

1 Fenn Street, Suite 201 Pittsfield, MA 01201 T: (413) 442-1521 · F: (413) 442-1523 TTY: 771 or (800) 439-2370 berkshireplanning.org

## **MEETING NOTICE**

There will be a meeting of the EXECUTIVE COMMITTEE

of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, June 2, 2022 at **4:00 p.m.** 

This will be a **Virtual Meeting** as allowed by Ch. 22 of the Acts of 2022 suspending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until July 15, 2022.

Join Zoom Meeting
<a href="https://us02web.zoom.us/j/3926128831">https://us02web.zoom.us/j/3926128831</a>
Meeting ID: 392 612 8831

Phone: 646.558.8656, 301.715.8592, 312.626.6799, 669.900.9128, 253.215.8782, 346.248.7799

<u>Meeting materials</u> are posted on BRPC's website: <u>www.berkshireplanning.org</u>. Click on the calendar of events, then the meeting name and follow link to materials.

AGENDA (all times approximate) I. Call to Order & Open Meeting Law Statement (4:00)II. Approval of Minutes of the Executive Committee Meeting of May 12, 2022\* (4:05)III. Financial Reports (4:10)A. May Expenditures Report \* B. Accounts Receivable Report C. Line of Credit Report D. Investment Plan Policy (OPEB Trust) E. Brownfield Revolving Loan Fund F. Correction in the April Accounts Receivable Report

IV. Delegate & Alternate Issues

G. Other (For information only)

(4:15)

V. Items Requiring Action\*

(4:20)

- A. Approval to Submit Grant Application to MIIA Wellness Program\*
- B. Approval to Revise BRPC's Telework Policy\*
- C. Approval to Submit Grant Application to Regional Food System Partnerships Program with the United States Department of Agriculture (USDA).\*
- D. Other (For information only)

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

## Please Note:

For information regarding postponements or cancelations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

VI.	Committee Reports  A. Transportation Advisory Committee (TAC)  B. Comprehensive Economic Development Strategy (CEDS) Committee  C. Metropolitan Planning Organization (MPO)  D. Other (For information only)	(4:30)
VII.	Executive Director's Report  A. Report on New Contracts / Agreements B. Berkshires Tomorrow Inc. (BTI) Update C. Staff Updates D. Rural Policy Advisory Commission (RPAC) Update E. Berkshire Flyer F. Northern Tier Passenger Rail G. State of the County Report H. Berkshire Benchmarks I. Open Meeting Law J. DLTA Funding K. Western Mass Grants Workshop series L. Other (For information only)	(4:35)
VIII.	Old Business  A. Annual Meeting  B. Other (For information only)	(4:45)
IX.	New Business  A. Summer Meeting Schedule  B. Executive Director Performance Review  C. Other (For information only)	(4:55)
X.	Adjournment	(5:10)
Atta -	chments: Unapproved Minutes of May 12, 2022, Executive Committee Meeting May Expenditures Reports	

- May Expenditures Reports
- May Receivables Report
- May Line of Credit Report
- Telework Policy Draft
- Draft Unapproved Minutes of the May 17, 2022 Transportation Advisory Committee-TAC
- Draft Unapproved Minutes of the May 18, 2022 Commission Development Committee
- Resumes Stephen Murray, Sherdyl Fernandez-Aubert, Charlie McWeeny
- Press Release Berkshire Flyer
- Northern Tier Passenger Rail Study Newsletter

<sup>\*</sup> Items Requiring Action