

Mark Pruhenski
Town Manager

E-mail: mpruhenski@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2900
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

Selectboard Meeting via Zoom and in person at 334 Main Street Great Barrington MA

Order of Agenda for Monday, October 2, 2023, at 6:00 PM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84727797185?pwd=NDFRUjFITE12eDN3bE5LaTnBQ0RmZz09>

Webinar ID: 84727797185

Dial-in, audio-only: (929) 205 6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and Governor Healey's March 29, 2023 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Selectboard will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public and committee members may attend the meeting in person, or, for those who wish to do so remotely may by following the instructions at the top of this agenda. For those who are not in-person every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

1. CALL TO ORDER SELECTBOARD REGULAR MEETING
2. APPROVAL OF MINUTES
 - a. March 8, 2023 Selectboard-Finance Committee Joint Budget Meeting
 - b. March 14, 2023 Selectboard-Finance Committee Joint Budget Meeting
 - c. September 11, 2023
3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS
 - a. 2023 Halloween Trick or Treat Hours - Tuesday October 31st from 5:30 PM to 7:30 PM.
4. TOWN MANAGER'S REPORT
5. LICENSES AND PERMITS
 - a. Jenna Crandall for Berkshire South Regional Community Center for a One Day All Alcoholic License on Saturday, October 14th from 5:00 PM to 9:00 PM for a fundraising event at 15 Crissey Road, Great Barrington.
 - b. Mark DeCelle for the Rotary Club for a Temporary Sunday Entertainment License on October 15th from 10:00 AM to 3:00 PM for Truck Day at Butternut Ski Area, 380 State Road, Great Barrington.

6. PUBLIC HEARINGS

- a. Pole petition, work order number #30611209. Request to install 1 pole and relocate 2 poles on Seekonk Road beginning at a point approximately 10 feet southwest of the centerline of the intersection of Seekonk Road and Alford Road and continuing approximately 182 feet in a Southeast direction. Relocate P2 about 25' northeast closer to Alford Road. Relocate P3 about 48' northeast closer to Alford Road. Install push brace 3-89 on the Southwest side of P3. Install P3-15' anchor on the North side of pole 3-15. Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
 - i. Open Public Hearing
 - ii. Explanation of the Project
 - iii. Public comments, speak in favor or opposition
 - iv. Questions from the Selectboard
 - v. Comments from other Boards
 - vi. Close Public Hearing
 - vii. Selectboard discussion
 - viii. Findings
 - ix. Motion to continue/deny/grant

7. NEW BUSINESS

- a. Selectboard vote to reappoint Eric Gabriel and Scott Shortt to the Housatonic Improvement Committee
- b. Selectboard vote to reappoint Leigh Davis (Selectboard Representative), Cindy Schoenfeld (At-Large) and Dale Abrams (At-Large) to the Lake Mansfield Improvement Task Force.
- c. Special Town Meeting Warrant- Review and sign
- d. Hilda-Banks Shapiro Proclamation
- e. Great Barrington Housing Authority – confirm appointment for Maureen Meier.

8. CITIZEN SPEAK TIME

Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.

9. SELECTBOARD'S TIME

10. MEDIA TIME

11. ADJOURNMENT

NEXT SELECTBOARD MEETING

October 30, 2023

November 6, 2023

November 20, 2023

December 4, 2023

December 18, 2023



Mark Pruhenski, Town Manager

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.