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# Regional Transportation Advisory Committee Agenda

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Town of Great Barrington, MA

Location: To Join Remotely:  
Link: <https://meet.google.com/udj-hbxy-zuw>  
Telephone & Password: tel:+1-502-518-3336, PIN: 871351186

Date: Wednesday, 16 February 2022

Time: 6:00 pm

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's June 16, 2021 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Regional Transportation Advisory Committee Agenda general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at [www.townofgb.org](http://www.townofgb.org). For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

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## Agenda Items:

- I. Approve Minutes from October, November & January (discussion/vote) (6:00)
- II. Welcome Sharon & Jamie! / Committee position elections (discussion/vote) (6:10)
  - a. ~~Chair, Vice Chair, Secretary, Treasurer, Events Chair, BRCCOT Representative, BRTA Representative, Stockbridge Representative, TAC Representative, Lee Representative, Lenox Representative, Egremont Representative~~
- III. Microtransit Planning Study: discussion (6:20)
  - a. Survey Response Results
    - i. Presentation by Tate

- b. Field Research Results
  - i. Presentation by Tate
- c. Draft Report Progress
  - i. Next Steps
- d. Public Input Period
- e. BRTA Transit Survey Discussion
  - i. Presentation overview – created by Rauley at BTM

**IV. Fare-Free Transit Pilot Update (6:45)**

- a. Partnership with Stockbridge
- b. Also with Lee?
- c. Use of ARPA funds for a June – Aug fare-free service pilot
  - i. Cost estimates, per BRTA/BTM

**V. Treasurer’s Report (6:55)**

- a. YTD Budget Report
- b. To-date expenditures; budget remaining (See attached MUNIS report)
- c. Advertising for Public Input

**VI. Chair’s Report - Tate C. (7:05)**

- a. BRTA Board Representative - FY 2022
- b. RTA Advancement Bill
- c. Next Steps re: the study

**VII. Citizen’s Speak (7:10)**

**VIII. Adjourn Meeting (7:15)**

PLEASE NOTE—AGENDA ITEM TIMES ARE APPROXIMATE. PLEASE PLAN TO ARRIVE AT LEAST 20 MINUTES PRIOR TO YOUR AGENDA ITEM’S SCHEDULED TIME.