

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION on Thursday, January 7, 2020 at **4:00** p.m.

This will be a **Virtual Meeting** as allowed by Massachusetts Governor Charlie Baker's Executive Order dated March 12, 2020 suspending certain provision of the Open Meeting Law, G.L. c.30 sec.20.

Information to join the meeting is:

https://us02web.zoom.us/j/3926128831

Meeting ID: 392 612 8831

Call in information: 312.626.6799, 646.558.8656, 301.715.8592, 346.248.7799, 669.900.9128

<u>Meeting Material:</u> All written materials for the meeting are posted on BRPC's website: <u>www.berkshireplanning.org</u>. Click on the calendar of events for the meeting and materials available will be listed.

AGENDA

I. Call to Order & Open Meeting Law Statement (4:00)
 II. Approval of Minutes of the Executive Committee Meeting of December 3, 2020* (4:05)
 III. Financial Reports

 A. December Expenditures Report *
 B. Accounts Receivable Report & Assessments
 C. Line of Credit Report

D. FY 20 Audit update

E. Other

IV. Delegate & Alternate Issues

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V. Items Requiring Action*

(4:20)

(4:15)

- A. Approval of Modification to the Personnel Pay Plan*
- B. Approval to Submit a Response to a Request for Proposals to be a Consultant for the Local Rapid Recovery Program*

C. Other*

VI. Committee Reports

(4:25)

- A. Regional Issues Committee
- B. Other

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

	 A. Report on New Contracts / Agreements B. Berkshires Tomorrow Inc. Update C. Staff Update D. Annual Report E. DLTA Update F. East-West Rail Update G. Rural Policy Advisory Commission Update H. State Auditor's Report on the PILOT Program I. COVID-19 Vaccination Clinics J. Berkshire County COVID-19 Adaptation Fund K. Transportation and Climate Initiative (TCI) L. Massachusetts 2050 Decarbonization Roadmap and Clean Energy and Climate Plan for 2030 M. MassEVIP Direct Current Fast Charging Incentives N. Other 	<u>)</u>
VIII.	Old Business A. Office Update B. Other	(4:45)
IX.	New Business A. Setting Legislative Priorities B. January Full Commission Meeting (Virtual) – January 21, 2021 C. Other	(4:50)
Χ.	Adjournment	(5:00)

(4:30)

Attachments:

VII.

- Unapproved Minutes of the Executive Committee Meeting of December 3, 2020
- December Expenditures Report

Executive Director's Report

- December Accounts Receivable Report
- Line of Credit Report
- Memo Executive Committee Agenda Items
- Personnel Pay Plan
- FY20 BRPC Annual Report
- State Auditor Memo about PILOT Program Study
- TCI MOU
- November Technical Assistance
- * Items Requiring Action