

## Meeting Posting & Agenda

**To:** Berkshire Health Group Town Clerks and Secretaries  
**From:** Karen Quinlivan, Client Manager Associate  
**Date:** March 24, 2022  
**Re:** Berkshire Health Group Board Meeting

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There will be a Berkshire Health Group Board Meeting on **March 28, 2022 at 9:30 AM**  
**By Remote Participation**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGY4Y2U5ZjItYjE4Yy00MmQ1LTgyODYtN2NlNjNjNTYyYjRj%40thread.v2/0?context=%7b%22Tid%22%3a%226cad170-f897-4b19-ac58-46a23307b80a%22%2c%22Oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGY4Y2U5ZjItYjE4Yy00MmQ1LTgyODYtN2NlNjNjNTYyYjRj%40thread.v2/0?context=%7b%22Tid%22%3a%226cad170-f897-4b19-ac58-46a23307b80a%22%2c%22Oid%22%3a%22d4f62e43-e644-4067-9ee2-1c4fa2df7f0e%22%7d)

Conference ID: 747 559 263#

Call in Number: 1 (331) 256-5069 (Audio Only)

### **AGENDA**

***All votes will be roll call votes***

1. Approval of minutes of the February 28, 2022 (#22-05) meeting - *Vote*
2. Treasurer's report - *Jim Kelly, CPA*
3. Acceptance of March Warrants- *Vote*
4. GBS Reports
5. Wellness program report – *Richard Butler*
6. BCBS Report
7. Ongoing items
  - a. Wellness Stipend Reports
  - b. Wellness Booklet
  - c. Premium Holiday

**PLEASE POST**