

Mark Pruhenski  
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# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

## SELECTBOARD'S MEETING AGENDA

MONDAY, MARCH 9, 2020

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

### ORDER OF AGENDA

#### 7:00 PM - OPEN MEETING

##### 1. CALL TO ORDER:

##### 2. APPROVAL OF MINUTES:

February 10, 2020 SB Regular Meeting

##### 3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

A. General Comments by the Board.

##### 4. TOWN MANAGER'S REPORT:

A. Department Updates

- COVID – 19 Preparedness

- Former Reid Cleaners Property - Update

B. Project Updates

- Revise Housatonic Improvement Committee Charter from 5 members to 7 members  
(Discussion/Vote)

- Review of Shared Services in South County

##### 5. LICENSES OR PERMITS:

A. Ross Pierce Cameron/Fastback Motors LLC for 2020 Annual Class II (Second Hand Motor Vehicles) License at 20 Castle Street, Great Barrington, MA. (Discussion/Vote)

B. Phornphimon "Jem" Ezinga/Steam Noodle Café LLC/Steam Noodle Café for 2020 Annual Common Victualler License at 226 Pleasant Street, Housatonic, MA. (Discussion/Vote)

C. Terrence & Terri Coughlin/Granville House LLC d/b/a Granville House for 2020 Annual Common Victualler License at 98 Divison Street, Housatonic, MA. (Discussion/Vote)

D. Terrence & Terri Coughlin/Granville House LLC d/b/a Granville House for 2020 Annual  
Innholders License at 98 Divison Street, Housatonic, MA. (Discussion/Vote)

**6. NEW BUSINESS:**

- A. SB – Recommendation to the Building Inspector on the T-Mobile Northeast LLC Application  
for a Building Permit for a New Wireless Telecommunication Installation at a Previously  
Permitted Wireless Telecommunication Facility at 29 Lewis Avenue (Fairview Hospital.  
(Discussion/Vote)
- B. Karen Christensen – Request for a Letter of Support for Funding a Study of Passenger Service of  
the Housatonic Rail Line (Senate Bills SB2096 and House Bill HB3110 (HD1892).  
(Discussion/Vote)
- C. SB - re: 40 Grove Street - Request from GB Affordable Housing Trust. (Discussion/Vote)
- D. Presentation of Municipal Vulnerability Preparedness (MVP) Planning Program.  
(Discussion/Vote)
- E. SB – Open Meeting Law Complaints from Jean Louis and Holly Hardman. (Discussion/Vote)
- F. SB – Rest of River Request – Non Binding/Advisory Warrant Article for Annual Town Meeting.  
(Discussion/Vote)

**7. CITIZEN SPEAK TIME:**


*Citizen Speak Time is simply an opportunity for the Selectboard to listen to residents. Topics of  
particular concern or importance may be placed on a future agenda for discussion. This time is  
reserved for town residents only unless otherwise permitted by the chair, and speakers are limited  
to 3 minutes each.*

**8. SELECTBOARD'S TIME:**

**9. MEDIA TIME:**

**10. ADJOURNMENT:**

**NEXT SELECTBOARD MEETINGS:** - Finance Committee Public Hearing and SB & Fin Com Jt.  
Meeting, March 17, 2020, 6:00 pm, Town Hall  
- SB Regular Meeting, March 23, 2020, 7:00 pm, Town Hall

  
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Mark Pruhenski, Town Manager

*Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an  
open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair  
shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of  
the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items  
listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*