

**TOWN OF GREAT BARRINGTON MASSACHUSETTS  
FINANCE COMMITTEE MEETING AGENDA**

**Tuesday October 18, 2022 at 6:30 PM**

**REMOTE MEETING VIA ZOOM**

Please click the link below to join the Zoom Webinar:

<https://us02web.zoom.us/j/86590823213>

Webinar ID 865 9082 3213

Dial in, (audio only): 929 205 6099 (if dialing in: \*6 - mute/unmute. \*9 - raise hand)

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's July, 16, 2022 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Great Barrington Finance Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.*

*Pursuant to MGL, 7C 30A sec. 20(f), after notifying the Chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the Chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the Chair.*

1. Call to Order and roll call vote
2. Committee Member announcements or statements
3. Guest speaker:
  - Sheila LaBarbera, Executive Director, Berkshire County Retirement System
4. Continued discussion of targeted financial assistance to resident customers of Housatonic Water Works
5. Update from Finance Committee representative on Community Preservation Committee

6. Future meeting schedule – 3<sup>rd</sup> Tuesday of the month @ 6:30 pm
  - November 15
  - \*\* December 13 \*\* (2<sup>nd</sup> Tuesday)
  - January 17
7. Citizen Speak Time
8. Media Time
9. Adjournment