

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370

berkshireplanning.org

MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, April 4, 2024 at **4:00 p.m.**

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at https://us02web.zoom.us/j/3926128831?omn=85431200863

Meeting id: 392 612 8831, Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

| | <u>AGENDA</u> | (all times approximate) | |
|-------|---|-------------------------|--------|
| l. | Call to Order & Open Meeting Law Statement | | (4:00) |
| II. | Roll Call of Executive Committee Members Attending the Meetin | g | |
| III. | Vote to Approve Minutes of the Executive Committee Meeting of | March 7, 2024* | (4.05) |
| IV. | Financial Reports | | (4:10) |
| | A. Vote to Approve the March 1 2024 to March 28, 2024, Exper | nditures Report* | |
| | B. Report on the Accounts Receivable/ Assessments - February | 2024 | |
| | C. Report on the Line of Credit | | |
| V. | Suggestions from Berkshire Regional Planning Commission Delegates and Alternates about Items or Topics for Future Meetings (4:15) | | |
| \ | · | | (4:15) |
| VI. | Items Requiring Action* | | (4:20) |
| | A. Vote to Approve the Salary Merit Increase Range and Personnel Pay Plan for FY 25* | | |
| | B. Vote to Approve the Submission of a Grant Application to Ma Innovation and Capacity Building Program* | ssCEC's EMPower | |
| | C. Vote to Approve the Submission of a Grant Application to Ma Implementation Grant Program* | ssCEC's EMPower | |
| VII. | Committee Reports and Discussion | (| (4:35) |
| | A. Berkshire Brownfields Committee | | |
| | B. Commission Development CommitteeC. Transportation Advisory Committee | | |
| | D. Municipal Planning Organization (MPO) | | |
| VIII. | Executive Director's Report | (| (4:40) |

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

Please Note:

- A. Report on New Contracts / Agreements
- B. Berkshires Tomorrow Inc. (BTI) Update
- C. Staff Updates
- D. Rural Policy Advisory Commission (RPAC) Update
- E. Passenger Rail
- F. MassDOT Transportation Innovation Conference 2024
- G. MMA Western and Rural Mass Conference
- H. 5th Thursday Dinner
- I. Consent to Reduce the 120-day Notification Requirement for Two APR Applications

IX. Old Business (4:45)

A. No Old Business

X. New Business (4:45)

A. Discussion About a More Focused Approach Related to Proposed Legislation

B. May Commission Meeting

XI. Adjournment (5:00)

Attachments:

- Unapproved Minutes of the March 7, 2024, BRPC Executive Committee Meeting
- March 1, 2024 to March 28, 2024 Expenditures Report
- Accounts Receivable Report March 2024
- Line of Credit Report
- Executive Director's Memorandum
- Proposed FY 25 Personnel Pay Plan
- Unapproved Minutes of the March 14, 2024 Commission Development Committee Meeting
- Unapproved Minutes of the March 19, 2024 Transportation Advisory Committee Meeting
- Unapproved Minutes of the March 26, 2024 Metropolitan Planning Organization Meeting
- Resume Liana Rice
- Resume Sophie Carnes Jannen
- Proposed APR maps Sheffield
- * Items Requiring Action