

**BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT  
School Committee**

**MEETING**

**Department: Negotiations Subcommittee**

**&**

**Cooperative Group**

*Executive Session for the Purpose*

*of Negotiations*

*(Chapter 30A, Sections 21, #2,#3)*

**Day & Date: Thursday – January 30, 2020**

**Time: 5:30 p.m.**

**Place: District office Professional Development Room,  
50 Main Street, 2<sup>nd</sup> Floor, Stockbridge, MA**

**PLEASE NOTE: *The listings of agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.***

**Agenda**

- Contract Negotiations - Cooperative Contract for Support Staff *(Custodians, Food Service, Technology, Other)*  
***Executive Session for the Purpose of Negotiations***  
*(Chapter 30A, Sections 21, #2,#3)*

**TO BE POSTED ON OFFICIAL BULLETIN BOARD**

**01/24/2020**

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