E-mail: mpruhenski@townofgb.org www.townofgb.org



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 x2900

Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

Revised Agenda:

Item 6. b. Mason Library Courtyard Project and Item 6. c. Town Hall Campus Presentation have been postponed until a later date

Selectboard Meeting via Zoom and in person at 334 Main Street Great Barrington MA Order of Agenda for Monday, July 10, 2023, at 6:00 PM

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84727797185?pwd=NDFRUjFITE12eDN3bE5LaTNBQ0RmZz09

Webinar ID: 84727797185 Dial-in, audio-only: (929) 205 6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and Governor Healey's March 29, 2023 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Selectboard will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public and committee members may attend the meeting in person, or, for those who wish to do so remotely may by following the instructions at the top of this agenda. For those who are not in-person every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

- 1. CALL TO ORDER SELECTBOARD REGUALR MEETING
- 2. APPROVAL OF MINUTES
 - a. June 12, 2023
 - b. June 13, 2023
 - c. June 26, 2023
- 3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS
- 4. LICENSES AND PERMITS (Discussion Vote) (The Board may pass over any item if no applicant is present)
 - a. Josh Aviner/Stars Above Circus LLC and Sean Stanton/North Plain Farm LLC for 3-Temporary Entertainment licenses for Friday August 4 from 7:00 PM to 8:30 PM; Saturday August 5 from 5:30 to 8:30 PM; and Sunday August 6, from 4:00 PM to 5:30 PM at 342 North Plain Road Housatonic MA 01236.
- 5. PREVIOUS BUSINESS
 - a. *Continued from 6/22/2023:* Housatonic Water Works–Temporary relief for residents/customers
- 6. NEW BUSINESS
 - a. Chapter 61 Right of First Refusal–Discussion/vote to exercise/assign/waive the Town's right of first refusal to purchase 22.59 acres of land at 206 Blue Hill Road, Parcel 3 of Assessors Map 41.

- b. Mason Library Courtyard/Statue project Postponed to a later date
- e. Presentation of conceptual designs for Town Hall campus site renovations
 (park/bandstand, restrooms, parking, driveways, lighting, and landscaping) Postponed to
 a later date
- d. Real Estate Transfer Fee–Proposal From Selectboard and Planning Board Housing Sub-Committee

7. CITIZEN SPEAK TIME

Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.

- 8. SELECTBOARD'S TIME
- 9. MEDIA TIME
- 10. ADJOURNMENT

NEXT SELECTBOARD MEETING

July 24, 2023 August 7, 2023 August 21, 2023 September 11, 2023 September 18, 2023

Mark Pruhenski, Town Manager

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law