

Mark Pruhenski  
Town Manager

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Great Barrington, MA 01230

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## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

### Selectboard Meeting via Zoom and in person at 334 Main Street, Great Barrington, MA Order of Agenda for Wednesday, May 15, 2024 at 5:30 PM

Please click this link to join the webinar:  
Webinar ID: 837 0179 7163

<https://us02web.zoom.us/j/83701797163>  
Dial-in, audio-only: (929) 205 6099

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and Governor Healey's March 29, 2023 Revised Order extending remote participation by all members in any meeting of a public body, this meeting of the Selectboard will be conducted both in-person and via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on town's website: [www.townofgb.org](http://www.townofgb.org). Committee members and members of the public may attend this meeting in person or remotely. Instructions for remote access can be found at the top of this agenda. Every effort will be made to ensure that those attending remotely can access the proceedings in real time, via technological means.*

1. CALL TO ORDER SELECTBOARD MEETING
2. SELECTBOARD REORGANIZATION
  - a. Selectboard vote on Board Positions
3. CONVENE INTO EXECUTIVE SESSION (will return to open session)
  - a. Executive Session under MGL Chapter 30A, section 21(a)(3) for the following purpose:  
To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares
    - i. **Anticipated Motion:** Move that the Board meet in executive session pursuant to MGL Ch. 30A sec. 21(a)(3) for the following purpose: To discuss strategy with respect to litigation, Housatonic Water Works Company rate increase petition to the Department of Public Utilities, DPU no. 23-65.
    - ii. Roll Call Vote
  - b. Executive Session under MGL Chapter 30A, section 21(a)(7) for the following purpose:  
To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements
    - i. **Anticipated Motion:** Move that the Board meet in executive session pursuant to MGL Chapter 30A, section 21(a)(7) to approve executive session minutes from previous meetings
      1. March 11, 2024
      2. March 20, 2024
      3. March 25, 2024

ii. Roll Call Vote

4. RECONVENE INTO OPEN SESSION

5. APPROVAL OF MINUTES

- a. April 22, 2024
- b. April 29, 2024

6. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS

- a. Memorial Day Parade: Monday May 27<sup>th</sup> – Memorial Day service only in Housatonic, Parade to follow starting at 11 AM in GB from Dresser Ave to Town Hall
- b. Priority Planning – Set date for July Session, proposed date Tuesday, July 16, 2024

7. TOWN MANAGER'S REPORT

- a. Housatonic Water Works

8. LICENSES AND PERMITS

- a. Application for multiple One Day Beer and Wine Licenses – The Guthrie Center Troubadour Concert Series, 2 Van Deusenville Rd., GB every Saturday night beginning on May 25, 2024 continuing through August 31, 2024 from 7 PM till 11:55 PM (15 events total, see packet item for full list of dates)
- b. Application for One Day Entertainment License – Relay for Life of Berkshire County, Monument Mountain High School Football Field, 600 Stockbridge Rd., GB, on June 22, 2024 from 10 AM till 10 PM
- c. Application for a Hawkers, Peddlers, and Vendors License – Hammertown Barn Inc., 15 Bridge St., GB
- d. Application for a Common Victualler License – Stylin' Franks Hot Dog Cart, alternating between 123 Main St., GB (Fransworth "Garage" parking lot) and 289 Main St., GB (Alleyway next to Barrington Outfitters) Monday through Sunday 11 AM till 4 PM

9. PUBLIC HEARINGS

10. PREVIOUS BUSINESS

11. NEW BUSINESS

12. CITIZEN SPEAK TIME

*Citizen Speak Time is an opportunity for the Selectboard to listen to residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for town residents only unless otherwise permitted by the chair, and speakers are limited to 3 minutes each.*

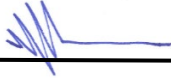
13. SELECTBOARD'S TIME

14. MEDIA TIME

15. ADJOURNMENT

NEXT SELECTBOARD MEETING

May 20, 2024 | June 3, 2024 | June 24, 2024 | July 8, 2024 | July 22, 2024



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**Mark Pruhenski, Town Manager**

*Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law*

## Selectboard Liaison List - 2024

<b>Board/Committee/Department</b>	<b>Selectboard Member(s)</b>	<b>Authority</b>
Affordable Housing Trust Fund	Garfield Reed	SB Representative
Berkshire Regional Planning Commission	(Pedro and Malcolm)	
Berkshire Regional Transit Authority	Ben Elliott	
Community Preservation Committee	Leigh Davis	SB Representative
Cultural District Committee	Ben Elliott	
Housatonic Improvement Committee	Eric Gabriel	
Lake Mansfield Improvement Task Force	Leigh Davis	SB Representative
Open Space & Recreation Committee	Eric Gabriel	
Planning and Selectboard Subcommittee	Garfield Reed & Leigh Davis	SB Representative
Sick-Bank Committee	Eric Gabriel	
WEB DuBois Legacy Committee	Leigh Davis	(Garfield - SB alternate?)

Fee: \$25.00 (per day)

X15 events - PIF - ck# 3918



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Shivadas Gothrie

Organization Name: The Gothrie Center

Applicant's Address: 2 Van Deusenville Rd GB MA 01230

Telephone Number: 413 528-1955

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC  
(Circle one)

Event: Troubadour Concert Series

Date: See attached Start Time: 7pm End Time: 11:55

Event Address: 2 Van Deusenville Rd G+ Barrington, MA 01230

Is the Event on Town property? YES (NO)

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**  
1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.  
2. Certificate of insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)  
3. If the event is not on applicant's property, a letter of permission from the owner is required.

**Liability:** The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

[Signature]  
Signature of Applicant

5/3/24  
Date

**FOR TOWN USE:**

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Postponed \_\_\_\_\_

## Troubadour Concert Summer Series All Saturday Evening Concerts

1 May 25

2 June 1

3 June 8

4 June 15

5 June 22

6 June 29

7 July 6

8 July 13

9 July 20

10 July 27

11 August 3

12 August 10

13 August 17

14 August 24

15 August 31



### CERTIFICATE OF COMPLETION

This certifies that

**Shivadas Guthrie**

is awarded this certificate for

**TIPS On-Premise Alcohol Server Training**

Hours  
3.00

Completion Date  
04/24/2024

Expiration Date  
04/24/2027

Certificate #  
ON-000033383499

TRAINING™

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

(CUT HERE)

(CUT HERE)

**T** On-Premise **CERTIFIED**

Issued: 04/24/2024 Expires: 04/24/2027  
 Certificate #: ON-000033383499

Shivadas Guthrie  
 2 Van Deusenville Road  
 Great Barrington MA 01230

**TIPS** | **360 TRAINING**  
 A 360TRAINING COMPANY

Phone: 800-438-8477  
 www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature \_\_\_\_\_





AGENCY CUSTOMER ID: 6532

LOC #: All



**ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

AGENCY MOUNTAINONE INSURANCE AGENCY, INC.		INSURED THE GUTHRIE CENTER 2 VAN DEUSENVILLE RD GREAT BARRINGTON, MA 01230	
POLICY NUMBER SE 2023248		EFFECTIVE DATE: 5/25/2024	
CARRIER Mount Vernon Fire Insurance Company	NAIC CODE 26522		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

COVERAGE PART	LIMITS
Liquor Liability	
Each Common Cause Limit	\$1,000,000
Aggregate Limit	\$2,000,000

PIF ck #1637



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Ray Gardino  
Business/Organization: Relay For Life of Berkshire County  
D/B/A (if applicable): AMERICAN CANCER SOCIETY  
Address: P.O.  
Mailing Address: P.O., Box 11, South Lee, MA 01260  
Phone Number: 413-717-2592  
Email: ray.gardino@yahoo.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 5 pieces, including singers  Public Show

Other (please explain) \_\_\_\_\_

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch):

MONUMENT MOUNTAIN High School Football Field

Date(s) of Entertainment\*:

JUNE 27, 2024

\*Does not include SUNDAY

Start & End Times of Entertainment:

10 AM - 10 PM

Does your event involve any of the following? (Check all that apply)

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

*Raymond Gardner*

4/21/2024

Signature of Individual or Corporate Officer

Date

TOWN USE ONLY:

DRT Review with Conditions:

No issues with DRT

*CR*

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GREAT BARRINGTON  
APPLICATION FOR A TEMPORARY HAWKERS, PEDDLERS, AND VENDORS LICENSE

FEE: \$35.00 Hammertown - pd, ck #58622

DATE: 5/2/24

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a Temporary Hawkers, Peddlers and Vendors License in accordance with the provisions relating thereto:

OWNER'S NAME: Joan Osofsky

NAME OF BUSINESS: Hammertown Barn Inc

BUSINESS ADDRESS: 3201 Route 199 Pine Plains NY 12567

BUSINESS TELEPHONE: 413-528-7766 EMAIL: shannon@hammertown.com

LOCATION(S) WHERE LICENSE IS TO BE USED: 15 Bridge Street

DAYS & HOURS OF OPERATION: Monday - Sunday 11-5

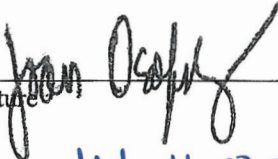
GOODS/MERCHANDISE TO BE SOLD: \_\_\_\_\_

Furniture and home goods

Make and Model of vehicle/mobile hardware: \_\_\_\_\_

Registration #: \_\_\_\_\_

Pursuant to M.G.L. Ch. 62C, Sec. 49A. I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Signature: 

Printed name & Title: Joan Osofsky

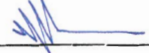
FID# 14-1685704

SS# \_\_\_\_\_

**FOR INTERNAL USE ONLY:**  
Board of Health Officer: Approve/Deny Date: 5/3/24 Signature: approval received via email

Public Works Superintendent: Approve/Deny Date: 5/6/24 Signature: 

Chief of Police: Approve/Deny Date: 5/6/24 Signature: must not block pedestrian access - approval received via email

Town Manager: Approve/Deny Date: 5/2/24 Signature: 

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GREAT BARRINGTON  
APPLICATION FOR COMMON VICTUALLER LICENSE

PIF - cash 5/10/24

FEE: \$25.00 (Payable to the Town of Great Barrington) DATE: 5.9.24

**NOTICE:**

As provided by MGL Chapter 140, the sale of food for immediate consumption on the premises of the vendor has an intimate relation to the public health, and such activity cannot be conducted without the proper license and permit.

**TO THE LICENSING AUTHORITY:**

The undersigned hereby applies for a Common Victualler License in accordance with the provisions relating thereto:

OWNER(S) NAME: Emily Williams

NAME OF BUSINESS: Stylin' Franks LLC

D/B/A (if applicable): \_\_\_\_\_

BUSINESS MAILING ADDRESS: 164 Great Barrington Rd., Housatonic MA 01236

BUSINESS TELEPHONE: 4134296100 HOME TELEPHONE: \_\_\_\_\_

LOCATION WHERE LICENSE IS TO BE USED: 123 Main St., GB: Fransworth "Garage" parking lot

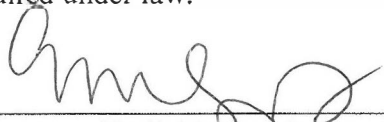
289 Main St., GB : Alleyway between Tom's Toys and Barrington Outfitters

DAYS OF OPERATION: Monday through Sunday

HOURS OF OPERATION: 11 AM to 4 PM

DESCRIPTION OF PREMISES: Hot Dog cart

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

  
Signature of Individual or Corporate Name

By: \_\_\_\_\_  
Corporate Officer (if applicable)

 FID# \_\_\_\_\_



The Commonwealth of Massachusetts
Department of Industrial Accidents
1 Congress Street, Suite 100
Boston, MA 02114-2017
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: Stylin Franks, LLC

Address: 164 Great Barrington Rd

City/State/Zip: Housatonic, MA 01236 Phone #: 413 429 6100

Are you an employer? Check the appropriate box:

- 1. I am a employer with employees (full and/or part-time).
2. I am a sole proprietor or partnership and have no employees working for me in any capacity.
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees.
4. We are a non-profit organization, staffed by volunteers, with no employees.

Business Type (required):

- 5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name:

Insurer's Address:

City/State/Zip:

Policy # or Self-ins. Lic. # Expiration Date:

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Date: 5.6.24

Phone #: 413 429 6100

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Permit/License #

Issuing Authority (circle one):

- 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other

Contact Person: Phone #:

**Natalie Amendola**

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**To:** Emily Williams  
**Subject:** RE: Farnsworth Garage Summer Season 2024

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**From:** Bella Hatton  
**Sent:** Friday, May 10, 2024 11:13:27 AM  
**To:** Emily Williams  
**Subject:** Farnsworth Garage Summer Season 2024

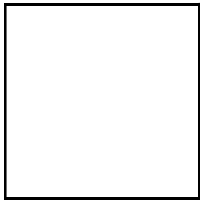
Dear Emily,

I hope this email finds you well. Today I am writing to let you know that you have permission to set up your stand and serve food at the Farnsworth Garage at 123 Main Street Great Barrington, MA 01230 during the summer season of 2024. This is with the understanding that you have all of the appropriate permits from the Board of Health.

Looking forward to a successful summer!

Well wishes,  
Bella

--  
**Isabella Hatton**  
**Brand Manager**  
**Farnsworth Fine Cannabis**  
**126 Main St, Great Barrington, MA 01230**  
[www.farnsworthfinecannabis.com](http://www.farnsworthfinecannabis.com)



**Natalie Amendola**

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**To:** Emily Ivey-Williams  
**Subject:** RE: Permission

----- Forwarded message -----

**From:** Peter Drucker  
**Date:** Thu, May 9, 2024 at 11:36 AM  
**Subject:** Re: Permission  
**To:** Emily Ivey-Williams  
**Cc:** Peter Drucker Tom's Toys <[info@tomstoys.com](mailto:info@tomstoys.com)>

Hi Emily,

You have the Outfitters permission!

Stacy Arseneau

On Thu, May 9, 2024 at 11:28 AM Emily Ivey-Williams wrote:

Hey all,

Can you reply to this email if you're ok with me setting up my cart this summer? The town needs to know I have permission from you.

Thank you, emily