

## **MEETING NOTICE**

# There will be a meeting of the EXECUTIVE COMMITTEE of the BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, November 04, 2021 at **4:00 p.m.**

This will be a **Virtual Meeting** as allowed by Ch. 20 of the Acts of 2021 suspending certain provisions of the Open Meeting Law, G.L. c.30 sec.20.

Join Zoom Meeting https://us02web.zoom.us/j/3926128831 Meeting ID: 392 612 8831

Phone: 646.558.8656, 301.715.8592, 312.626.6799, 669.900.9128, 253.215.8782, 346.248.7799

### Meeting materials are posted on BRPC's website: <u>www.berkshireplanning.org</u>.

Click on the calendar of events, then the meeting name and follow link to materials.

### <u>AGENDA</u>

Ι.	Call to Order & Open Meeting Law Statement	(4:00)
II.	Approval of Minutes of the Executive Committee Meeting of October 7, $2021^*$	(4:05)
III.	Financial Reports A. October Expenditures Report * B. Accounts Receivable Report & Assessments C. Line of Credit Report D. Other	(4:10)
IV.	Delegate & Alternate Issues	(4:15)
V.	<ul> <li>Items Requiring Action*</li> <li>A. Approval to Enter into a Contract with Housatonic Valley Association for Churchill Brook Culvert Replacement Outreach Services</li> <li>B. Approval to Enter into a Contract with Housatonic Valley Association for Municipal Culvert Replacement Cooperative Project Support</li> <li>C. Approval to Submit a Grant Application to the Citizen's Citizens' Housing and Planning Association</li> <li>D. Approval to Submit Grant Application to U.S. Environmental Protection Agency for Brownfields Assessment Funding</li> <li>E. Approval to Dispose of Surplus Property</li> </ul>	(4:20)

#### City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

Please Note: For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

	F. Other	
VI.	Committee Reports A. Regional Issues Committee B. Other	(4:25)
VII.	<ul> <li>Executive Director's Report</li> <li>A. Report on New Contracts / Agreements</li> <li>B. Berkshires Tomorrow Inc. Update</li> <li>C. Staff Update</li> <li>D. Rural Policy Advisory Commission Update</li> <li>E. CPTC Fall Training Schedule</li> <li>F. State Auditor's Report on Infrastructure Spending in Western Mass</li> <li>G. Moving Together Conference</li> <li>H. Census Data Product Comments</li> <li>I. Other</li> </ul>	(4:30)
VIII.	Old Business A. Office Space Update B. Other	(4:45)
IX.	New Business A. November Commission Meeting B. Other	(5:05)
Х.	Adjournment	(5:15)
	<ul> <li>achments:</li> <li>Unapproved Minutes of the October 7, 2021 Executive Committee Meeting</li> <li>October Expenditures Report</li> <li>October Receivables Report</li> <li>October Line of Credit Report</li> <li>Memo – November 4, 2021 Executive Committee Agenda Items</li> <li>Resume – Vanessa Oeien</li> <li>Resume – June Axt</li> <li>Resume – Paula Downer</li> <li>Resume – Chris Brown</li> <li>Resume – Seth Jenkins</li> <li>CPTC Training Schedule</li> <li>Comment letter on Western Mass Infrastructure spending</li> </ul>	

- Moving Together Conference Information
   Census Data Products comment letter
   Memo September 2021 Technical Assistance
   \* Items Requiring Action