E-mail: mpruhenski@townofgb.org www.townofgb.org



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 x2900

Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### OFFICE OF THE TOWN MANAGER

Selectboard Special Meeting via Zoom and in person at 334 Main Street Great Barrington MA Order of Agenda for Monday, April 24, 2023, at 6:00 PM

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84727797185?pwd=NDFRUjFITE12eDN3bE5LaTNBQ0RmZz09

Webinar ID: 84727797185 Dial-in, audio-only: (929) 205 6099

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and Governor Healey's March 29, 2023 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Selectboard will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website, at <a href="https://www.townofgb.org">www.townofgb.org</a>. For this meeting, members of the public and committee members may attend the meeting in person, or, for those who wish to do so remotely may by following the instructions at the top of this agenda. For those who are not in-person every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

## 1. CALL TO ORDER

## 2. APPROVAL OF MINUTES

- a. March 27, 2023
- b. April 3, 2023
- c. April 10, 2023

## 3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS

### 4. TOWN MANAGER'S REPORT

- a. Housatonic Water Works
- b. Annual Town Meeting
- c. Mattress and Box Spring Disposal

## 5. PUBLIC HEARINGS

a. Adam Dion of National Grid requesting to install 1 joint owned pole on Seekonk Road beginning at a point approximately 30 feet north of the centerline of the intersection of Seekonk Road @ Division St and continuing approximately 438 feet in a west direction. Install Pole #21-55 and anchor in the public way on the north side of Seekonk Road approximately 30' from Pole #21-50.

## 6. LICENSES AND PERMITS

- a. Andy Moro for the Murphy-Leary American Legion's annual request to hand out Poppies in Great Barrington and in the village of Housatonic during the month of May
- b. Andy Moro for the Murphy-Leary American Legion's annual request to hold their Poppy Boot Drive on Main Street in Great Barrington on Saturday May 20 from 10:00 AM to 2:00 PM. A rain date of Saturday May 27, 2023 is also requested
- c. Katherine Hand of Berkshire Cider Project, 58 State Road North Adams, for a Special Farm Winery License for sale and sampling at the Great Barrington Farmers Market, 18 Church Street, beginning Saturday, May 13 until Saturday, November 11 from 9:00 AM to 1:00 PM

- d. Heather Kowalski Nine Pin Cider Works LLC, 22 Park Row Chatham NY 12037 for a Special Farm Winery License for sale and sampling at the Great Barrington Farmers Market, 18 Church Street, beginning Saturday, May 13 until Saturday, November 11 from 9:00 AM to 1:00 PM
- e. Oskar Hallig/Janis Martinson for the Mahaiwe Performing Arts Center and their request for a temporary weekday entertainment License for their Annual Gala on July 15, 2023 from 4:00 PM to 8:00PM at Memorial Field, Bridge Street, Great Barrington
- f. Oskar Hallig/Janis Martinson for the Mahaiwe Performing Arts Center and their request for a one day All Alcoholic license for the Annual Gala on July 15, 2023 from 4:00 PM to 8:00PM at Memorial Field, Bridge Street, Great Barrington
- g. Terry Chamberland for the Great Barrrington Firefighter's Association request for a temporary Entertainment License for the Annual Car Show on August 3, 2023 from 4:00 PM to 9:00 PM. This request includes closing Main Street from Cottage to Bridge Streets, including Castle and Railroad Streets.
- h. Adrian Misacango of The Elm restaurant for a request for an Annual Weekday Entertainment License at 20 Railroad Street, Great Barrington from Monday to Saturday 5:00 PM to 10:00 PM.
- i. Adrian Misacango of The Elm restaurant requesting an Annual Sunday Entertainment License at 20 Railroad Street, Great Barrington from 9:00 AM to 11:59 PM.

## 7. NEW BUSINESS

- a. Recreational cannabis-Ananda Timpane/Railroad Street Youth Project
- b. Opioid Settlement Funds- Request for Selectboard Commitment. Gary Pratt/South County Recovery Center.
- c. Strategic Sustainability and Livability Committee update and discussion of the future of the committee.

## 8. CITIZEN SPEAK TIME

Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.

- 9. SELECTBOARD'S TIME
- 10. MEDIA TIME
- 11. ADJOURNMENT

## NEXT SELECTBOARD MEETING

Wednesday, May 10, 2023 Monday, May 22, 2023 Monday June 12, 2023 Monday, June 26, 2023 Town Meeting Date(s)

Monday May 1 @ 6:00PM 2<sup>nd</sup> Night if needed: Thursday May 4 @6:00 PM Tuesday, May 9, 2023 Annual Town Election

## Mark Pruhenski, Town Manager

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

## Questions contact – Adam Dion 774-643-1826

### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the Board of Selectmen
Of Great Barrington, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Seekonk Rd - National Grid to install 1 JO Pole on Seekonk Rd beginning at a point approximately 30 feet north of the centerline of the intersection of Seekonk Rd @ Division St and continuing approximately 438 feet in a west direction. Install Pole # 21-55 and anchor in the public way on the north side of Seekonk Rd approximately 30' from Pole # 21-50.

Location approximately as shown on plan attached

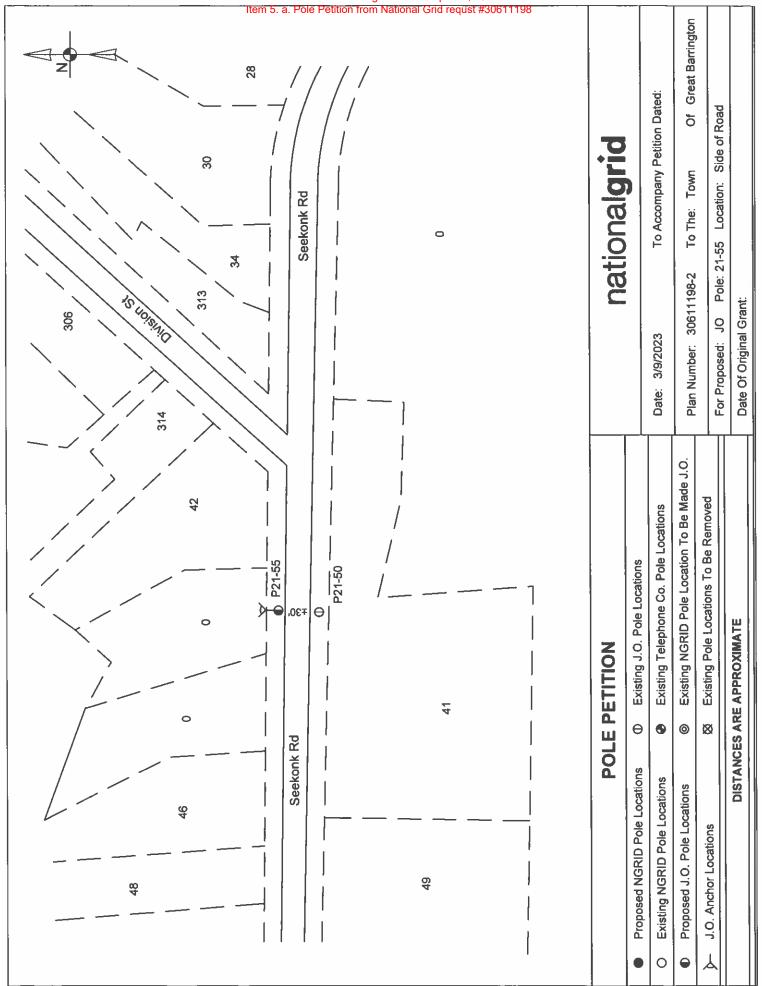
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Seekonk Rd - Great Barrington - Massachusetts.

**No. 30611198** March 10, 2023

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a	
NATIONAL GRID Jim Kehrer	
BY	
Engineering Department	
VERIZON NEW ENGLAND, INC.	
BY	
Manager / Right of Way	



# American Legion Murphy – Leary, Post 298 Cone Avenue Housatonic, Ma

RECEIVED
TOWN OF GREAT BARRINGTON

APR 13 2023

SELECTBOARD &
TOWN MANAGER'S OFFICE

April 11, 2023

To the: Select - Board and Town Manager

The Murphy – Leary Post 298 request permission to hand out Poppies for donations in Great Barrington and the Village of Housatonic during the month of May.

The American Legion adopted the Memorial Poppy in September 1920 in remembrance with the great lost of life during The Great War of 1914 – 1918. Money raised during the collection supports the welfare of local veterans.

I look forward to answering any concerns you may have.

Sincerely:

**Andy Moro** 

Senior Vice Commander

Post 298

413-770-3002

## American Legion Murphy – Leary Post 298 Cone Avenue

Housatonic, Ma

TOWN OF GREAT BARRINGTON

APR 13 2023

SELECTBOARD &
TOWN MANAGER'S OFFICE

April 11, 2023

To the: Select-Board and Town Manager

The Murphy – Leary Post 298 request permission to hold a Poppy Boot Drive on Main Street, Great Barrington. The boot drive will take place in the road between Gas House Lane and the entrance to JB Hull Oil Inc. Date requested Saturday May 20<sup>th</sup>. Rain date May 27<sup>th</sup>.

hours 10 am - 2 pm.

The American Legion adopted the Memorial Poppy in September 1920 in remembrance with the great loss of life during The Great War of 1914 – 1918. Money raised during the collection supports the welfare of local veterans.

I look forward to attending your meeting to address any concerns you may have.

Sincerely:

**Andy Moro** 

Senior Vice Commander

Post 298

413-770-3002

Selectboard Meeting Packet for April 24, 2023 Item 6. c. Katherine Hand of Berkshire Cider Project to sell at the GB Farmer's Market

## THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114 617-626-1700 fax: 617-626-1850 www.mass.gov/agr



Maura T. Healey GOVERNOR Kimberley Driscoll LIEUTENANT GOVERNOR Rebecca L. Tepper SECRETARY Ashley E. Randle COMMISSIONER

March 23, 2023

Katherine Hand Berkshire Cider Project 58 State Road North Adams, MA 01247

Re: Great Barrington Farmers Market

Dear Katherine:

Please be advised that your application for certification of the Great Barrington Farmers Market, occurring on Saturdays, May 13th, 2023 to November 11th, 2023 from 9:00AM to 1:00PM as an agricultural event pursuant to M.G.L.c. Section 15F has been approved.

Please remember that, upon certification of an agricultural event by MDAR, the farm-winery must submit a copy of the approved application to the local licensing authority along with the application for obtaining a special license from the city or town in which the event will be held. Upon issuance of a special license, the winery should confirm that a copy of the special license was sent by the local licensing authority to the Alcoholic Beverages Control Commission (ABCC) at least seven (7) days prior to the event.

Ashley E. Randle, Commissioner

Jobeley E. Randle

## THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114 617-626-1700 fax: 617-626-1850 www.mass.gov/agr



## Application for Certification of an Agricultural Event for the Sale of Wine Pursuant to M.G.L. c. 138, Section 15F

\*To be completed by the licensed farm-winery and returned to:

By Mail: Agricultural Event Certification Program, 251 Causeway Street, Suite 500, Boston, MA 02114

By Email: <a href="mailto:Phu.Mai@mass.gov">Phu.Mai@mass.gov</a> with the subject line "Agricultural Event Certification"

(A separate application must be completed for each event)

In order for your application to be considered complete, you must include the following documents. Incomplete

applications wi	III not be accepted.  Signed and dated	l application with	form win	on dies	200 201	ahor		
	7						ason	
	_						3011	
	Resume of event	_				5011		
	_					e license w	ill he eve	rcised. See Template 1.
								rm-winery and the
	_	nd year of event.			the man	ie or the in	Lenseu ia	Till-willery and the
	day(s), month ar	id year of event.	see rempi	ate 2.				
1. Applicant In	formation							
Name of Licens	sed Farm-Winery	Berkshire Cic	ler Projec	ct				
Farm-Winery L	icense Number	2022-000120	)-FW-RE	N	State	e of Issue	MA	
Contact Persor	Katherine Har	nd						
Address	508 State Road							
City	North Adams		State	MA			Zip	01247
Phone Number	914.456.1880	)	Email					
Correspondent Note: Approval/de	ce preference enial letters will be sen		lar Mail			<b>√</b> E	mail	
Do you intend	to sell, sample, or	both? Check all	that app	ly.				
<b>✓</b> Sell		<b>✓</b> Sample						
2. Event Inform	nation							
Name of Agricu		Great Barring	aton Farr	ners N	Market			
Type of Event	Agricultural f	Fair (as defined AR policy)		Farm	ers Ma	rket (as OAR policy	) [	Other Agricultural Event
If you selected	"Other Agricultur	al Event", how o	does this e	event	promot	e local ag	riculture	?
Event Address	18 Church S	t.						
City	Great Barringto	n	State	MA			Zip	01230
Event Phone N	umber (413) 64	5-4685	Event \	Websit	е	GreatBa	rringtor	nFarmersMarket.org

5. General	
Attach or provide in the space below a plan depicting the premise	es and the specific location where the license
will be exercised. See template for necessary elements to include.	
Attached	
1,111,1	2/20/222
J. M. Will	3/20/2023
Signature of Applicant	_ Date
Katherine Hand	Owner
Name (please print)	_ Title (please print)
2022-000120-FW-REN	MA
Farm-Winery License Number	State
FOR DEPARTMENT USE	ONLY
APPROVAL	
The event listed above is an <u>approved</u> agricultural event by the N Resources under M.G.L. C138, Sec. 15F.	lassachusetts Department of Agricultural
Andley E. Randle	2/22/22
Signature	3/23/23 Date
0,0,1,4,4,0	
DENIAL	
The event listed above is <u>not approved</u> as an agricultural event by Agricultural Resources for the following reason(s):	y the Massachusetts Department of
 Signature	Date

## APPLICATION BY A FARMER WINERY FOR LICENSE TO SELL AT A FARMER'S MARKET (CH.138, §15F)

YEAR 20	
YEAR 20	

1. Licensee Infor	rmation:		ABCC License Nun	mber:			
Name of Applicant	t: Berkshire Cider Project LLC		(If Existing License	CONTRACTOR OF THE CONTRACTOR O			
Mailing Address:	508 State Road		Business Name	(d/b/a if differen	it):		
Manager of Record	Matthew Brogan		City/Town: No	rth Adams	State N	1A Zi	p 01247
manage.	Widelier S. Sg		Phone Number of	Premises: 41.	3 409 6058		
Other Phone:		Email: berksh	hirecider project@gma	ail.com Webs	site: www.bei	rkshire-cide	er.com
Contact Person con	ncerning this application (attor	rney if applicable)	;				
Name:	Katherine Hand		City/Town:	Williamstown	State	MA	Zip 01267
Address: 2	2167 Green River Road		Email:		kmachand@	gmail.com	
Contact Number : 9	)14 456 1880		Fax Number:				
				,,,,			
2. Event Inform  A Farmer's Market	nation: licenses are only permitted at	t avents that the C	Consistment of Agricu	ltura has certified	d ac Agricultura	J Events	
	ment from Department of Agrico					I LVCIICS.	
Date(s) of Event:	Saturdays May 13th - Novembe						
Nama	or applicant during event:			$\neg$			
Dennis loc	dice						
Phone number of	f contact: 413 645 4685						
C. Description of the	ne premises within the Farmer'	's Market:		1.00			
Address of Premise	es for the Sale of Wine: 18 Cl	hurch St, Great Ba	arrington, MA 01230				
City/Town: Gi	reat Barrington State	MA Zip [	01230 Phone	Number of Prem	nises: 413 6	545 4685	
Describe Area to b	e Licensed:						
10x10 tent							

Selectboard Meeting Packet for April 24, 2023 Item 6. c. Katherine Hand of Berkshire Cider Project to sell at the GB Farmer's Market

## APPLICATION FOR LICENSE BY A FARMER WINERY TO SELL AT A FARMER'S MARKET (CH.138, §15F)

3. Existing License(s) to Manufactu	ıre, Export and Sell at Retail:		
List the license(s) you hold which author	ize the manufacture, exportation and retail	sale of wine to co	onsumers: (Attach a copy of each license)
Name	License Type		License Address
Berkshire Cider Project	FARMER-WINERY LICENSE	508 State	Road, North Adams MA
Berkshire Cider Project	Pouring permit	508 State	Road, North Adams MA
Section 15F specifically requires that "all so	ge, samples of wine to prospective camples of wine shall be served by an agent, reduced by an agent, reduced by an agent, reduced by an agent, representatives and	epresentative or sol	Yes No No licitor of the licensee."
Name	Address	a solicitors.	ABCC License Number
Katherine Hand	508 State Road, North Adams MA		2022-000120-FW-REN
Matthew Brogan	508 State Road, North Adams MA		2022-000120-FW-REN
B. Proof of Age for Sale to Consum Please identify all methods by which you	ers:  will obtain proof of age before providing s	amples or making	g any sales of wine to consumers :
We will check IDs - visual check			
<b>5. Transportation and Delivery:</b> Please identify in detail all persons or bus to the Farmer's Market in Massachusetts.		8, §22 that will be	e making any delivery of wine on your behalf
An approved employee will transpo	ort and maintain control of the hard cid	er	
*If additional space is needed, please u	use last page		

Selectboard Meeting Packet for April 24, 2023 Item 6. c. Katherine Hand of Berkshire Cider Project to sell at the GB Farmer's Market

## APPLICATION FOR LICENSE BY A FARMER WINERY TO SELL AT A FARMER'S MARKET (CH.138, §15F)

6. Safety and Tax Reg	istration:	
Has the Farmer's Market	registered with the Food and Drug A	Administration? Yes No 🗵 Registration Date:
7. Disclosure of Licens	e Disciplinary Action:	
Have any of the your licens	ses to sell alcoholic beverages ever be	een suspended, revoked or cancelled?
If yes, list said interest belo	ow:	
Date	License	Reason why license was Suspended, Revoked or Cancelled
and paid all state tax	es required under law. I furth mination of the application an	nder the penalties of perjury that, I have filed all state tax returns ner understand that each representation in this application is and state under penalty of perjury that all statements and
		Note: The LLA may require additional information
Signature Title	J.M. Hud Owner	
riue	Owner	
Date	3/20/2023	

## Item 6. d. Nine Pin Cider requesting a special farm winery license to sell at the GB Farmer's Market APPLICATION BY A FARMER WINERY FOR LICENSE TO SELL AT A

FARMER'S MARKET (CH.138, §15F)

YEAR 20

23 🔻

1. Licensee Info	rmation:								
Licensee inic	mution.		ABCC License Nur (If Existing Licens		NY 21949	986			
Name of Applicar	t: Nine Pin Ciderworks LLC		(II Existing Licens	cej					
Mailing Address:	22 Park Row		Business Name	5:	ferent) :				
Manager of Recor	d: Sonya del Peral		City/Town: Ch	atham		State N	IY	Zip	12037
			Phone Number of	Premises:	518-392	2-4267			
Other Phone:	518-449-9999 Email:	sony	ya@ninepincider.co	om \	Website:	www.ni	nepincid	er.com	
Contact Person co	ncerning this application (attorney if appli	cable):							
Name:	Sonya del Peral		City/Town:	Chatham		State	NY	Zip	12037
Address:	22 Park Row		Email:		sony	/a@ninep	oincider.c	om	
Contact Number:	518-392-4267		Fax Number:		And the second				6.00
Please attach docu Date(s) of Event:  B. Contact person Name: Jake Sar Phone number of	t licenses are only permitted at events that ment from Department of Agricultural Reso  Great Barrington Farmers' Market, Saturday  for applicant during event:  nascott  518-330-5649	urces cer	tifying that this is ar	n agricultura		gricultura	al Events.		
Address of Premis  City/Town:  Describe Area to		4		Number of l	Premises:	201-	314-3811		

Selectboard Meeting Packet for April 24, 2023

## Item 6. d Nine Pin Cider requesting a special farm winery license to sell at the GB Farmer's Market APPLICATION FOR LICENSE BY A FARMER WINERY TO SELL AT A

## FARMER'S MARKET (CH.138, §15F)

<b>3. Existing License(s) to Manufacture,</b> List the license(s) you hold which authorize t		of wine to consumers: (Attach a copy of each license)
Name	License Type	License Address
Nine Pin Ciderworks LLC	US Basic Permit Wine Premises	929 Broadway Albany NY 12207
Nine Pin Ciderworks LLC	New York Farm Cidery	929 Broadway Albany NY 12207
4. Are you providing, without charge,  Section 15F specifically requires that "all sample  A. If yes, please provide names and address	les of wine shall be served by an agent, represe	entative or solicitor of the licensee."
Name	Address	ABCC License Number
B. Proof of Age for Sale to Consumers:		
Please identify all methods by which you will	obtain proof of age before providing sampl	es or making any sales of wine to consumers :
Photo ID Check		
L		
5. Transportation and Delivery:		
Please identify in detail all persons or busines to the Farmer's Market in Massachusetts.	sses that are licensed under M.G.L. c. 138, §2:	2 that will be making any delivery of wine on your behalf
*If additional space is needed, please use la	ast page.	

Selectboard Meeting Packet for April 24, 2023
Item 6. d. Nine Pin Cider requesting a special farm winery license to sell at the GB Farmer's Market

## APPLICATION FOR LICENSE BY A FARMER WINERY TO SELL AT A FARMER'S MARKET

(CH.138, §15F)

6. Safety and Tax Reg	gistration:	
Has the Farmer's Marke	t registered with the Food and Drug A	dministration? Yes No Registration Date: October 28, 2015
7. Disclosure of Licens	se Disciplinary Action:	
Have any of the your licer	nses to sell alcoholic beverages ever be	een suspended, revoked or cancelled?
If yes, list said interest be	low:	
Date	License	Reason why license was Suspended, Revoked or Cancelled
and paid all state tax	kes required under law. I furth mination of the application an	der the penalties of perjury that, I have filed all state tax returns are understand that each representation in this application is ad state under penalty of perjury that all statements and
		Note: The LLA may require additional information
Signature	omyai	alleral
Title	Managier	
Date	4.4.23	

## Selectboard Meeting Packet for April 24, 2023 Item 6. d. Nine Pin Cider requesting a special farm winery license to sell at the GB Farmer's Market

2013-BWNP-01332-O DEPARTMENT OF THE TREASURY - ALCOHOL AND TOBACCO TAX AND TRADE BUREAU 1.PERMIT NUMBER NY-W-21031 **BASIC PERMIT** 2.DATE OF PERMIT (Under Federal Alcohol Administration Act) 08/30/2013 5. NAME AND ADDRESS OF PERMITTEE (Number and street, city or town, State and Zip Code) 3.REGISTRY NUMBER (if applicable) NINE PIN CIDERWORKS LLC BWN-NY-21028 4.DATE OF APPLICATION 05/22/2013 929 BROADWAY CO TA ALBANY, NY 12207-0000 6. TRADE NAMES AUTHORIZED BY THIS PERMIT (Trade name approval does not constitute approval as a brand name for labeling purposes. If needed, list on reverse or use continuation sheet.) \*Used for Contract Bottling or Packaging/Branding Purposes 7. PERMIT GRANTED FOR (ONE TYPE OF OPERATION ONLY) Pursuant to the application of the date indicated in item 4, you are authorized and permitted to engage, at the above address, in the business of: Distilled Spirits distiller rectifier (processor) w arehouseman and/or w arehouseman and bottler and w hile so engaged, to sell, offer or deliver for sale, contract to sell or ship, in interstate or foreign commerce, the distilled spirits so distilled or rectified, or w arehoused and bottled, or the wines so rectified, b. X Wine - X producer and blender blender and while so engaged, to sell, offer or deliver for sale, contract to sell or ship, in interstate or foreign commerce, the wine so produced or blended, Importer - importing into the United States the following alcoholic beverages: w hile so engaged, to sell, offer to deliver for sale, contract to sell or ship, in interstate or foreign commerce, the alcoholic beverages so imported, Wholesaler - Purchasing for resale at w holesale the following alcoholic beverages: w hile so engaged, to receive or to sell, offer or deliver for sale, contract to sell or ship, in interstate or foreign commerce, the alcoholic beverages so This Permit is conditioned upon your compliance with the Federal Alcohol Administration Act; the Twenty-first Amendment and laws relating to its enforcement; all other Federal laws relating to distilled spirits, wine, and malt beverages, including taxes with respect to them; the Federal Water Pollution Control Act; and, all applicable regulations made pursuant to law which are now, or may hereafter be, in force. This basic permit is effective from the date shown above and will remain in force until suspended, revoked, annulled, voluntarily surrendered, or automatically THIS PERMIT WILL AUTOMATICALLY TERMINATE THIRTY DAYS AFTER ANY CHANGE IN PROPRIETORSHIP OR CONTROL OF THE BUSINESS, unless an application for a new basic permit is made by the transferee or permittee within the thirty day period. If an application for a new basic permit is timely filed, the outstanding basic permit will continue in effect until the application is acted on by the District Director, Alcohol and Tobacco Tax and Trade Bureau. THIS PERMIT IS NOT TRANSFERABLE. ANY CHANGE IN THE TRADE NAME, CORPORATE NAME, MANAGEMENT OR ADDRESS OF THE BUSINESS COVERED BY THIS PERMIT, OR ANY CHANGE IN STOCK OWNERSHIP (MORE THAN 10%) MUST BE REPORTED TO THE NATIONAL REVENUE CENTER OR PUERTO RICO OPERATIONS OFFICE WITHOUT DELAY. THIS IS AN X ORIGINAL PERMIT AMENDED PERMIT REASON FOR AMENDMENT DATE OF AMENDMENT SIGNATURE AND TITLE OF AUTHORIZED TTB OFFICIAL

FOR JOHN J. MANFREDA, ADMINISTRATOR

TTB F 5170.2 (1/2005)

## THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114 617-626-1700 fax: 617-626-1850 www.mass.gov/agr



Maura T. Healey GOVERNOR Kimberley Driscoll LIEUTENANT GOVERNOR

Rebecca L. Tepper SECRETARY Ashley E. Randle COMMISSIONER

April 3, 2023

Sonya del Peral Nine Pin Ciderworks LLC 22 Park Row Chatham, NY 12037

Re: Great Barrington Farmers Market

Dear Sonya:

Please be advised that your application for certification of the Great Barrington Farmers Market, occurring on Saturdays from May 13th, 2023 to November 11th, 2023 between the hours of 9AM and 1PM as an agricultural event pursuant to M.G.L.c. Section 15F has been approved.

Please remember that, upon certification of an agricultural event by MDAR, the farm-winery must submit a copy of the approved application to the local licensing authority along with the application for obtaining a special license from the city or town in which the event will be held. Upon issuance of a special license, the winery should confirm that a copy of the special license was sent by the local licensing authority to the Alcoholic Beverages Control Commission (ABCC) at least seven (7) days prior to the event.

Ashley E. Randle, Commissioner

Jebelly E. Randle

\$100.00 \$225.00

## FOLD AND TEAR HERE

EFFECTIVE DATE: 01/31/2023

FARM CIDERY LICENSE SERIAL #: 2194986

ALBANY

COUNTY:

1/31/2026

EXPIRATION DATE: CERTIFICATE #:

837492

THE LICENSEE DESIGNATED BELOW IS HEREBY GRANTED PERMISSION, UNDER THE ALCOHOLIC BEVERAGE CONTROL LAW TO TRAFFIC IN ALCOHOLIC BEVERAGE PURSUANT TO THE TYPE OF LICENSE INDICATED IN THE UPPER LEFT HAND CORNER OF THIS CERTIFICATE AND ACCORDING TO THE STATUTES AND REGULATIONS PERTAINING THERETO.

THIS LICENSE SHALL NOT BE TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER PREMISES OR TO ANY OTHER PART OF THE BUILDING CONTAINING SUCH LICENSED PREMISES: IT SHALL NOT BE DEEMED A PROPERTY OR VESTED RIGHT AND MAY BE REVOKED AT ANY TIME PURSUANT TO LAW

METHOD OF OPERATION

FARM CIDERY

seasonal outdoor seating sidewalk cafe NINE PIN CIDERWORKS LLC

N

929 BROADWAY

ALBANY

LICENSE FEE FILING FEE

Vincent G. Bradley Chairman

0837492 Certificate No.

BEFORE COMMENCING OR DOING ANY BUSINESS FOR THE TIME FOR WHICH THIS LICENSE HAS BEEN ISSUED, THE SAID LICENSE SHALL BE ENCLOSED IN A SUITABLE WOOD OR METAL FRAME, HAVING A CLEAR GLASS SPACE AND A SUBSTANTIAL WOOD OR METAL BACK SO THAT THE WHOLE OF SAID LICENSE MAY BE SEEN THEREIN, AND SHALL BE POSTED UP AND AT ALL TIMES DISPLAYED IN A CONSPICUOUS PLACE IN THE ROOM WHERE SUCH BUSINESS IS CARRIED ON, SO THAT ALL PERSONS VISITING SUCH PLACE MAY READILY SEE THE SAME.

SLA FORM 180-033 (10/09)

FOLD AND TEAR HERE

## THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114 617-626-1700 fax: 617-626-1850 www.mass.gov/agr



## Application for Certification of an Agricultural Event for the Sale of Wine Pursuant to M.G.L. c. 138, Section 15F

\*To be completed by the licensed farm-winery and returned to:

By Mail: Agricultural Event Certification Program, 251 Causeway Street, Suite 500, Boston, MA 02114

By Email: <a href="mailto:Phu.Mai@mass.gov">Phu.Mai@mass.gov</a> with the subject line "Agricultural Event Certification"

(A separate application must be completed for each event)

Approval letter from event management including the name of the licensed farm-winery and the day(s), month and year of event. See Template 2.  1. Applicant Information  Name of Licensed Farm-Winery Nine Pin Ciderworks LLC	1 <u>.</u>
Name of Licensed Farm-Winery Nine Pin Ciderworks LLC	
The state of the s	
Farm-Winery License Number 2194986 State of Issue New York	
Contact Person Sonya del Peral	
Address 22 Park Row	
City Chatham State NY Zip 12037	
Phone Number 518-392-4267 Email sonya@ninepincider.com	
Correspondence preference Regular Mail  Note: Approval/denial letters will be sent regular mail.  Do you intend to sell, correct on the the Control of the sell to	
Do you intend to sell, sample, or both? Check all that apply.	
✓ Sell ✓ Sample	
2. Event Information	
Name of Agricultural Event Great Barrington Farmers' Market	
Type of Event Agricultural Fair (as defined by MDAR policy)  Agricultural Fair (as defined defined by MDAR policy)  Agricultural Fair (as defined defined by MDAR policy)  Agricultural Event	
If you selected "Other Agricultural Event", how does this event promote local agriculture?	
Event Address 18 Church Street (Mailing: PO Box 488)	
City Great Barrington State MA Zip 01230	-
Event Phone Number 201-314-3811 Event Website www.greatbarringtonfarmersmarket.c	rg

M/hat ava the aleter	n							
what are the date	s) and time(s) of	the event?						
Start date 05	/13 /202	3 End dat	e 1	1 /11	/202	3 Time	9 AN	И - 1 PM
Mo	onth Day Year		М	onth Day	Year			
If this is a weekly e	vent, on what da	y of the week	does	the event o	ccur?	Saturday		
If the event is an ag			Г	Yes		No		√ N/A
event include com		re?	L					<b>▼</b> 14/A
Is the event sponsor agricultural/horticultu		ange, agricult	ural	1	Yes			No
commission or asso				If you ide	-tif O			
the promotion of a	griculture and its	allied industr	ries?	ii yes, ide	nuiy: G	reat Barring	gton F	armers' Market
4. Event Managem	ent							
Name of Event Ma	nager Denni	s lodice						
Email Address	gbfmmana	aer@ama	ail.co	m	Phone	Number	(41	3) 645-4685
Is this person the o	9049	J (	-	es				No
If no, identify on-si		Ido contact in						NO
If there are multipl	<b>G</b>							
Attach on-site man Relevant credentials workshops, and expe Dennis lodice is previously on the manager. He is a Dennis formerly workers and volu	include, but are no rience with other a the current Gr e Great Barring also the Directo worked at the	t limited to, exp gricultural evel eat Barringt gton Farmer or of Operal Kushi Institi	nts. con Fa' Ma tions ute w	armers' M arket Stee at Bershi here he w	et manag arket r ring Co re Mou vas an	ger, attenda manager. ommittee intain Bak integral p	Den befo kery.	any market manage inis was ore becoming of a team of

5. General	
Attach or provide in the space below a plan depicting the premiswill be exercised. See template for necessary elements to include Please see attached map.	ses and the specific location where the license
	276 77
Signature of Applicant	3.27.25
Nine Pin Ciderworks LLC by Sonya del Peral	Date Manager
Name (please print)	Title (please print)  New York
Farm-Winery License Number	State
FOR DEPARTMENT USE	ONLY
APPROVAL	
The event listed above is an <u>approved</u> agricultural event by the N Resources under M.G.L. C138, Sec. 15F.	lassachusetts Department of Agricultural
Ashley E. Randle	4/3/23
Signature	Date
DENIAL	
The event listed above is <u>not approved</u> as an agricultural event by Agricultural Resources for the following reason(s):	the Massachusetts Department of
Signature	Date



## TOWN OF GREAT BARRINGTON Temporary Weekday Entertainment License Application \$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Janis Martinson
Name: Janis Martinson  Business/Organization: Mahawe Performing Anto Center
D/B/A (if applicable):
Address: 244 Main Street H3 GtBarry ton, MA 01230
D/B/A (if applicable):  Address: 244 Main Street H3 GtBarryton, MA 01230  Mailing Address: Po Box 690 Gt Barryton, MA 01230  Phone Number: 413-644-9040
Phone Number: 413-644-9040
Phone Number: 2115-649-9090 Email: Janis@mahaiwe.org/oskar@onlyinmydreams. Co
TYPE: (Check all that apply)
Live band with up to 4 pieces, including singers Public Show
Other (please explain) Gala Dinner
<b>INCLUDES:</b> ☑ Live music ☐ Recorded music ☐ Dancing by entertainers/ performers
☐ Dancing by patrons ☐ Amplification system ☐ Theatrical exhibition
☐ Floorshow ☐ Play ☐ Moving picture show ☐ Light show ☐ Jukebox
Other (please explain)
As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)
YES NO

## Selectboard Meeting Packet for April 24, 2023 Item 6. e. Mahaiwe Gala Entertainment License

Please circle: INDOOR or OUTDOOR Entertainment		
Exact Location of Entertainment (include sketch):		
Memorial Field at Barrington, Mt 01230		
Memorial Field Let Barrington, Mt 01230  Date(s) of Entertainment*: 7/15/2023  *Does not include SUNDAY  Start & End Times of Entertainment: 4pm - 8pm		
Does your event involve any of the following? (Check all that apply)		
☐ Food ☐ Temporary Bathrooms ☐ Stages ☐ Temporary Signs		
☐ Electrical Permits ☐ Building Permits ☐ Police Traffic Details ☐ Street Closures		
ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.  Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best		
knowledge and belief, have filed all state tax returns and paid all state taxes required under law.		
Signature of Individual or Corporate Officer  3/27/23  Date  SS# or FID#		
TOWN USE ONLY:  DRT Review with Conditions: DRT has reviewed the event and has no concerns. 4/21/2023		
APPROVAL DATE: LICENSE #		

PRED BRIDGE ST. MAHAZWE GALA JULY 15, 2023



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 Ext 2601

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE PARKS COMMISSIONERS

March 28, 2023

Mahaiwe Performing Arts Center P.O. Box 690 Great Barrington, MA 01230

At its meeting of March 20, 2023 the Parks Commissioners approved your request to use Memorial Field for your annual gala on Saturday, July 15, 2023 from 9:00 a.m. to 9:00 p.m. (Includes setup). The tent will be set up the Friday July 14, 2022. The tent will be removed on Monday, July 17, 2023.

Please submit an updated Certificate of Liability Insurance for our records.

If you should have any questions, please do not hesitate to call.

Very truly yours

Carolyn Wichmann

Clerk

Parks and Recreation Commissioners

Fee: \$25.00 (per day)



## **APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY: The undersigned hereby applies for a License in accordance with the provisions relating thereto:
Applicant's Name: Janis Martinson
Organization Name: Mahaine Performing Ants Center
Applicant's Address: 244 Main Street #3 GB, MA 0123
Telephone Number: 413 - 644 - 9040
Type of License: (Circle one)  ONE DAY BEER & WINE  ONE DAY ALL ALCOHOLIC
Event: Mahaiwe 2023 Gala
Date: 7/15/2023 Start Time: 4pm End Time: 10pm
Event Address: Memor al Tield at Barrington MA
Is the Event on Town property? YES NO
PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:  1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.  2. Certificate of Insurance showing proof of Liquor Liability coverage.  (If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)  3. If the event is not on applicant's property, a letter of permission from the owner is required.
<u>Liability</u> : The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.
Signature of Applicant  3/27/28  Date
FOR TOWN USE:
Approved Postponed

Great Barrington Firefighter's Association 37 State Road Great Barrington, MA 01230

April 12, 2023

Great Barrington Selectboard 334 Main Street Great Barrington, MA 01230

Dear Selectboard,

The Great Barrington Firefighter's Association hope to hold the 14<sup>th</sup> Annual Main Street Car Show on Thursday, August 3, 2023 with a Rain Date of August 10, 2023. This show will be similar in size and scope to previous years.

We have enclosed an Entertainment Permit application along with a description and map of the event. We are also requesting permission to close Main Street from Cottage Street to Bridge Street for the duration of the event, including lower Castle Street and Railroad Street. We will work with Chief Storti to ensure we have an effective traffic plan and enough detail officers. All roads will remain accessible for emergency vehicles and tractor trailers will be escorted through Main Street to alleviate congestion on East Street.

Thank you for your consideration and we look forward to another successful event.

Sincerely,

Terry Chamberland

**Event Coordinator** 



## TOWN OF GREAT BARRINGTON Temporary Weekday Entertainment License Application \$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name:	
Business/Organ	Great Barrington Firefighter's Association
	eable):
Address:	37 State Road, Great Barrington, MA 01230
Mailing Address	Same s:
Phone Number:	413-429-1689
	aberland38@yahoo.com
TYPE: (Check	all that apply)
	Live band with up to pieces, including singers  Public Show
[	Other (please explain)
INCLUDES: [	☐ Live music ☐ Recorded music ☐ Dancing by entertainers/ performers
	☐ Dancing by patrons 【※ Amplification system ☐ Theatrical exhibition
	☐ Floorshow ☐ Play ☐ Moving picture show ☐ Light show ☐ Jukebox
Е	Other (please explain)
attire as to expo thereof, or whet	ntertainment, will any person be permitted to appear on the premises in any manner or se to public view any portion of the pubic area, anus, or genitals, or any simulation her any person will be permitted to appear on the premises in any manner or attire as blic view a portion of the breast below the top of the areola, or any simulation thereof: 0 Sec.183A)
	YES

Please circle: INDOOR or OUT		
Exact Location of Entertainment (i	include sketch): Main Stre	eet from Cottage Street to
Bridge Street, including		
Date(s) of Entertainment*: Au *Does not include SUNDAY		
Start & End Times of Entertainmen	<sub>nt:</sub> 4:00 p.m 9:00 p.r	<u>m.</u>
Does your event involve any of the	he following? (Check all that	t apply)
▼ Food	ooms Tents Stages	Temporary Signs
☐ Electrical Permits ☐ Build	ing Permits  Police Traf	ffic Details X Street Closures
ALL entertainment licenses will comprised of several Town department to M.G.L. Ch. 62C, Sec. 4 knowledge and belief, have filed all	rtments, for comments/conce	erns on this application. ies of perjury that I, to my best
Signature of Individual or Corporate Officer	Date	SS# or FID#
	TOWN USE ONLY:  DRT has reviewed the ever must coordinate with the He	nt and has no concerns. Food vendorsealth Department. 4/21/23
APPROVAL DATE:		LICENSE #

## **GBFD Car Show 2023**

## **Event Plan**

**Date:** August 3, 2023 **Time:** 16:00-21:00

**Event Coordinator:** Terry Chamberland

## Description

Downtown streets will be used for a car show displaying all types of motorized vehicles with vendors set up along the sidewalks selling food and other merchandise. Olde Yankee Street Rods will play recorded music through speakers set up on Main Street. 250-350 show cars are expected with several thousand people over the course of the night.

### **Command Post**

Command post and work pool will be located at Railroad and Main Streets. All event staff shall report to the command post for an assignment.

### **Display Parking**

<u>Timing:</u> Vehicle owners may park in a parking spot as early as noon. However, double parking and diagonal parking will be forbidden until the road is shut down at 16:00. Violators may be towed. <u>Locations:</u> Main Street from Castle Street to Cottage Street, Castle Street, Railroad Street, and in front of the Town Hall. Locations for parallel and diagonal parking will be clearly delineated to ensure adequate lanes remain for tractor trailer escorts and emergency vehicle access

<u>Priority:</u> Vehicles will first be parked on Main Street from Elm to Castle, then Castle Street, Railroad Street, and in front of the Town Hall. Cars will then be parked on Main Street north of Elm Street as far as needed. Vintage fire apparatus will park in front of the old fire house. In service fire apparatus will park on the south side of Castle Street.

Reserving Parking: The DPW will line the sidewalks with cones during the morning. Event workers will use the cones to reserve parking spaces as they open up starting at 14:00. All cars must remain properly parked until the road is closed at 16:00. At that time cars will be allowed to diagonally park on Main Street. They must be properly parked by 21:00 when the road is re-opened or they will be towed. Registration: Show car registration will be done at one table located by Old Yankee Street Road's PA system in Main Street. After the majority of vehicles are parked staff will try to located the owners of any unregistered cars.

<u>Planters:</u> Care will be taken to avoid pedestrians trampling the plant boxes on Main Street. Cars will be parked to allow spectators to walk around vehicles without stepping in the planters.

## **Public Parking**

We are working with the owners of several downtown parking lots to lift parking restriction on their lots at 16:00 p.m. to ensure adequate parking for the public. Parking will be available on side streets and Main Street from Cottage Street to State Road.

## Security

There will be police officers at both ends of the event for traffic details. No additional security is planned.

### **Traffic**

<u>Detour</u>: Main Street will be shut down from Castle Street to Cottage Street. North bound traffic will be diverted down Bridge Street and across East Street. South Bound traffic will be diverted down East Street, and back up Bridge Street. Tractor Trailers will be escorted by firefighters down Main Street. Signs & Baracades:

- Sign boards will be placed on the north and south sides on route 7 to notify traffic of the detours.
- Cones will be used to create a staging lane for trucks on Main Street between Taconic Ave and Castle Street while detouring all other traffic over Bridge Street. Signs will also be used to properly direct traffic.
- Signs will be placed at State/East, North Plain/Main, and Cottage/Main to direct traffic
- Dresser, Pleasant, Church, and Elm will have baracades across them to stop traffic from driving through the croud

<u>Detail Officers:</u> Two police details will be located at Main/Bridge, one at East/Cottage, and one at State/East and one at State/North Plain. The stop signs on East Street at the Cottage Street intersection will be covered to facilitate a steady flow of through traffic. Main Street from State Road to Cottage street will remain open for local traffic. See traffic detour maps for more details.

Emergency Access: All roads will remain accessible for emergency vehicle access.

<u>Tractor Trailers:</u> Crews of firefighters will slowly escort tractor trailers through Main Street during the event to alleviate congestion through the detour.

<u>Local Traffic:</u> Church and Pleasant Streets will closed off at Main Street. Rosseter Street and Dresser Ave will be diverted north on Main Street. We will secure water filled baracades from the Sheriff's department for the side street road closures. Any necessary local traffic will be escorted by firefighters to their destinations.

<u>Handicap</u>: All disabled people requesting special accommodations in reaching a destination within the event area will be accommodated. The crews assisting tractor trailers will provide a ride with a UTV to their destination.

### **EMS**

SBVAS will have a rig mobile posted at the event, but not committed. No elevated hazards are anticipated.

## Fire/Rescue

An engine, ladder, and rescue will be staged and in service on Castle Street. No elevated hazards are anticipated.

## Communications

Event: Fire Ground 3

<u>Traffic (Truck Escorts)</u>: Fire Ground 3—a mobile radio will be used to communicate from Castle Street to Cottage Street.

Traffic (Police Details): Central

<u>Emergency:</u> Standard dispatch and communications policies will remain in effect for police, fire, and EMS.

## Vendors

<u>Locations:</u> Venders are being coordinated with the Chamber of Commerce. They will be located so as to not block or obstruct access to any open business or occupied building.

<u>Permit:</u> It is the responsibility of the vendor to obtain all necessary permits for their operations.

## Selectboard Meeting Packet for April 24, 2023 Item 6. g Terry Chamberland for the Great Barrington Firefighter's Annual Car Show

## Restrooms

Accessible porta potties will be located in front of 297 Main Street and 244 Main Street.

## Signs

Sign boards will advertise the event on both ends of town for the week. The messages will change to help guide traffic during the event.

## **Tents**

None by the Firefighter's Association. Some vendors may use 10'x10' pop ups. They will be kept 10' from any structures.

## **Timeline**

## August 2, 2023

Set up sign boards with car show notifications on each end of town

### August 3, 2023

### Morning

- DPW sets out cones on the sidewalk
- Change Sign Boards to "Main Street Car Show Today 4:30 9:00 PM
- Pre Stage Traffic Control Signs & Cones
  - Cones and signs in front of Wheeler & Taylor for creating a truck lane.
  - o Road Closed Ahead/No Through Traffic signs at Main/North Plain
  - Road Closed sign and baracade at Main/Cottage
  - South bound traffic left, TT, Show Cars, & 41 North Traffic keep right at State/East
  - Trash Bags are placed at East/Cottage Stop Signs
  - o Barracdes will be placed at Dresser, Pleasant, Church, and Elm
- 14:00: Command post is opened

  Event workers begin reserving parking spots as they open up

  Prestaged Traffic Detour Equipment
- 15:00: Registration table is opened
- 15:45: Detail Officers arrive/In service apparatus park on Castle Street
- 15:45: FFs are staged for deploying detour signs and baracades
- 16:00: Pre staged detour equipment is deployed
  Sign Boards are changed to the detour messages
  Main Street is closed from Cottage Street to Bridge Street
  Cars are parked diagonally
- 16:30: Show officially begins
- 17:00: Start selling 50/50 tickets

  Located the owners of unregistered vehicles and register them
- 18:00: Judging begins
- 20:00: Trophies and 50/50 are awarded
- 20:30: Assist vehicles in leaving and parallel parking
- 21:00: Main Street is reopened, cars are properly parked

21:30: Event cleaned up including sidewalks and garbage. Cones are stacked on the sidewalk at intersections.

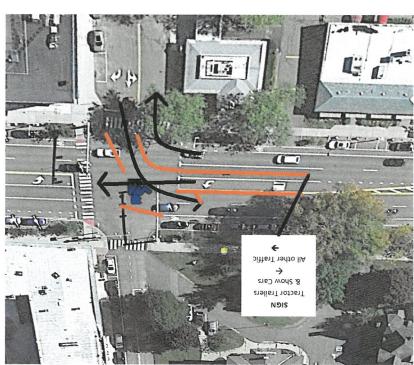
# 2023 Car Show

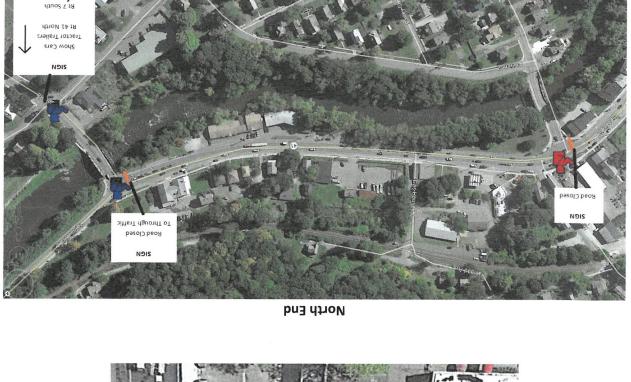
Recorded Music



## Intersection Traffic Plans

Bridge & Main Street









## TOWN OF GREAT BARRINGTON Annual Weekday Entertainment License Application (INDOOR ONLY) \$25.00

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Adrian Misacango
Business/Organization: The Elm
D/B/A (if applicable):
Address: 20 Railroad St.
Mailing Address: 20 Rail Goad Po box 901
Phone Number: (718) 730 - 5481
Email: advian O Gruppo ulmus.com
TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ  Live band with up to 3 pieces, including singers Public Show
INCLUDES: Live music Recorded music Dancing by entertainers/ performers  Dancing by patrons Amplification system Theatrical exhibition  Floorshow Play Moving picture show Light show Jukebox
As part of the entertainment, will any person be permitted to appear on the premises in any manner of attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof (M.G.L. Chp.140 Sec.183A)
YESNO

Annual Weekslay

Exact Location of Entertainment (include sketch): In the Corner of
the diving room to the right of the co-
Days of Entertainment*: Morroay - Saturday on to Railroad *Does not include SUNDAY
Start & End Times of Entertainment: 500 PM - 1000 PM
<u>Does your event involve any of the following?</u> (Check all that apply)
☐ Food ☐ Temporary Bathrooms ☐ Tents ☐ Stages ☐ Temporary Signs
☐ Electrical Permits ☐ Building Permits ☐ Police Traffic Details ☐ Street Closures
ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.
In the event of a change in type of entertainment or hours/days different than indicated above, a new application will be required and a new license will be issued.
Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.
Signature of Individual or Date  SS# or FID#  Corporate Officer
TOWN USE ONLY:
DRT Review with Conditions:
APPROVAL DATE: LICENSE #



## TOWN OF GREAT BARRINGTON

Annual Sunday Entertainment License Application (Local Approval ONLY- State Approval Required Separately)

Hours of 1:00 pm-11:59 pm (\$85.00)	A	Hours of 9:00 am- 11:59 pm (\$175.00)
The undersigned hereby applies for a license in ac General Laws, Ch.136 Sec.4.	cordance with the	ne provisions of Massachusetts
Name: Adrian Misacar	190	,
Business/Organization: The Ele	n	,
D/B/A (if applicable):		
Address: 20 Ruilroad >	it .	
Mailing Address: 70 Railroad 2	ot Po	Box 901
Phone Number: (718) 730 54		
Email: adrian OGruppoul	nus co	m
(INDOOR ENTERTAINMENT ONLY)		
TYPE: (Check all that apply)	Dance Exhil	bition Cabaret DJ
Live band with up to 3 piec	es, including sin	gers Public Show
INCLUDES: Live music Recorded mus	ic Dancing	by entertainers/ performers
Dancing by patrons Amp	lification system	Theatrical exhibition
Ploorshow Play Mo	ving picture sho	w Zight show Jukebox
As part of the entertainment, will any person be perattire as to expose to public view any portion of the thereof, or whether any person will be permitted to expose to public view a portion of the breast be (M.G.L. Chp.140 Sec. 183A)	ne pubic area, an o appear on the	us, or genitals, or any simulation premises in any manner or attire as
VEC	NO	

Annual Turday

	CMag
	corner of the
Exact Location of Entertainment (include sketch):  to the right of the as per illostration at Days of Entertainment: Sunday's 2023  (year)	in the 12 ming room
to the right of the	9xit onto Railroad Stra
as per 1110stration at	textelled.
Days of Entertainment: Sunday's (year)	
<b>Does your event involve any of the following?</b> (Cl	neck all that apply)
☐ Food ☐ Temporary Bathrooms ☐ Tents	Stages Temporary Signs
☐ Electrical Permits ☐ Building Permits ☐	Police Traffic Details
ALL entertainment licenses will be reviewed by the comprised of several Town departments, for comm	
In the event of a change in type of entertainment of a new application will be required and a new licer	
Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under knowledge and belief, have filed all state tax returns	
August 11/9	23
Signature of Individual or Date Corporate Officer	SS# or FID#
TOWN USE	ONLY:
DRT Review with Conditions:	
APPROVAL DATE:	LICENSE #

## Presentation on learnings from the Strategic Sustainability and Livability Committee

We (Natalie Narotzky and Jovanina Pagano) are sharing that after nearly 5 years of official committee status and a previous year + of other service to the Town, we recommend that the Strategic Sustainability & Livability Committee be dissolved. We will be presenting our request to the Selectboard on Monday, April 24th.

In addition to the request to dissolve the committee, we will share with the Select Board members some of the committee's successes as well as charging the Town with carrying forth some of the most important lessons learned from our more robust engagements, specifically the Municipal Vulnerability and Preparedness Projects, the Growing Better Great Barrington project, and the exploration of municipal composting.

For many months now, we have been talking a good deal about the SS&L committee and the pros and cons of continuing it or letting it go. While the committee has engaged in some really meaningful work over the past 5 years, we no longer have a quorum, and more importantly, our individual energy to keep it going has diminished.

We both still are very passionate about helping Great Barrington and the local area become a place where everyone is able to live healthily and safely, but we see our work moving away from committee work to other efforts. We deeply appreciate the efforts of so many community members who we have worked with or spoken to over the years or who have indicated interest and enthusiasm for the work. You all have made such a difference to the committee, to the Town, and to our individual lives. We have both been changed as a result of our work on the committee and are deeply grateful to have worked closely in the community around issues so central to us all.

We look forward to sharing our learnings with you all on April 24 and seeing what comes next.

With much gratitude and appreciation, Natalie Narotzky, Chair Jovanina Pagano, Vice Chair