

Mark Pruhenski
Town Manager

E-mail: mpruhenski@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2900
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

*****REVISED AGENDA: ITEM 10. E ADDED*****

Joint Special Meeting of the Housing Authority and Selectboard
Joint Special Meeting of the Finance Committee and Selectboard
Selectboard Regular Meeting & Selectboard Executive Session
via Zoom, Order of Agenda for Monday, June 13, 2022, at 5:30 PM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84727797185?pwd=NDFRUjFITE12eDN3bE5LaTNBQ0RmZz09>

Webinar ID: 84727797185

Dial-in, audio-only: (929) 205 6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's February 12, 2022 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Great Barrington Selectboard will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at www.townofgb.org. For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: See instructions at the top of the agenda. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

*******ALL VOTES ARE ROLL CALL*******

1. CALL TO ORDER HOUSING AUTHORITY AND SELECTBOARD SPECIAL MEETING
 - a. Roll Call
 - b. Appoint 2 candidates to the Housing Authority
 - c. Recommend 1 candidate for the Governor's appointed position
 - d. Citizen Speak Time
 - e. Adjournment of Joint Meeting
2. CALL TO ORDER FINANCE COMMITTEE AND SELECTBOARD SPECIAL MEETING
 - a. Roll Call
 - b. Vote to appoint 1 candidate to the Finance Committee
 - c. Review and vote on year end budget transfers
 - d. Citizen Speak Time
 - e. Adjournment Joint Meeting
3. CALL TO ORDER SELECTBOARD REGULAR MEETING
 - a. Roll Call
4. CONVENE AS SEWER COMMISSIONERS
 - a. DPC Rate study presentation and vote
 - b. Sewer Abatements for the period of July 1, 2021 to December 31, 2021

5. APPROVAL OF MINUTES

- a. May 11, 2022

6. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS

7. TOWN MANAGER'S REPORT

- a. Housatonic Water Works
 - i. Response to SB letter dated May 3rd
 - ii. Housatonic Water Works informational meeting June 16, 2022.
- b. Shared Human Resources Director
- c. Schedule Priority Planning Meeting
- d. Division Street Bridge

8. LICENSES AND PERMITS

- a. Terry Chamberland request permission to use Town Roads for the 13th annual Main Street Car Show between the hours of 4:00 PM to 9:00 PM on August 4, 2022 (with a rain date of August 11, 2022) and includes Main Street from Cottage Street to Bridge Street, including Castle Street and Railroad Street
- b. Dave Isby request for 8-Temporary Weekday Entertainment Licenses for WSBS's Sounds of Summer Events to be held at the Great Barrington VFW at 800 Main Street between the hours of 6:00 PM to 8:00 PM on 7/5/2022; 7/12/2022; 7/19/2022; 7/26/2022; 8/2/2022; 8/9/2022; 8/16/2022; and 8/23/2022
- c. Karen Beckwith for Great Barrington Fish & Game – Annual Father's Day Lobster Shoots at 338 Long Pond Road, on June 19, 2022 from 12:00PM to 6:00PM
- d. Joanna and Richard Rothbard of American Art Marketing requesting 2-Temporary Weekday Entertainment and 1-Temporary Sunday Entertainment License for their Annual Berkshires Arts Festival at Butternut Ski Area 380 State Road on July 1, July 2, and July 3, 2022 from 10:00 AM to 5:00 PM

9. PUBLIC HEARINGS

- a. Selectboard and Tree Warden to consider removing two public shade trees at the historic trolley shelter at Belcher Square, the intersection of Stockbridge Road and State Road, in the vicinity of 10 Stockbridge Road. The trees scheduled for removal are a 12 inch diameter sugar maple and a moraine locust tree.
 - i. Open Public Hearing
 - ii. Explanation
 - iii. Public comments / speak in favor or opposition
 - iv. Close Public Hearing
 - v. Selectboard and Tree Warden discussion
 - vi. Motion / decision

10. NEW BUSINESS

- a. FY23 Annual Reappointments, as per list attached
- b. Vote to appoint a member to the Regional Transit Authority's Board (RTA) for the Berkshire Regional Transit Authority for FY23 (one year appointment)
- c. Transfer Station Disposal Fees (vote)
- d. Pride Month Proclamation
- e. **Vote to approve sale of bond anticipation Note***

11. CITIZEN SPEAK TIME

- a. *Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.*

12. SELECTBOARD'S TIME

13. MEDIA TIME

14. CONVENE INTO EXECUTIVE SESSION (Roll Call and will not return to open session)

- a. Executive Session under MGL ch 30A, sec. 21 (a) for the following purpose: (2) To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.
 - i. Motion: Move that the Board meet in executive session pursuant to MGL Ch. 30A sec. 21 (a) for the following purpose: (2) Contract negotiations with Town Manager, Mark Pruhenski
- b. Executive Session under MGL ch 30A, sec. 21 (a) for the following purpose: (7) To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.
 - i. Motion: Move that the Board meet in executive session pursuant to MGL Ch. 30A sec. 21 to approve executive session minutes from the following meetings:
 1. Executive Session of April 27, 2022
 2. Executive Session of May 18, 2022

15. ADJOURNMENT

NEXT SELECTBOARD MEETING

June 27, 2022

July 11, 2022

July 25, 2022

August 8, 2022



Mark Pruhenski, Town Manager

Pursuant to MGL 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.



Great Barrington MASSACHUSETTS

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Housing Authority Vacancies

The Town of Great Barrington is seeking 3-residents to serve on the Housing Authority to fill currently vacant terms. Letters of Interest Should be submitted to Amy Pulver, Office Administrator, apulver@townofgb.org. Letters of interest will be accepted until the vacant terms are filled.

▼ Create Content

[Application for Housing](#)

[Department of Housing & Community Development Tenant Board Member Waiver](#)

[FY'2022 Annual Plan- Overview & Certification](#)

[Housing Authority Bylaws](#)

[Housing Authority Policies](#)

[Housing Authority Vacancies](#)

[Local Tenant Organization By-Laws](#)

From: [Philip Orenstein](#)
To: [Amy Pulver](#); [Mark Pruhenski](#)
Subject: Great Barrington Housing Authority
Date: Tuesday, May 17, 2022 9:45:04 AM

****CAUTION:****
****This is an external email, be vigilant****
*****Do not click links or open attachments unless you recognize the sender (and their email address) and know the content is safe*****

Mark & Amy,

I am writing to submit my name for consideration for an open seat on the Great Barrington Housing Authority. Over the past few years I have been a close observer of the concerns expressed by its residents in public meetings regarding the operations and financial management of the GBHA. We are all increasingly aware that safe and affordable housing is a vital component of a diverse community and it is clear that the oversight provided by the Authority is critical to achieving its important mission. Given my background in finance and my current role on the Finance Committee, I would anticipate focusing my efforts on the budget, accounting systems and the preparation of required financial reports.

It is also important for the GBHA to achieve its objectives while fostering an environment of trust and friendship between the staff, residents and the Board. The staff has a challenging and important set of responsibilities which requires support from the Board and clarity of accountability.

Thank you for considering my interest in this position and please let me know if you need any additional information.

Sincerely,

Philip Orenstein
4 Alford Road

From: [Thomas Blauvelt](#)
To: [Amy Pulver](#)
Subject: Housing Authority Vacancy
Date: Friday, May 13, 2022 4:17:50 PM
Attachments: [image001.png](#)
[image002.png](#)

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Dear Ms. Pulver,

I would be very interested in serving out someone's term on the GBHA. I have a solid background in problem solving and enjoy working as part of a team. I understand budgets and the importance of transparency and full disclosure with regards to spending tax dollars. I know how to operate according to the rules of the Open Meeting Laws and the high ethical standards set by the state. I believe my tenure on the Finance Committee and CPA committee would allow me to make a contribution to the Housing Authority.

Please let me know if you need a formal resume or other application. I am away next week and will return on the 25th. Thank you for your consideration.

Sincerely,
Tom Blauvelt

Thomas A Blauvelt, CPCU
Director of Human Resources & Administration

Wheeler & Taylor Insurance
333 Main Street
Great Barrington, MA 01230
Phone:(413) 528-1004 | Fax: (413) 528-1008

tblauvelt@wheelerandtaylor.com | <https://wheelertaylor.com> 



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From: [sherry steiner](#)
To: [Amy Pulver](#)
Subject: Housing Authority Vacancies
Date: Monday, May 16, 2022 4:24:17 PM

****CAUTION:****
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Hi Amy

I am wondering what is the difference in the state appointed housing authority vacancy (other than being appointed by the state) and the two other vacancies that are selected by the SB? If there are none then I would be interested in being considered for the state appointed vacancy.

Also, do you know what day of the week the GBHA board meets? That make a difference to me whether or not to pursue this...

My background in this area consists of being the part-time Property Manager at Dewey Court in Sheffield from 1995-2013. My position there was eliminated once the GBHA took over Dewey Court. So from my experience there I have a good working knowledge of how housing authorities run etc...and so perhaps I can be an asset to the GBHA board.

Have a good day and I look forward to hearing from you!
Sherry

June 7, 2022

Amy Pulver
Office Administrator
Town of Great Barrington
apulver@townofgb.org

RE: INTEREST IN SERVING ON FINANCE COMMITTEE

Dear Ms. Pulver:

I am interested in filling the current vacancy on the Finance Committee. I know the Committee's work providing financial guidance and assistance to the Town Manager, the Select Board, and other town officials is important to the effective governance to the Town.

I am currently retired and have been a homeowner and fulltime resident of Great Barrington since September of 2000. I was a Manager at the District Attorney's Office in San Diego, California, during my working life, and had oversight of personnel and financial matters affecting various divisions and branches of that office. I also had excellent working relationships with various working teams, employees, and senior administrators in my office; I was known as a diligent, hard-working and easy-going professional. In addition to this experience, I believe the Finance Committee could benefit from my strong desire to serve the Town through the duties of the Committee.

Please contact me if you have any questions.

Sincerely,



Richard Geiler
19 Hemlock Hill Rd
Great Barrington, MA 01230
(619) 405-5119

Chief Charles Burger
cburger@townofgb.org
www.townofgb.org



Fire Department, 37 State Road
Great Barrington, MA 01230

Telephone: (413) 528-0788 x 4301
Fax: (413) 528-8315

TOWN OF GREAT BARRINGTON MASSACHUSETTS

Fire Department

Year-end Transfer

June 8, 2022

TO: Selectboard and Finance Committee
FROM: Chief Charles Burger, Fire Department
RE: Year-end Transfer Request

I am respectfully requesting a transfer of funds from the following line items within my budget. Please see attached for detailed explanation.

	Org	Obj	Account Name	Amount
From:	01220	51127	Fire Fighters	\$15,000.00
	01220	51300	Overtime	\$ 7,000.00
To:	01220	52450	Repair/Maintenance	\$15,000.00
	01220	55810	Fire Fighting Supplies	\$ 7,000.00

Department Head: 

Date: 6/8/22

Town Accountant: 

Date: 6/8/22

Town Manager: 

Date: 6/8/22

Approved:

Finance Committee:

Selectboard:

Executive Summary

Repair/Maintenance

I am requesting \$15,000 be transferred from the Firefighters (01220/51127) to Repair/Maintenance (01220/52450). This year has been historically challenging with repairs. Initially we had \$22,000 of unexpected repairs made to our ladder truck. That was covered by a transfer from the reserve fund. However, additional repairs required since then, most notably the pump on our brush truck breaking, and substantial cost increases since estimates were compiled for FY23 sixteen months ago. Due to an overall slow year of major incidents there are funds remaining in the (Call) Firefighters line item.

Firefighting Supplies

I am requesting \$7,000 be transferred from Overtime (01220/51300) to Firefighting Supplies (01220/55810). This is needed due to cost increases over the past year. Turn out gear alone has gone up over \$800 per set. It also replaces \$5,000 previously transferred from Firefighting Supplies to Travel/Training to cover the cost of firefighters attending the CT fire academy and a more than expected number of firefighters taking the EMT class.



06/07/2022 09:03
 1184scarmel

TOWN OF GREAT BARRINGTON
 FY22 BUDGET REPORT - THRU 6/8/22

FOR 2022 12

FOR 2022 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
001 GENERAL FUND							
01220 FIRE DEPARTMENT							
01220 51113 CLERICAL	20,640.00	20,640.00	20,699.11	873.38	.00	-59.11	100.3%
01220 51117 FIRE CHIEF	88,080.00	93,230.00	86,067.94	3,716.48	.00	7,162.06	92.3%
01220 51127 FIRE FIGHTERS	140,000.00	140,000.00	94,309.58	6,250.00	.00	45,690.42	67.4%
01220 51129 FIRE INSPECTORS	173,000.00	173,000.00	160,667.79	6,639.99	.00	12,332.21	92.9%
01220 51300 OVERTIME	43,000.00	43,000.00	31,705.62	308.40	.00	11,294.38	73.7%
01220 51410 HOLIDAY PAY	11,000.00	11,000.00	3,568.80	.00	.00	7,431.20	32.4%
01220 51420 LONGEVITY PAY	400.00	400.00	400.00	.00	.00	.00	100.0%
01220 52450 EQUIPMT MAINT/REPRS	48,000.00	75,254.83	74,261.69	119.93	891.80	101.34	99.9%
01220 52700 COMMUNICATIONS	4,000.00	4,000.00	2,209.50	.00	1,335.00	455.50	88.6%
01220 53800 HYDRANT RENTALS	110,000.00	110,000.00	85,558.50	.00	20,294.96	4,146.54	96.2%
01220 54200 OFFICE SUPPLIES	900.00	900.00	430.36	128.11	.00	469.64	47.8%
01220 55810 FIRE FIGHTING SUPPLIES	25,000.00	23,162.45	20,601.68	3,234.04	2,212.02	348.75	98.5%
01220 55811 FIRE PREVENTION	1,000.00	1,000.00	465.35	.00	.00	534.65	46.5%
01220 57100 TRAVEL/TRAINING	7,000.00	12,100.00	11,779.51	.00	75.90	244.59	98.0%
01220 57300 DUES & MEMBERSHIPS	2,000.00	2,000.00	1,831.99	.00	.00	168.01	91.6%
TOTAL FIRE DEPARTMENT	674,020.00	709,687.28	594,557.42	15,270.33	24,809.68	90,320.18	87.3%
TOTAL EXPENSES	674,020.00	709,687.28	594,557.42	15,270.33	24,809.68	90,320.18	87.3%
GRAND TOTAL	674,020.00	709,687.28	594,557.42	15,270.33	24,809.68	90,320.18	87.3%

** END OF REPORT - Generated by Susan Carmel **

Jennifer L. Messina
Town Clerk

E-mail: jmessina@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x3
Fax: (413) 528-1026

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN CLERK

Year-end Transfer

June 8, 2022

TO: Selectboard and Finance Committee

FROM: Jennifer L. Messina, Town Clerk

RE: Year-end Transfer Request

I am respectfully requesting a transfer of funds from the following line items within my budget. Please see attached for detailed explanation.

	Org	Obj	Account Name	Amount
From:	01161	57100	Travel/Training	\$603.00
To:	01161	51108	Election Workers	\$603.00

Department Head: Jennifer L. Messina Date: 6/8/22

Town Accountant: [Signature] Date: 6/8/22

Town Manager: [Signature] Date: 6/8/22

Approved:

Finance Committee:

Selectboard:

Reason for Transfer:

My election worker budget line is currently in the deficit after paying the election workers salary for the Annual Town Election on May 10, 2022. When preparing for my FY'22 budget last year, I was unaware there would be an increase to the hourly state minimum wage of .75¢ per hour in Massachusetts. In calendar year 2021 it was \$13.50 per hour and in 2022 it is now \$14.25 per hour. The election workers are paid minimum wage for working at the polls. This transfer covers the remaining balance needed to balance this budget line out.



TOWN OF GREAT BARRINGTON
 FY22 BUDGET REPORT - THRU 6/8/22

06/08/2022 08:49
 1184scarmel

FOR 2022 12

1
 glytdbud

001 GENERAL FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
01161 TOWN CLERK/ELECTIONS							
01161 51106 TOWN CLERK	62,424.00	62,424.00	56,683.74	2,391.72	.00	5,740.26	90.8%
01161 51108 ELECTION WORKERS	2,500.00	2,500.00	3,102.25	.00	.00	-602.25	124.1%*
01161 51109 REGISTRAR	2,112.00	2,112.00	1,936.00	176.00	.00	176.00	91.7%
01161 51113 ASST TOWN CLERK	34,215.00	34,215.00	31,073.11	1,311.10	.00	3,141.89	90.8%
01161 51420 LONGEVITY PAY	300.00	300.00	300.00	.00	.00	.00	100.0%
01161 52450 R/M EQUIP	2,700.00	2,745.00	2,734.77	.00	.00	10.23	99.6%
01161 52470 PUBLICATIONS	7,200.00	7,200.00	7,366.17	6,171.17	.00	-166.17	102.3%*
01161 52700 RECORD PRESERVATION	3,600.00	3,600.00	3,527.00	.00	34.00	39.00	98.9%
01161 54200 OFFICE SUPPLIES	3,500.00	3,455.00	1,726.36	496.09	1,345.64	383.00	88.9%
01161 55300 ELECTIONS	3,300.00	3,300.00	3,192.08	614.92	.00	107.92	96.7%
01161 55800 OTHER SUPPLIES	2,950.00	2,950.00	2,023.19	.00	.00	926.81	68.6%
01161 57100 TRAVEL/TRAINING	4,500.00	4,500.00	2,434.16	.00	.00	2,065.84	54.1%
01161 57300 DUES & MEMBERSHIPS	500.00	500.00	320.00	.00	.00	180.00	64.0%
TOTAL TOWN CLERK/ELECTIONS	129,801.00	129,801.00	116,418.83	11,161.00	1,379.64	12,002.53	90.8%
TOTAL EXPENSES	129,801.00	129,801.00	116,418.83	11,161.00	1,379.64	12,002.53	90.8%
GRAND TOTAL	129,801.00	129,801.00	116,418.83	11,161.00	1,379.64	12,002.53	90.8%

** END OF REPORT - Generated by Susan Carmel **

DPW Approved Abatements
 July 1, 2022 - December 31, 2022

Applicant	Bill No.	Service Address	Current Billing	Abatement	Duration	Reason Provided
Emmanuel and Pauline Dongala	83776	255 State Road	\$ 587.00	\$ 146.75	Temporary	Apartment is vacant.
John Fitzgerald	84947	114 Cottage Street	\$ 293.50	\$ 146.75	Temporary	House is vacant, water is shut off
George Guerrero	83854	127 - 129 Castle Hill Avenue	\$ 1,174.00	\$ 293.50	Temporary	Units 129 1&2 vacant - under renovation
Jeanne Holcomb	83658	226 Prospect Street	\$ 587.00	\$ 146.75	Temporary	Apartment is vacant
Robert Holcomb	84923	34-36 Cottage Street	\$ 587.00	\$ 293.50	Temporary	There are two units, only one is occupied - no payment backup
Alton Stalker	85029	39 Humphrey Street	\$ 587.00	\$ 146.75	Temporary	Vacant Apartment Laundry formerly (closed now). Two apartments are being renovated Oct. 20 (no
Mountain Realty Trust	85015	11 School Street	\$ 1,837.00	\$ 459.25	Temporary	tenants)

Not approved Sewer Abatements

Applicant	Bill No.	Service Address	Current Billing	Reason Denied
Marilyn Avratin (Mundys Asial Gallery)	85235	420 Stockbridge Road Unit#9	\$ 293.50	<i>Policy #5 not met; the unit must be unoccupied for the entire billing period.</i>
Cohen Group LLC	84241	20 Railroad Street	\$ 2,348.00	<i>Policy #5 not met; the unit must be unoccupied for the entire billing period.</i>
Adams-Budz Post Home, Inc.	83481	16 Cove Avenue	\$ 587.00	<i>Policy #5 not met; the unit must be unoccupied for the entire billing period.</i>

Great Barrington Firefighter's Association
37 State Road
Great Barrington, MA 01230

April 29, 2022

Great Barrington Selectboard
334 Main Street
Great Barrington, MA 01230

Dear Selectboard,

The Great Barrington Firefighter's Association hope to hold the 13th annual Main Street Car Show on Thursday, August 4. This show will be similar in size and scope to previous years.

We have enclosed an Entertainment Permit application along with a description and map of the event. We are also requesting permission to close Main Street from Cottage Street to Bridge Street for the duration of the event, including lower Castle Street and Railroad Street. We will work with Chief Storti to ensure we have an effective traffic plan and enough detail officers. All roads will remain accessible for emergency vehicles and tractor trailers will be escorted through Main Street to alleviate congestion on East Street.

Thank you for your consideration and we look forward to another successful event.

Sincerely,

A handwritten signature in black ink, appearing to read "Terry Chamberland". The signature is fluid and cursive, with a large loop at the end.

Terry Chamberland
Event Coordinator



TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Terry Chamberland

Business/Organization: Great Barrington Firefighter's Association

D/B/A (if applicable): _____

Address: 37 State Road, Great Barrington, MA 01230

Mailing Address: Same

Phone Number: 413-429-1689

Email: tchamberland38@yahoo.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to ___ pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES

NO

Please circle: INDOOR or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Main Street from Cottage Street to
Bridge Street, including Castle Street and Railroad Street.

Date(s) of Entertainment*: August 4, 2022, Rain Date August 11, 2022

*Does not include SUNDAY

Start & End Times of Entertainment: 4:00 p.m. - 9:00 p.m.

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
 Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Signature of Individual or
Corporate Officer

Date

SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: _____

APPROVAL DATE: _____

LICENSE # _____

From: [Chris Rembold](#)
To: [Amy Pulver](#)
Cc: [Carmen Morales](#)
Subject: RE: Car Show for DRT
Date: Tuesday, May 31, 2022 9:43:44 AM

Hi Amy, DRT reviewed this event, proposed for August 4, at our meeting this morning. We have no issues. It's well planned and goes smoothly every year. The Chamber is in charge of the food vendors and will be working with the Health Department on any needed permits.

Thank you,
Chris



Christopher Rembold, AICP

Assistant Town Manager /
Director of Planning and
Community Development
413-528-1619, x. 2401
crembold@townofgb.org

Town of Great Barrington
334 Main Street
Great Barrington MA 01230

The Secretary of State's office has determined that most e-mails to and from municipal offices and officials are public records. Consequently, confidentiality should not be expected.

From: Amy Pulver <apulver@Townofgb.org>
Sent: Tuesday, May 17, 2022 2:51 PM
To: Chris Rembold <crembold@Townofgb.org>
Cc: Carmen Morales <CMorales@Townofgb.org>
Subject: Car Show for DRT

Attached please see the request form the Firefighter's Association for this year's Car Show. Do you think this could be easily routed to the DRT team? If not no worries I'll plug them in for the 13th.

Thanks,
Amy

Amy Pulver

Office Administrator
IT Coordinator
413-528-1619 ex 2900
apulver@townofgb.org

Town of Great Barrington
334 Main Street
Great Barrington MA 01230

GBFD Car Show 2022

Event Plan

Date: August 4, 2022

Time: 16:00-21:15

Event Coordinator: Terry Chamberland

Description

Downtown streets will be used for a car show displaying all types of motorized vehicles with vendors set up along the sidewalks selling food and other merchandise. Olde Yankee Street Rods will play recorded music through speakers set up on Main Street. 250-350 show cars are expected with several thousand people over the course of the night.

Command Post

Command post and work pool will be located at Railroad and Main Streets. All event staff shall report to the command post for an assignment.

Display Parking

Timing: Vehicle owners may park in a parking spot as early as noon. However, double parking and diagonal parking will be forbidden until the road is shut down at 16:15. Violators may be towed.

Locations: Main Street from Castle Street to Cottage Street, Castle Street, Railroad Street, and in front of the Town Hall. Locations for parallel and diagonal parking will be clearly delineated to ensure adequate lanes remain for tractor trailer escorts and emergency vehicle access

Priority: Vehicles will first be parked on Main Street from Elm to Castle, then Castle Street, Railroad Street, and in front of the Town Hall. Cars will then be parked on Main Street north of Elm Street as far as needed. Vintage fire apparatus will park in front of the old fire house. In service fire apparatus will park on the south side of Castle Street.

Reserving Parking: The DPW will line the sidewalks with cones during the morning. Event workers will use the cones to reserve parking spaces as they open up starting at 14:00. All cars must remain properly parked until the road is closed at 16:15. At that time cars will be allowed to diagonally park on Main Street. They must be properly parked by 21:00 when the road is re-opened or they will be towed.

Registration: Show car registration will be done at one table located by Old Yankee Street Road's PA system in Main Street. After the majority of vehicles are parked staff will try to locate the owners of any unregistered cars.

Planters: Care will be taken to avoid pedestrians trampling the plant boxes on Main Street. Cars will be parked to allow spectators to walk around vehicles without stepping in the planters.

Public Parking

We are working with the owners of several downtown parking lots to lift parking restriction on their lots at 16:00 p.m. to ensure adequate parking for the public. Parking will be available on side streets and Main Street from Cottage Street to State Road.

Security

There will be police officers at both ends of the event for traffic details. No additional security is planned.

Traffic

Detour: Main Street will be shut down from Castle Street to Cottage Street. North bound traffic will be diverted down Bridge Street and across East Street. South Bound traffic will be diverted down East Street, and back up Bridge Street. Tractor Trailers will be escorted by firefighters down Main Street.

Signs & Baracades:

- Sign boards will be placed on the north and south sides on route 7 to notify traffic of the detours.
- Cones will be used to create a staging lane for trucks on Main Street between Taconic Ave and Castle Street while detouring all other traffic over Bridge Street. Signs will also be used to properly direct traffic.
- Signs will be placed at State/East, North Plain/Main, and Cottage/Main to direct traffic
- Dresser, Pleasant, Church, and Elm will have baracades across them to stop traffic from driving through the crowd

Detail Officers: Two police details will be located at Main/Bridge, one at East/Cottage, and one at State/East and one at State/North Plain. The stop signs on East Street at the Cottage Street intersection will be covered to facilitate a steady flow of through traffic. Main Street from State Road to Cottage street will remain open for local traffic. See traffic detour maps for more details.

Emergency Access: All roads will remain accessible for emergency vehicle access.

Tractor Trailers: Crews of firefighters will slowly escort tractor trailers through Main Street during the event to alleviate congestion through the detour.

Local Traffic: Church and Pleasant Streets will closed off at Main Street. Rosseter Street and Dresser Ave will be diverted north on Main Street. We will secure water filled baracades from the Sheriff's department for the side street road closures. Any necessary local traffic will be escorted by firefighters to their destinations.

Handicap: All disabled people requesting special accommodations in reaching a destination within the event area will be accommodated. The crews assisting tractor trailers will provide a ride with a UTV to their destination.

EMS

SBVAS will have a rig mobile posted at the event, but not committed. No elevated hazards are anticipated.

Fire/Rescue

An engine, ladder, and rescue will be staged and in service on Castle Street. No elevated hazards are anticipated.

Communications

Event: Fire Ground 3

Traffic (Truck Escorts): Fire Ground 3—a mobile radio will be used to communicate from Castle Street to Cottage Street.

Traffic (Police Details): Central

Emergency: Standard dispatch and communications policies will remain in effect for police, fire, and EMS.

Vendors

Locations: Venders are being coordinated with the Chamber of Commerce. They will be located so as to not block or obstruct access to any open business or occupied building.

Permit: It is the responsibility of the vendor to obtain all necessary permits for their operations.

Restrooms

Accessible porta potties will be located in front of 297 Main Street and 244 Main Street.

Signs

Sign boards will advertise the event on both ends of town for the week. The messages will change to help guide traffic during the event.

Tents

None by the Firefighter's Association. Some vendors may use 10'x10' pop ups. They will be kept 10' from any structures.

Timeline

August 3, 2022

Set up sign boards with car show notifications on each end of town

August 4, 2022

Morning

- DPW sets out cones on the sidewalk
- Change Sign Boards to “Main Street Car Show Today 4:30 – 9:00 PM
- Pre Stage Traffic Control Signs & Cones
 - Cones and signs in front of Wheeler & Taylor for creating a truck lane.
 - Road Closed Ahead/No Through Traffic signs at Main/North Plain
 - Road Closed sign and baracade at Main/Cottage
 - South bound traffic left, TT, Show Cars, & 41 North Traffic keep right at State/East
 - Trash Bags are placed at East/Cottage Stop Signs
 - Barracdes will be placed at Dresser, Pleasant, Church, and Elm

14:00: Command post is opened
Event workers begin reserving parking spots as they open up
Prestaged Traffic Detour Equipment

15:00: Registration table is opened

15:45: Detail Officers arrive/In service apparatus park on Castle Street

16:00: FFs are staged for deploying detour signs and baracades

16:15: Pre staged detour equipment is deployed
Sign Boards are changed to the detour messages
Main Street is closed from Cottage Street to Bridge Street
Cars are parked diagonally

16:30: Show officially begins

17:00: Start selling 50/50 tickets
Located the owners of unregistered vehicles and register them

18:00: Judging begins

20:00: Trophies and 50/50 are awarded

20:30: Assist vehicles in leaving and parallel parking

21:00: Main Street is reopened, cars are properly parked

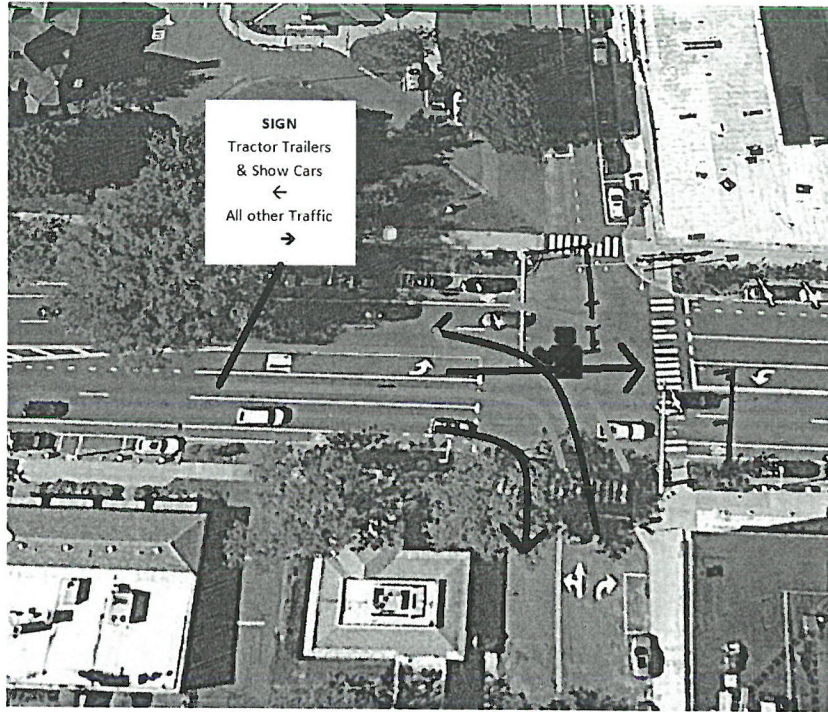
21:30: Event cleaned up including sidewalks and garbage. Cones are stacked on the sidewalk at intersections.



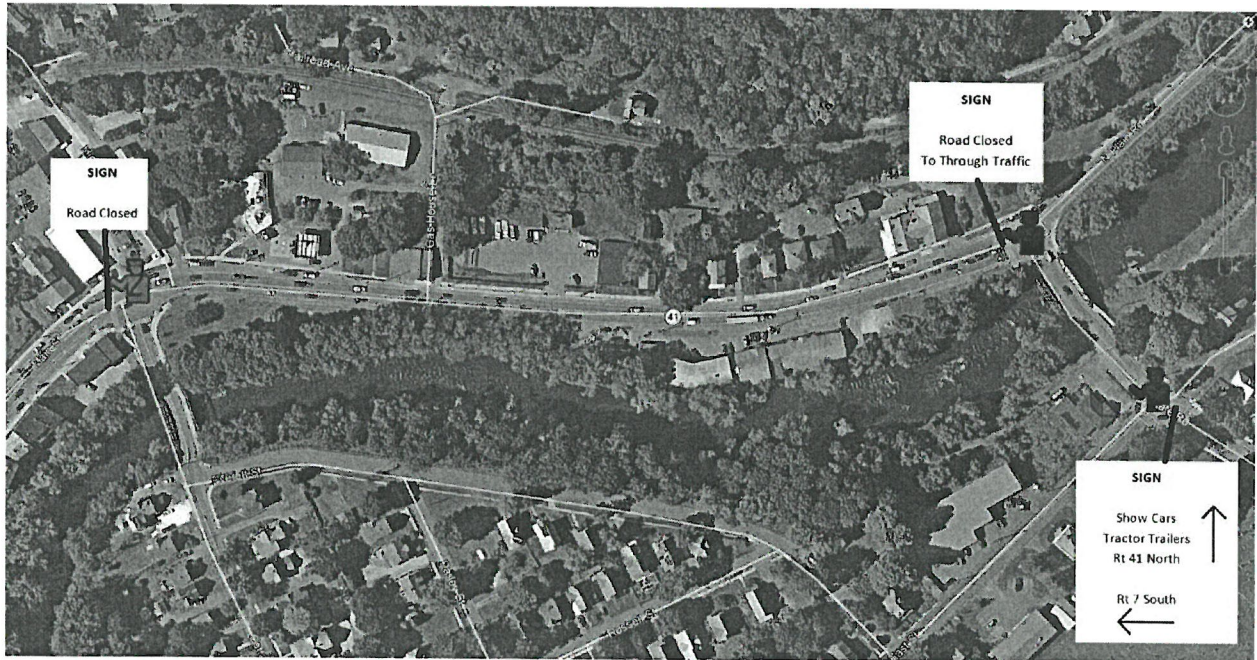
2019 Car Show

Intersection Traffic Plans

Bridge & Main Street



North End





TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: David Isby

Business/Organization: WSBS Radio

D/B/A (if applicable): _____

Address: 425 Stockbridge Road

Mailing Address: Great Barrington, MA 01230

Phone Number: 413-528-0860

Email: david.isby@townsguere.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 8 pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES

NO

Please circle: INDOOR or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): V.F.W., 800 Main St.,
Great Barrington, MA

Date(s) of Entertainment*: 7/5, 7/12, 7/19, 7/26, 8/2, 8/9, 8/16 + 8/23/2022
*Does not include SUNDAY

Start & End Times of Entertainment: 6-8PM

Does your event involve any of the following? (Check all that apply)

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

David Isby
Signature of Individual or
Corporate Officer

5/16/2022
Date

20-1647327
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: _____

APPROVAL DATE: _____

LICENSE # _____

2022 “Sounds of Summer”
agreement between

Great Barrington V.F.W. & WSBS Radio

The Great Barrington V.F.W. agrees...

- To give WSBS the use of your grounds located at 800 Main Street, Great Barrington, every Tuesday in July (starting 5th) & August of 2022 (7/5, 7/12, 7/19, 7/26, 8/2, 8/9, 8/16 & 8/23)
- To waive the \$75.00 V.F.W. Vendor Fee on dates listed above between 6-8PM
- To stake/display at the front of the V.F.W. property (near Route 7), a sign/banner provided by the radio station throughout the summer.
- To let WSBS install additional signage/banners/posters, etc to be placed on property at various locations and to be removed at the conclusion of each concert.
- To let visitors/concert goers to park on the grass in the front area near the VFW sign and continuing back as necessary. Additional parking on the left side grassy area would be made available (if needed).
- To provide a minimum of four (4) 55-gallon drum trash barrels
- To provide their sound stage for bands to use during above dated events

WSBS Radio agrees...

- To provide vehicle parkers (Yankee Street Rods)
- To provide two (2) additional porta-potties on Sounds of Summer evenings.
- To cleanup grounds after each event.
- Mention the VFW in all promotional announcements (live & pre-recorded) from June through August 2022.
- Allow the V.F.W. provide food ***IF*** our vendors do not appear in any given week

//////////

Dave Isby/GM WSBS

Date

Representative of V.F.W.

Date

Google Maps Veterans of Foreign Wars



Imagery ©2017 Google, Map data ©2017 Google 50 ft



Veterans of Foreign Wars

4.0 ★★★★★ · 2 reviews

Veterans Organization

📍 800 Main St, Great Barrington, MA 01230

☎ (413) 528-9701

[Add missing information](#) 🗲

[Review summary](#)

From: [Chris Rembold](#)
To: [Amy Pulver](#)
Cc: [Carmen Morales](#)
Subject: RE: WSBS/Entertainment License Sounds of Summer
Date: Thursday, May 19, 2022 1:55:18 PM
Attachments: [image003.jpg](#)
[image006.jpg](#)
[image007.jpg](#)
[image008.jpg](#)
[image009.jpg](#)

Hi Amy, DRT staff have reviewed this event and we have no major concerns. We note the following items however:

- The Health Dept. will coordinate with VFW regarding food permits, but if outside caterers or food is to be provided, organizers should make sure the outside vendors call the Health Dept. at least 2 weeks in advance.
- Also, if dogs are allowed on the grounds, they cannot be left in cars, and must be kept on a leash.

Thank you.



Christopher Rembold, AICP

Assistant Town Manager /
Director of Planning and
Community Development
413-528-1619, x. 2401
crembold@townofgb.org

Town of Great Barrington
334 Main Street
Great Barrington MA 01230

The Secretary of State's office has determined that most e-mails to and from municipal offices and officials are public records. Consequently, confidentiality should not be expected.

From: Amy Pulver <apulver@Townofgb.org>
Sent: Monday, May 16, 2022 3:47 PM
To: Chris Rembold <crembold@Townofgb.org>
Cc: Carmen Morales <CMorales@Townofgb.org>
Subject: FW: WSBS/Entertainment License Sounds of Summer

I have this earmarked for the June 10th agenda. Do you want a folder as well?

Amy Pulver

Office Administrator
IT Coordinator
413-528-1619 ex 2900
apulver@townofgb.org

Town of Great Barrington

Fee: \$25.00 (per day)

Pr 5/23/22/kw 6841



APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: KAREN BECKWITH

Organization Name: Great Barrington Fish & Game Association

Applicant's Address: 338 Long Pond Rd. Hoosatic, MA 01236

Telephone Number: 413-528-9556 OR 413-854-1023 (Karen's cell)

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: OUR Annual Father's Day Lobster Shoots

Date: June 19, 2022 Start Time: 12 noon End Time: 6 pm

Event Address: 338 Long Pond Rd Hoosatic, MA 01236

Is the Event on Town property? YES NO

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- 2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Karen Beckwith
Signature of Applicant

5/24/22
Date

FOR TOWN USE:

Approved _____

Denied _____

Postponed _____

Karen.Beckwith@yahoo.com



TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Joanna Rothbard & Richard Rothbard

Business/Organization: American Art Marketing/ Berkshires Arts Festival

D/B/A (if applicable): _____

Address: 22 Walker St Lenox, MA 01240

Mailing Address: PO Box 183 New Milford, NY 10959

Phone Number: 845-661-8951 845-661-1221

Email: _joanna@americanartmarketing.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 3 pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) Jazz Piano

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES

X NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (**include sketch**): See Attached

Date(s) of Entertainment*: July 1, 2022 - Friday July 2, 2022 - Saturday

***Does not include SUNDAY**

Start & End Times of Entertainment: 11am-2pm-Friday 12:30-3:30pm- Saturday

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
 Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Signature of Individual or
Corporate Officer

5/31/22
Date

[REDACTED]
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: _____

APPROVAL DATE: _____ LICENSE # _____

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (**include sketch**): _____

Date(s) of Entertainment: **Sunday**, _____ 1pm- 3pm - July 3, 2022

Start & End Times of Entertainment: _____ 1pm -3 pm

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
 Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Signature of Individual or
Corporate Officer

Date

SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: _____

APPROVAL DATE: _____ LICENSE # _____



Ski Butternut
380 State Rd
Great Barrington, MA 01230

Town of Great Barrington
334 Main St
Great Barrington, MA 01230

5/18/2022

To Whom it May Concern,

I am writing to confirm that Ski Butternut is aware of and allowing Richard Rothbard and Rothbard Boxology Designs Inc/ DBA American Art Marketing to host an arts festival on our grounds on the following dates; 7/1, 7/2, and 7/3, 2022 between the hours of 10:00 AM and 5:00 PM each day.






If you have any questions, please contact me at (413) 528-2000, ext. 261.

Thank you,

A handwritten signature in blue ink, appearing to read "Sarah Curtiss", is written over a white background.

Sarah Curtiss
Events Coordinator
Ski Butternut
(413) 528-2000, ext. 261
scurtiss@skibutternut.com

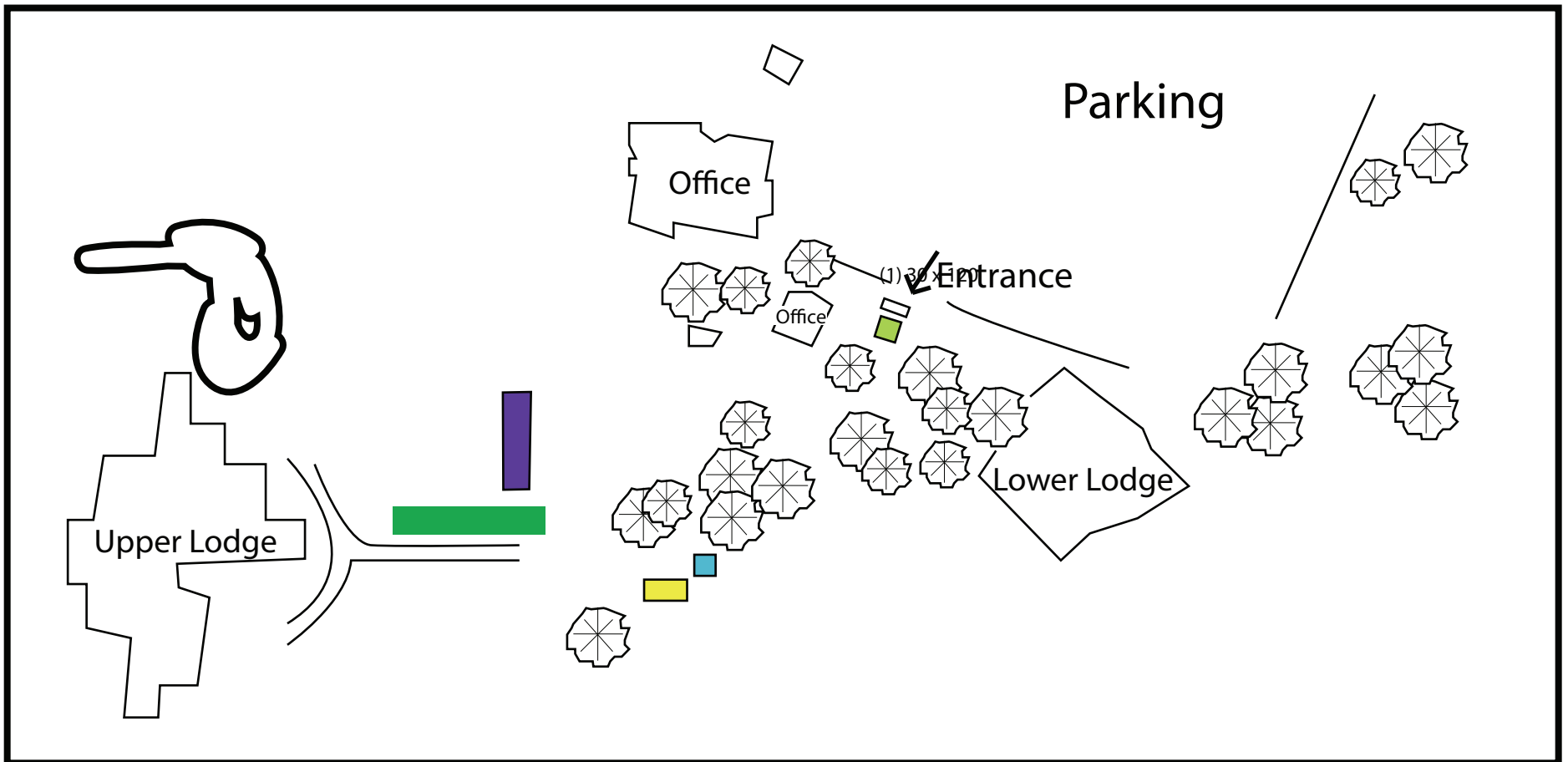
Key - 5 Tents total

-  (1) 20 x 40
-  (1) 20 x 20
-  (1) 20 x 30
-  (1) 40 x 120
-  (1) 30 X 80

Berkshires Art Festival 2022

July 1, 2 , 3

Ski Butternut, 380 State Rd



Selectboard mtg. 6/13/22

TOWN OF GREAT BARRINGTON

NOTICE OF PUBLIC HEARING

The Great Barrington Selectboard and Tree Warden will hold a public hearing on Monday, June 13, 2022 at 6:00 PM, via Zoom remote video/teleconference, to consider removing two public shade shades tree on public property at the historic trolley shelter at Belcher Square, the intersection of Stockbridge Road and State Road, in the vicinity of 10 Stockbridge Road. The trees scheduled for removal are a 12 inch \pm diameter sugar maple street and a moraine locust tree. Interested parties may attend the meeting by logging into www.zoom.us and entering meeting ID number 847 2779 7185, or call (929) 205 6099 and enter the meeting ID number 847 2779 7185, or may call the Town Planning Department for more information.

Michael Peretti
Tree Warden

per MGL Chapter 87, Section 3:

This notice published May 24 and May 31, 2022 in the Berkshire Eagle newspaper,
also posted on the trees,
and also posted in two public places







FY23 ANNUAL REAPPOINTMENTS

Last Name	First Name	Board Name	Authority
Selectboard Reappointments			
Jordan	Randi	Agricultural Commission	Selectboard
Barbieri	Kurt	Fence Viewer	Selectboard
Bisiewicz	Marilyn	Historical District Commission	Selectboard
Brodeur	JB	Zoning Board of Appeals (ZBA)	Selectboard
Coons	Linda	Board of Registrars	Selectboard
Didio	Andrew	Conservation Commission	Selectboard
Drew	Bernard	Fence Viewer	Selectboard
Flach	Richard	Commission on Disability	Selectboard
Mankin	Andrew	Cultural Council	Selectboard
Mercer	James	Design Advisory Committee	Selectboard
Mercer	James	Historical District Commission	Selectboard
Narotzky	Natalie	Strategic Sustainability & Livability Committee	Selectboard
Pagano	Jovanina	Strategic Sustainability & Livability Committee	Selectboard
Royer	Christopher	Agricultural Commission	Selectboard
			Town Manager
Rutstein	Arthur	Historical Commission	with Selectboard Approval
Shanahan	David	Conservation Commission	Selectboard
Zivin	Allison	Cultural Council	Selectboard
Town Manager Reappointments			
Abrams	Dale	Lake Mansfield Improvement Task Force	Town Manager
Avery	Maureen	Council on Aging	Town Manager
Davis	Leigh	Lake Mansfield Improvement Task Force	Town Manager
Didio	Andrew	Lake Mansfield Improvement Task Force	Town Manager
Gibbons	Paul	Parks and Recreation Commission	Town Manager
Goldsmith	Louise	Housatonic Improvement Committee	Town Manager
Katz	John	Board of Assessors	Town Manager
Meier	William	Parks and Recreation Commission	Town Manager
Nelson	Brandee	Lake Mansfield Improvement Task Force	Town Manager
Pajeski	Victoria	Community Impact Funding Committee	Town Manager
Smith	Karen	Parks and Recreation Commission	Town Manager
Requested to not be reappointed			
KINNE	PATRICIA	Council on Aging	Town Manager
BARBIERI	HALEY	Cultural Council	Selectboard
CLARK	FREDERICK	Design Advisory Committee	Selectboard
HOWE	DONALD	Historical Commission	Town Manager with Selectboard Approval
BAILLY	DANIEL	Housatonic Improvement Committee	Town Manager
HAMER	HOLLY	Tree Committee	Selectboard
STAMELL	MARCIA	Tree Committee	Selectboard

Town of Great Barrington

Recycling Center

601 Stockbridge Road

(Located across from Monument Mountain Regional High School)

Recycling Center Hours: Fri. 8 AM - 3 PM, Sat. 7 AM - 3 PM, Sun. 10 AM – 3 PM

Annual Trash Sticker w/no bag stickers required (July 1-June 30) \$300.00

OR

Residential Trash (Pay-per-Bag Program)

Annual Trash Sticker (July 1- June 30) \$30.00

AND

Bag Sticker for a 30-gallon trash bag \$3.25/sticker

Bag Sticker for a 13-gallon trash bag \$1.50/sticker

Recycling only- NO Fee or Annual Sticker required

.....
Items below require a permit for disposal

Construction & Demolition Debris

Any Car load	\$25.00
Pickup with level load	\$50.00
Pickup with side boards	\$80.00

Bulky Waste Items

Refrigerator	\$20.00
Chest or Upright Freezer	\$20.00
Air Conditioner	\$20.00
Dehumidifier	\$20.00

Note: All refrigeration units (air conditioners, refrigerators, and freezers) shall have a visible label certifying that the freon has been removed by a licensed contractor prior to disposing of the unit at the Recycling Center.

White Goods (Washer, Dryer, Stove)	\$20.00
Dishwasher	\$15.00
Small Appliances (microwave, toaster oven, vacuum etc.)	\$ 5.00
Mattress	\$20.00
Box Spring	\$20.00
Sofa	\$25.00
Sectional Sofa	\$35.00
Upholstered Chair	\$20.00
Dining Room Chair	\$10.00
Office Chair	\$10.00
Coffee Table	\$15.00
End/Side Table	\$10.00
Bureau/Dresser	\$15.00
Sofa	\$25.00
Loveseat	\$20.00

Cribs/Porta Cribs w/o mattress	\$ 5.00
Sinks- Porcelain	\$15.00
Toilets	\$15.00
Plastic Furniture	\$10.00
Oversized Plastic Toys	\$10.00
Fire Pit	\$10.00
Push Lawnmower (free of fluids)	\$10.00
Snow blower	\$15.00
Grill (w/out propane tank)	\$10.00
Carpets- 3'x 3' to 10' x 10'	\$10.00
Carpets- Over 10' x 10'	\$15.00
Wall Mirror	\$ 5.00
Treadmill	\$15.00
Stationary Bike	\$10.00

Automobile Items

Car Tire	\$ 4.00
Car Tire w/ rim	\$ 6.00
Pickup Tires	\$ 7.50
Pickup Tire w/rim	\$10.00
Tractor Trailer Tire	\$20.00
Tractor Trailer Tire w/rim	\$25.00

Computer Equipment & Televisions

Televisions under 36-inch	\$15/unit
Televisions over 36-inch	\$25/unit
Computer Monitor	\$15/unit
Computer Tower (CPU)	\$15/unit
Computer System (monitor, CPU, and keyboard)	\$25/unit
Printer	\$10/unit
Laptop	\$10/unit
Keyboard	\$5/unit
Stereos/VCR/ DVD player	\$15/unit
Home/Office Telephones	\$5/unit
Cell Phone	\$3/unit
Fax Machine	\$10/unit

Recycle Used Motor Oil NO FEE
Recycle Scrap Metal NO FEE

PROCLAMATION

Celebrating LGBTQI+ Pride Month

Town of Great Barrington, Massachusetts

- Whereas,** the Town of Great Barrington is a friendly and welcoming community that celebrates and promotes diversity and inclusion; and
- Whereas,** the town of Great Barrington recognizes the importance of equality and freedom for all our residents and the progress we have made as a Nation in the fight for justice, inclusion and equity; and
- Whereas,** the Town of Great Barrington recognizes that our Nation was founded upon the principles that all people are created equal and that everyone has the right to life, liberty, and the pursuit of happiness; and
- Whereas,** the Town of Great Barrington is dedicated to fostering acceptance of all its residents and preventing discrimination and mistreatment based on sexual orientation or gender identity and we reaffirm our commitment to do more to support LGBTQI+ rights in our Town; and
- Whereas,** the Town of Great Barrington is strengthened by and thrives upon the rich diversity of ethnic, cultural, racial, gender and sexual identities of its residents; all of which make up our vibrant character; and
- Whereas,** the Town of Great Barrington recognizes the importance and contributions of members of the Lesbian, Gay, Bisexual, Transgender, Queer, and Intersex (LGBTQI+) community; and
- Whereas,** the Town of Great Barrington acknowledges that members of the LGBTQI+ community –especially people of color and trans people- continue to face discrimination and cruel, persistent efforts to undermine their basic human rights and it is specifically difficult for LGBTQI+ youth, 45% of whom seriously considered attempting suicide in the last year.

Now, therefore, we, the Selectboard and on behalf of the Town of Great Barrington, hereby proclaim and recognize the month of June as Lesbian, Gay, Bisexual, Transgender, Queer, and Intersex (LGBTQI+) Pride Month, and we urge all residents to actively promote the principles of equality and liberty and we remind the LGBTQI+ community that they are loved and cherished and seen for who they are – deserving of dignity, respect, and support throughout our Town.

IN WITNESS THEREOF, We have hereunto set on this **XX** day of June, 2022

EXECUTIVE SUMMARY

DATE: June 13, 2022

TITLE: \$3,904,750 BAN

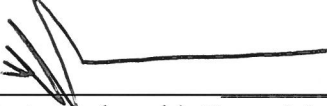
BACKGROUND: The Town currently has various capital projects underway, and purchased several vehicles and equipment over the past fiscal year. In order to meet the financial obligations of these capital expenditures, money has been borrowed on a temporary basis and will be borrowed on a permanent basis (bond) in the future. The short-term note has been issued in the amount of \$3,904,750 and covers various capital items from FY2011, FY2021, FY2017, FY2019, FY2020 and FY2021.

FISCAL IMPACT: The interest rate on the Bond Anticipation Note (BAN) was determined by a competitive bid process on Tuesday, June 7, 2022. Seven bids were received with the low bid of 2.0500% NIC rate being awarded to Newburyport Five Cents Savings Bank.

RECOMMENDATION: To approve the note sale by voting on the attached document and signing the temporary note in advance of the June 17th issue date.

PREPARED AND REVIEWED BY: *Alicia Dulin*
Alicia Dulin, Treasurer/Collector

APPROVED:



Mark A. Pruhenski, Town Manager

VOTE OF THE SELECTBOARD

I, the Clerk of the Select board of the Town of Great Barrington, Massachusetts, certify that at a meeting of the board held June 13, 2022, of which meeting all members of the board were duly notified and at which a quorum was present, the following votes were unanimously passed, all of which appear upon the official record of the board in my custody:

Voted: to approve the sale of a \$3,904,750 2.05 percent General Obligation Bond Anticipation Notes (the “Notes”) of the Town dated June 17, 2022, and payable June 16, 2023, to Newburyport Five Cents Savings Bank (the “Purchaser”) at par and accrued interest, if any.

Further Voted: that in connection with the marketing and sale of the Notes, the preparation and distribution of a Notice of Sale and Preliminary Official Statement dated May 27, 2022, and a final Official Statement dated June 7, 2022, each in such form as may be approved by the Town Treasurer, be and hereby are ratified, confirmed, approved and adopted.

Further Voted: that the Town Treasurer and the Selectboard be, and hereby are, authorized to execute and deliver a significant events disclosure undertaking in compliance with SEC Rule 15c2-12 in such form as may be approved by bond counsel to the Town, which undertaking shall be incorporated by reference in the Notes for the benefit of the holders of the Notes from time to time.

Further Voted: that we authorize and direct the Town Treasurer to establish post issuance federal tax compliance procedures and continuing disclosure procedures in such forms as the Town Treasurer and bond counsel deem sufficient, or if such procedures are currently in place, to review and update said procedures, in order to monitor and maintain the tax-exempt status of the Notes and to comply with relevant securities laws.

Further Voted: that any certificates or documents relating to the Notes (collectively, the “Documents”), may be executed in several counterparts, each of which shall be regarded as an original and all of which shall constitute one and the same document; delivery of an executed counterpart of a signature page to a Document by electronic mail in a “.pdf” file or by other electronic transmission shall be as effective as delivery of a manually executed counterpart signature page to such Document; and electronic signatures on any of the Documents shall be deemed original signatures for the purposes of the Documents and all matters relating thereto, having the same legal effect as original signatures.

Further Voted: that each member of the Selectboard, the Town Clerk and the Town Treasurer be and hereby are, authorized to take any and all such actions, and execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing votes.

I further certify that the votes were taken at a meeting open to the public, that no vote was taken by secret ballot, that a notice stating the place, date, time and agenda for the meeting (which agenda included the adoption of the above votes) was filed with the Town Clerk and a copy thereof posted in a manner conspicuously visible to the public at all hours in or on the municipal building that the office of the Town Clerk is located or, if applicable, in accordance with an alternative method of notice prescribed or approved by the Attorney General as set forth in 940 CMR 29.03(2)(b) at least 48 hours, not including Saturdays, Sundays and legal holidays, prior to the time of the meeting and remained so posted at the time of the meeting, that no deliberations or decision in connection with the sale of the Notes were taken in executive session, all in accordance with G.L. c.30A, §§18-25, as amended.

Dated: June 13, 2022

Clerk of the Selectboard

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