

**MEETING AGENDA**  
**PARKS COMMISSIONERS (VIA ZOOM)**  
**GREAT BARRINGTON, MA 01230**  
**THURSDAY, MARCH 3, 2022**  
**5:15 PM.**

You are invited to a Zoom webinar.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89407985719>

Webinar ID: 894 0798 5719

Dial-in, audio-only: 929-205-6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's June 16, 2021 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Great Barrington Parks Commissioners will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

**\*\*\*\*ALL VOTES ARE ROLL CALL\*\*\*\***

1. **CALL THE MEETING TO ORDER**

2. **APPROVAL OF MINUTES:**

- A. Minutes of December 20, 2021 (**Roll Call Vote**)

3. **PARKS USAGE REQUESTS:**

- A. Berkshire International Film Festival to use the **Town Hall Park** on June 1 through June 6 (Wednesday through Monday) from 8:00 a.m. to 10:00 p.m. The opening night event is 6/2 from 5:00 p.m. to 10:00 p.m. Also 6/3 -6/5 TBD. (**Discussion/Roll Call Vote**)
- B. GB Girls Softball to use **Olympian Meadows senior field** and junior fields from April 1 to August 15, 2022. Monday through Friday, 4:00 p.m. to dark. Saturday and Sunday 8:00 a.m. to dark. (**Discussion/Roll Call Vote**)
- C. Railroad Street Youth Project, 60 Bridge Street, to hold the Annual Culinary Apprenticeship Dinner at **Memorial Field** on Saturday, May 21, 2022 from 5:30 p.m. to 9:30 p.m. The event will be served by TIPS certified bartenders. (**Discussion/Roll Call Vote**)
- D. Mahaiwe Performing Arts Center, to use **Memorial Field** on Saturday July 30, 2022 from 9:00 a.m. to 9 p.m. for the annual gala. The tent will be set up July 29<sup>th</sup> and Removed Monday July 31, 2022. (**Discussion/Roll Call Vote**)
- E. Pick Enroll, Inc. to use the Housatonic Community Center beginning April 1, 2022 to October 31, 2022, Tuesday/Thursday 6:30 p.m. to 9:00 p.m. and Wednesday from 5:00 p.m. to 9:00 p.m. for Basketball practice. (**Discussion/Roll Call Vote**)

4. **PARKS CARE AND MAINTENANCE:**

- A. Updates from Sean VanDeusen, DPW Superintendent
- Dewey School Update
  - Memorial Field Update
  - Budget update and capital

- Tighe and Bond Park assessment - continuation

5. **NEW BUSINESS:**

- A. AED for Parks – Steve Bannon
- B. Lake Mansfield Task Force update
- C. Renaming of gazebo for David Grover – recommendation to Select Board and Committee for Celebration
- D. Robert Slonaker – East Mountain Trails
- E. <https://tighebond.maps.arcgis.com/apps/dashboards/e558e7ba73e24325983cced9a4327285>
- F. Policy going forward regarding Memorial Field

6. **OLD BUSINESS:**

- A. Berkshire South
- B. Railroad Street – Ice Report
- C. Tighe and Bond – dollar value/long term replacement and initial design of Grove Street Park and Dewey Park. Status update
- D. Charging for use of town spaces/rental policy when money is being charged

7. **CITIZENS SPEAK:**

Chair will recognize individuals at this time who wish to speak

8. **COMMISSIONERS SPEAK:**

9. **NEXT MEETING**

Monday, March 21, 2022

10. **ADJOURNMENT:**

Karen W. Smith  
Chair

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.