



# BRPC

Berkshire Regional Planning Commission

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## Environmental Review Committee

*Thursday, June 23, 2022, 4:00 p.m.*

### **Zoom Meeting**

<https://us02web.zoom.us/j/87628934011?pwd=bTQ3WIZTWE dKbHlpVXBTWERIZktQQT09>

**Meeting ID: 876 2893 4011**

**Passcode: 567886**

### **AGENDA**

- I.** Call to Order
- II.** Approval of Meeting Minutes from January 10, 2022
- III.** NSTAR Transmission Right-of-Way Reliability Project, Expanded Environmental Notification Form (EENF)  
Hancock, Lanesborough, Cheshire, Dalton and Hinsdale
- IV.** Other Business
- V.** Discussion of General Review Practices
- VI.** Adjournment

One tap mobile

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