

## **AGENDA**

**SPECIAL JOINT MEETING**  
**SELECTBOARD and PLANNING BOARD**  
**TOWN HALL**  
**334 MAIN STREET**  
**NOVEMBER 15, 2018**  
**6:00 P.M.**

- I. Call to Order.
- II. Selectboard and Planning Board – Master Plan Review. (Discussion/Vote)
- III. SB – Great Barrington Water Infrastructure Study. (Discussion/Vote)
- IV. Citizen Speak Time.
- V. Adjournment.

*Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*