall, Video Installation. (Discussion/Vote)
- B. Renewal of 2019 Seasonal Club All Alcoholic License for Wyantenuck Country Club. (Discussion/Vote)
- C. Mark DeCelle/GB Rotary for One Day Sunday Entertainment License for June 23, 2019 from

- 9:00 am 4:00 pm at the Great Barrington Airport, 70 Egremont Plain Road. (Discussion/Vote)
- D. Kelley Vickery/Berkshire International Film Festival for Three (3) One Day Weekday Entertainment Licenses for May 30 June 1, 2019 from 5:00 PM 11:00 PM in the Tent behind the Town Hall by the Gazebo. (Discussion/Vote)
- E. Kelley Vickery/Berkshire International Film Festival for Three (3) One Day All Alcoholic Liquor Licenses for May 30, May 31 and June 1, 2019 from 5:00 PM 11:00 PM in the Tent behind the Town Hall by the Gazebo. (Discussion/Vote)
- F. Kelly Vickery/Berkshire International Film Festival Request to grant a Moratorium to lift the Parking Laws in the Town for the BIFF weekend from Thursday, May 30, 2019 thru Sunday, June 2, 2019 and for Permission to Ooccupy 3 Parking Spaces behind the Town Hall. (Discussion/Vote)

6. OLD BUSINESS:

- A. <u>Continuation</u> SB to Approve Possible Regulations for Short Term Rentals. (Discussion/Vote)
- B. <u>Continuation</u> Jennifer Clark Update on the Purchase Installation, Models and Locations of the Water Stations. (Discussion/Vote)
- C. Proposal to Change the Membership on the Strategic Sustainability and Livability Committee From 7 to 11 Members. (Discussion/Vote)

7. NEW BUSINESS:

- A. SB Proposal to Limit the Number of Marijuana Establishments. (Discussion/Vote)
- B. SB Amendments to the Sign Bylaw to Address Illuminated Signs. (Discussion/Vote)
- C. SB Order of Articles on the 2019 Annual Town Meeting Warrant. (Discussion/Vote)
- D. SB To Review the Index of 2019 Annual Town Meeting Non Financial and Citizen Petition Warrant Articles. (Discussion/Vote)
- 8. CITIZEN SPEAK TIME:
- 9. SELECTBOARD'S TIME:
- 10. MEDIA TIME:
- 11. ADJOURNMENT:

NEXT SELECTBOARD'S MEETING: Monday, April 8, 2019, 7:00 P.M.

Jennifer Tabakin, Town Manager

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.