

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

## **MEETING NOTICE**

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, November 3, 2022 at **4:00 p.m.** 

This will be a Hybrid Meeting. Participants may attend in person in the BRPC 2<sup>nd</sup> Floor Conference Room at 1 Fenn Street, Pittsfield MA or may attend virtually as allowed by Ch. 107 of the Acts of 2022 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2023.

To participate virtually join Zoom meeting at <a href="https://us02web.zoom.us/j/3926128831">https://us02web.zoom.us/j/3926128831</a>, Meeting ID: 392 612 8831, Phone: 646.558.8656, 301.715.8592, 312.626.6799, 669.900.9128

<u>Meeting materials</u> are posted on BRPC's website: <u>www.berkshireplanning.org</u>. Click on the calendar of events, then the meeting name, and follow link to materials.

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		<u>AGENDA</u>	(all times approximate)	
I.	Call to Order & Open Meeting Law Sta	atement		(4:00)
II.	Approval of Minutes of the Executive	Committee Meeting of Oct	ober 6, 2022*	(4:05)
III.	Financial Reports  A. October 1 2022 to November 1 20  B. Accounts Receivable Report / Asse C. Line of Credit Report D. Other (For information only)		k	(4:10)
IV.	Delegate & Alternate Issues			(4:15)
V.	Items Requiring Action*			(4:20)

- A. Approval to Submit a Proposal to the Western Massachusetts Homeland Security Council \*
  - B. Approval to Submit Grant Applications to MassCEC's EMPower Program\*
  - C. Approval to Submit Grant Applications to MassSave's Community First Partnership Program\*
  - D. Approval to Submit a Letter of Intent, and if selected, Full Application to the Digital Equity Partnerships Program with the Massachusetts Broadband Institute\*
  - E. Other (For information only)

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

## Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

## D. Other (For information only) VII. Executive Director's Report (4:35)A. Report on New Contracts / Agreements B. Berkshires Tomorrow Inc. (BTI) Update C. Staff Updates D. Rural Policy Advisory Commission (RPAC) Update E. Passenger Rail F. Auditor Bumps' report "Fulfilling the Promise of Local Aid by Strengthening State-Local Partnerships G. Age and Dementia Friendly Design Considerations for Physical Infrastructure H. Massachusetts Broadband Institute Consultant Pre-qualification I. Housing Code Amendments J. Community One Stop for Growth Awards K. Other (For information only) Old Business VIII. (4:45)A. Succession Planning B. Other (For information only) IX. **New Business** (5:00)A. November Commission Meeting B. Other (For information only) X. Adjournment (5:05)

(4:30)

## Attachments:

VI.

Committee Reports

A. Metropolitan Planning Organization

C. Regional Issues Committee

B. Comprehensive Economic Development Strategy

- Unapproved Minutes of October 6, 2022, BRPC Executive Committee Meeting
- October 1 2022 to November 1 2022 Expenditures Report
- Accounts Receivable Report / Assessments
- October Line of Credit Report
- Executive Director's Memorandum
- Draft Unapproved Minutes of the October 25, 2022 Metropolitan Planning Organization meeting
- Draft Unapproved Minutes of the Sept. 28, 2022, Regional Issues Committee Meeting
- Resume Britney Danials
- Resume CJ Hoss
- September Technical Assistance Memo

<sup>\*</sup> Items Requiring Action