

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

### SELECTBOARD'S MEETING AGENDA

MONDAY, JANUARY 14, 2019

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

### ORDER OF AGENDA

#### 7:00 PM - OPEN MEETING

**1. CALL TO ORDER:**

**2. APPROVAL OF MINUTES:**

December 12, 2018 Special Meeting.

**3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:**

A. General Comments by the Board.

**4. TOWN MANAGER'S REPORT:**

A. Department Updates  
- Police - Community Academy.

B. Project Updates.

**5. OLD BUSINESS:**

A. **Continuation** of Selectboard's Policies. (Discussion/Vote)

B. **Continuation** of Liquor Policy. (Discussion/Vote)

C. Review of Fire Study. (Discussion/Vote)

D. **Continuation** of Beverage Alcohol Training (BAT) for Package Store employees.  
(Discussion/Vote)

**6. NEW BUSINESS:**

A. SB - To Accept plaque given to River Walk by the National Park Service naming Great Barrington's River Walk a National Recreation Trail. (Discussion/Vote)

B. SB – To Grant permission to locate River Trail Markers connecting the Upper Trail to the Lower Trail. (Discussion/Vote)

- C. SB – Approval of Modification to Marijuana Host Community Agreement. (Discussion/Vote)
- D. SB – Approval of Change of Location for Highminded LLC Marijuana Host Agreement. (Discussion/Vote)
- E. Berkshire Regional Transit Authority (BRTA) Use Survey. (Discussion/Vote)
- F. SB - **Continuation** – Discussion of Regulations and Enforcement Provisions on Water Bottle Ban. (Discussion/Vote)
- G. SB - Submittal of EPA Brownfield Clean up Grant Application. (Discussion/Vote)
- H. SB – Endorse Representative Smitty Pignatelli’s Proposal to Reform the Chapter 90 Funding Formula. (Discussion/Vote)
- I. SB – Gwendolyn VanSant/Multicultural BRIDGE for permission to install the DuBois Native Son Flags/ Banners along Main Street from January 18 - March 10, 2019. (Discussion/Vote)
- J. SB – Appointment of member to the Tree Committee. (Discussion/Vote)
- K. SB – Appointment of members to the Town Manager Screening Committee. (Discussion/Vote)

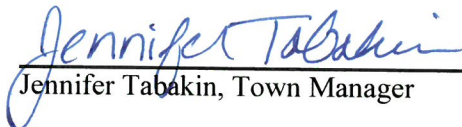
**7. CITIZEN SPEAK TIME:**

**9. SELECTBOARD’S TIME:**

**10. MEDIA TIME:**

**11. ADJOURNMENT:**

**NEXT SELECTBOARD’S MEETING: Monday, January 28, 2019, 7:00 P.M.**

  
Jennifer Tabakin, Town Manager

*Pursuant to MGL 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*