

Mark Pruhenski  
Town Manager

E-mail: [mpruhenski@townofgb.org](mailto:mpruhenski@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2900  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### OFFICE OF THE TOWN MANAGER

Selectboard Meeting via Zoom and in person at 334 Main Street Great Barrington MA  
Order of Agenda for Monday, March 27, 2023, at 6:00 PM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84727797185?pwd=NDFRUjFITE12eDN3bE5LaTNBQ0RmZz09>

Webinar ID: 84727797185

Dial-in, audio-only: (929) 205 6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's July 16, 2022 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Selectboard will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public and committee members may attend the meeting in person, or, for those who wish to do so remotely may by following the instructions at the top of this agenda. For those who are not in-person every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

1. CALL TO ORDER SELECTBOARD REGULAR MEETING
2. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS
3. TOWN MANAGER'S REPORT
  - a. Housatonic Water Works
  - b. Earth Day roadside clean-up event
  - c. Monument Mountain Regional High School–Entrance/Exit Work
4. LICENSES AND PERMITS
  - a. Annual Renewal of Wyantinuc Country Club's Seasonal All Alcoholic Liquor License for 2023
  - b. Berkshire Busk–Railroad Street Road Closure Request for the 2023 Summer Season
  - c. Lauren Clark/Library Board of Trustees requesting a one day Liquor License for an event on Wednesday, April 19, 2023 from 4PM to 6:30PM at the Mason Library 231 Main Street Great Barrington

- d. Dennis Iodice Market Manager for the Great Barrington Farmers' Market and Kristen Kanter and Molly de St Andre of the Great Barrington Arts Market requesting the closure of Church Street to through traffic from Main Street to School on Saturdays beginning May 6 through November 11 beginning with set up at 7AM and ending at 3PM with clean up
- e. Kelley Vickery/Lauren Ferin of Berkshire International Film Festival requesting two-one Day liquor Licenses for June 1 and June 3 from 5PM to 11PM for events at the Park behind Town Hall, 334 Main Street
- f. Kelley Vickery/Lauren Ferin of Berkshire International Film Festival requesting two-Weekday Entertainment Licenses for Thursday, June 1 and Saturday, June 3 from 5PM to 11PM for events at the Park behind Town Hall, 334 Main Street
- g. Kelley Vickery/Lauren Ferin of Berkshire International Film Festival requesting a permission to hang banners along Main Street between Bridge and Pleasant, 3 poles on Bridge Street and Railroad Street. The Banners would be on display from April 24, 2023 to June 12, 2023
- h. Kelley Vickery/Lauren Ferin of Berkshire International Film Festival requesting a moratorium for parking limits during the event from June 1 to June 4, 2023

## 5. PUBLIC HEARINGS

- a. Nick Arienti for Price Chopper Operating Co. d/b/a Market 32 for reconsideration of a Wine and Malt Package Store License application for 300 Stockbridge Road, James Collins Manager
  - i. Open Public Hearing
  - ii. Explanation
  - iii. Public comments; speak in favor or opposition
  - iv. Close Public Hearing
  - v. Selectboard discussion
  - vi. Motion; decision
- b. Continued from March 6–Special Permit application from the Great Barrington Affordable Housing Trust, c/o White Engineering, Inc., with Central Berkshire Habitat for Humanity, for a Planned Unit Residential Development of new residential homes at 0 North Plain Road, Map 26, Lot 53A, per Sections 3.1.4 A(9), 8.5 and 10.4 of the Zoning Bylaw.
  - i. Reopen Public Hearing
  - ii. Present Revised Plans
  - iii. Public comments; speak in favor or opposition
  - iv. Close Public Hearing
  - v. Selectboard discussion
  - vi. Motion; decision

6. NEW BUSINESS

- a. SB vote to appoint Christopher Wiltshire and Devan Arnold to the Agricultural Commission
- b. Open Meeting Law Violation and Response (OML 2023-32)

7. CITIZEN SPEAK TIME

*Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.*

8. SELECTBOARD'S TIME

9. MEDIA TIME

10. ADJOURNMENT

NEXT SELECTBOARD MEETING

Selectboard Special Meeting April 3, 2023

Selectboard Regular Meeting April 10, 2023

Selectboard Regular Meeting April 24, 2023

Town Meeting Monday May 1 @ 6:00PM

Town Meeting Second Night Thursday May 4 @6:00 PM, if needed



---

Mark Pruhenski, Town Manager

*Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.*