

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

### SELECTBOARD and FINANCE COMMITTEE JOINT MEETING AGENDA

and

### SELECTBOARD MEETING AGENDA

MONDAY, MAY 21, 2018

**6:00 PM** – JOINT SESSION

REGULAR SESSION IMMEDIATELY FOLLOWING

TOWN HALL, 334 MAIN STREET

### ORDER OF AGENDA

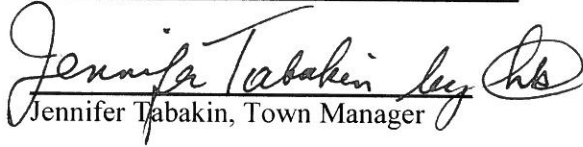
#### **6:00 PM** - OPEN MEETING

1. CALL TO ORDER
2. AUDITOR'S PRESENTATION OF FY 2017 AUDIT REPORT.
3. APPROVAL OF MINUTES:
  - April 4, 2018 Fin Com PH and SB and Fin Com Joint Meeting
  - March 12, 2018 Regular Meeting
  - April 2, 2018 Special Meeting
4. BOARD OF SEWER COMMISSIONERS: Sewer Abatements  
(July 1 – December 31, 2017). (Discussion/Vote)
5. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:
  - A. General Comments by the Board
6. TOWN MANAGER'S REPORT:
  - A. Department Updates.
  - B. Project Updates.
7. LICENSES OR PERMITS:
  - A. George Ramirez for Driveway Permit at 44 Blue Hill Road. (Discussion/Vote)

- B. Stephen Pearlman/Susan Obel/Aston Magna Foundation for Music & the Humanities for Four (4) One day Beer and Wine Liquor Licenses for June 23, 30, July 7 and July 14, 2018 from 6:00 pm – 9:15 pm at St. James Place, 352 Main Street. (Discussion/Vote)
  - C. Robin Vickery/Great Barrington Fish and Game for One Day Beer and Wine Liquor License for June 17, 2018 from 11:00 am – 7:00 pm at 338 Long Pond Road. (Discussion/Vote)
  - D. George Laye/The Guthrie Foundation for Thirty (30) One Day Beer and Wine Liquor Licenses from June 1, 2018 – September 2, 2018, as per list attached, from 6:00 pm – 12:00 pm at 2 VanDeusenville Road. (Discussion/Vote)
  - E. George Laye/The Guthrie Center for Ten (10) One Day Beer and Wine Liquor Licenses from May 25, 2018 – October 6, 2018 (as per list attached) from 6:00 pm – 12:00 pm at 2 VanDeusenville Road. (Discussion/Vote)
  - F. Terry Chamberland/Great Barrington Firefighter's Association for the 10<sup>th</sup> Annual Car Show on August 2, 2018 from 4:00 pm – 9:00 pm, as follows:
    - for permission to close Main Street from Cottage Street to Bridge Street for the duration of the event (4:00 pm – 9:00 pm). (Discussion/Vote)
    - for One Day Weekday Entertainment License for August 2, 2018 from 4:00 pm – 9:00 pm. (Discussion/Vote)
  - G. Terrie Gardina/American Cancer Society d/b/a Relay for Life for One Day Weekday Entertainment License for June 22, 2018 from 10:00 pm – 1:00 am at Monument Mountain Regional High School Track. (Discussion/Vote)
  - H. Jen Harvey/Berkshire Property Agents for 2018 Real Estate Sign. (Discussion/Vote)
  - I. Sinan Turan/Vivaldi's Pizzeria for 2018 Common Victualler License. (Discussion/Vote)
- 8. NEW BUSINESS:**
- A. SB – Recommendation to Town Manager on the Appointment of member to the Conservation Commission. (Discussion/Vote)
  - B. SB – To approve the gift of land on East Mountain to DCR as per May 2018 Annual Town Meeting Vote. (Discussion/Vote)
  - C. SB – Arbor Day Proclamation. (Discussion/Vote)
  - D. SB – Proclamation to Designate June 24, 2018 as Lucien Aigner Day. (Discussion/Vote)
- 9. CITIZEN SPEAK TIME:**
- 10. SELECTBOARD'S TIME:**
- 11. MEDIA TIME:**
- 12. ADJOURNMENT:**
- 13. CONVENE INTO EXECUTIVE SESSION and Not to Return into Open Session**

- Town Manager's Conference Room MGL c. 30A, sec. 21(a) (3)  
re: pending litigation Docket #16-SEM-00725 Johnsen vs. Town of GB et al  
Roll Call Vote

**NEXT SELECTBOARD'S MEETING: Monday, June 11, 2018, 7:00 P.M.**

  
Jennifer Tabakin, Town Manager

*Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



**TOWN OF GREAT BARRINGTON  
MASSACHUSETTS**

**DEPARTMENT OF PUBLIC WORKS**

**MEMORANDUM**

DATE: April 30, 2018

TO: Jennifer Tabakin, Town Manager

FROM: Sean VanDeusen, DPW Superintendent

SUBJECT: Sewer Abatements – for the Period 07/01/2017 through 12/31/2017

\*\*\*\*\*

Bill Ingram, WWTP Superintendent, and I met to discuss the requests of those persons applying for an abatement of their sewer bill. After careful consideration of the information submitted and field data gathered during site visits, we herewith make the following recommendations relative to those applications.

The following temporary and permanent sewer abatement applications were received and approved for the reason stated on the application.



**Sewer Abatements - July 1, 2017 through December 31, 2017**

Applicant	Invoice Number	Service Address	Current Billing	Abatement	Duration	Back Up Provided
Dorothy Capasse	65435	228 East Street	\$ 253.00	\$ 126.50	Temporary	Water is Shut off
Robin and Will Curtetti	64584	119 Front Street	\$ 506.00	\$ 253.00	Temporary	One family home billed as two family
Daniel Helming	65448	203 East Street	\$ 506.00	\$ 253.00	Temporary	Under construction
Emmanuel and Pauline Dongala	64927	255 State Road	\$ 506.00	\$ 253.00	Temporary	Apartment is vacant
John Fitzgerald	66094	114 Cottage Street	\$ 253.00	\$ 126.50	Temporary	House is Vacant. Water is shut off
George Guerrero	65004	127 - 129 Castle Hill Ave	\$ 1,012.00	\$ 506.00	Temporary	2 units are vacant and under construction
James Haughian	65816	207 Cottage Street	\$ 253.00	\$ 126.50	Temporary	House is vacant, water is shut off
Jack Henderson	66145	23 Church Street	\$ 1,012.00	\$ 506.00	Temporary	Building being renovated
Jeanne Holcomb	64809	226 Prospect Street	\$ 506.00	\$ 253.00	Temporary	Apartment is vacant
Robert Holcomb	66070	34-36 Cottage Street	\$ 506.00	\$ 253.00	Temporary	One unit is vacant
Patrick Hollenbeck	64430	1075 Main Street	\$ 506.00	\$ 253.00	Temporary	One unit is vacant
Blue House Properties, LLC	64358	298 Park Street North	\$ 253.00	\$ 126.50	Temporary	Vacant Building
Charles Lord	64378	7 High Street	\$ 506.00	\$ 253.00	Temporary	Apartment is vacant
Margaret Minges	66036	31 Dresser Avenue	\$ 1,012.00	\$ 506.00	Temporary	There is no plumbing unit has been gutted
26 Manville LLC	65597	28 Manville Street	\$ 253.00	\$ 126.50	Temporary	Under construction, no usage
27 Manville LLC	65623	21 Manville Street	\$ 253.00	\$ 126.50	Temporary	Under construction, no usage
47 Railroad LLC	65394	47 Railroad Street	\$ 2,024.00	\$ 1,012.00	Temporary	Under construction, no usage
47 Railroad LLC	65393	49 Railroad Street	\$ 1,012.00	\$ 506.00	Temporary	Under construction, no usage
Shirley Snyder	65781	945 Main Street	\$ 253.00	\$ 126.50	Temporary	Water is shut off, building used for storage
Gary Storti	61826	77 East Street	\$ 253.00	\$ 126.50	Temporary	Vacant Building
James and Donna Yonkowski	65383	82 Railroad Street	\$ 253.00	\$ 126.50	Temporary	Vacant Building
Town of Great Barrington	65810	207 Pleasant Street	\$ 253.00	\$ 126.50	Temporary	Vacant Building
Clinton Church Restoration	66023	9 Elm Court	\$ 253.00	\$ 126.50	Temporary	Water is Shut off
A J Parker LLC	65155	274 State Road	\$ 253.00	\$ 126.50	Temporary	Water is Shut off

Total sewer abatements for the period: \$ 6,325.00

Sean VanDusen, Department of Public Works Superintendent

*Jennifer Tadeu*  
Town Manager

# Town of Great Barrington

Form date: August 2015

## Selectboard

Fee \$50.00

### Application for Access to a Public Way / Driveway Permit

Number \_\_\_\_\_

#### INSTRUCTIONS

RETURN FIVE (5) COPIES OF THIS FORM AND ALL ACCOMPANYING PLANS, ALONG WITH THE \$50.00 FEE to the Department of Public Works office in Town Hall, 2nd Floor, 334 Main Street, Great Barrington, MA 01230. Plans must show the location of the driveway on the property and must also indicate all details needed in order to determine that driveway regulations are met, including paving material, width, grade, drainage, culverts, angle to street, etc. See Chapter 153 of the Town Code for driveway regulations.

Application Date 4/18/18

Name of Applicant / Property Owner GEORGE RAMIREZ

Mailing address P.O. Box #754 GREAT BARRINGTON MA 01230

Phone number 413 429 1287 #44 Blue Hill Road

Location of proposed driveway / highway entrance Map 107 9E PARCEL 37 BLUE HILL RD.

Contractor who will perform the work CRIS MARTIN 413 281 9353

Address & phone number of contractor SALISBURY RD. SHEFFIELD MASS 01257

Proposed construction date \_\_\_\_\_

Type of driveway (gravel, asphalt, etc.) GRAVEL

Print Form

Submit five (5) copies of completed form and plans.

Applicant hereby agrees to notify the Great Barrington DPW Superintendent of the date and time of driveway construction at least 24 hours before construction is begun. Applicant further agrees to conform to all requirements of the Town of Great Barrington regulations governing access to public ways and to all conditions that may be placed on this permit. See Chapter 153 of the Town Code for regulations and design requirements.

Applicant's Signature: George Ramirez

#### FOR STAFF USE ONLY

#### RECOMMENDATION OF DPW / HIGHWAY SUPERINTENDENT

After consultation with review staff, and after full consideration of the application and the applicable requirements, I recommend that this application be:

- STV (4) approved as submitted  
( ) approved with conditions attached  
( ) disapproved for reasons attached  
( ) resubmitted with changes suggested per attached

Staff Reviews Received:

	Received	Conditions Recommended	Other Permits Required
Conservation:	(✓)	(✓)	(✓)
Fire Chief:	(✓)	( )	( )
Planning:	(✓)	( )	( )

#### PERMIT FOR ACCESS TO A PUBLIC WAY / DRIVEWAY

Pursuant to its vote of \_\_\_\_\_ in favor and \_\_\_\_\_ opposed, at its meeting on \_\_\_\_\_, the Great Barrington Selectboard granted permission to construct or alter this access to a public way at the address and in the location indicated in this application, in accordance with the plans accompanying this application, and subject to any conditions attached.

For the Selectboard: \_\_\_\_\_, its \_\_\_\_\_  
(signature) (title) (date)

Pete Soules  
Highway-Facilities Superintendent

E-mail: [psoules@townofgb.org](mailto:psoules@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



20 East Street  
Great Barrington, MA 01230

Telephone: (413) 528-2500  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

Department of Public Works  
Highway Division

### Conditions on Application for Access to Public Way

Applicant: George Ramirez  
Location: 44 Blue Hill Road  
From: Pete Soules Highway Superintendent  
Date: April 24, 2018

SV

1. The applicant shall construct the proposed access to conform to the following applicable criteria listed under **Section 153-14, Design requirements** of the Town of Great Barrington Code:
  - B. Driveway location as shown on the attached plan is acceptable, with regards to alignments with the way, profile, sight distance conditions and not located at the extreme edge of the property.
  - C. No more than two (2) driveways shall normally be allowed for any property, unless there is a clear necessity for more.
  - D. Driveways shall not normally be approved at intersections, because of potential safety hazards.
  - E. Culverts taking the place of roadside ditches shall have a diameter of not less than 15" (*A culvert is required at this location*)
  - F. Entrance elevation at the point of entry into the public right-of-way shall be no more than the elevation of the shoulder of the road.
  - G. Driveways should be so constructed that water from the driveway shall not drain onto the crown of the road.
  - H. In no instance shall the edge of the driveway entering onto the road conflict with the flow of surface water runoff.

- I. Driveway width shall not be less than 8-feet or more than 16-feet within the town right-of-way. Any curb at the entrance shall be rounded off with a radius of three (3) feet.
  - J. Pitch of driveway shall be downward from the edge of the road to sideline of the town right-of-way or front property line.
  - K. Driveways should be located to the best advantage with respect to the alignment with the way, profile and sight distance conditions. In no instance shall a driveway intersect the way at less than a sixty degree angle. Unless there is no alternative, a driveway should not be located within a required side yard.
  - L. No permit shall be issued for any driveway to a structure or proposed structure on a grade in excess of ten percent (10%) above the road or street level until and unless the applicant submits plans to the Highway Superintendent showing that the driveway will be constructed in a such a way so as not to discharge water, stones or other materials onto any public street, road or highway.
2. Install a paved driveway apron in accordance with the following requirements:
- A. Apron dimensions: Width = 22-feet maximum along the roadway which includes a 3-foot radius curb on each side. Length = 5-feet minimum from edge of roadway.
  - B. Place 3-inches of bituminous concrete on 12-inches of compacted gravel.  
**(This Entrance is for the purpose of Logging place 12" of 3" minus Trap Rock and 12" of compacted Gravel for a minimum of 10' from road edge)**
  - C. Place asphalt tack coat along the edge of the road where the apron meets the edge of the existing pavement.

***The applicant agrees to notify the Highway Superintendent (528-2500) at least 48 hours prior to the installation of the paved apron.***

3. Should there be, after completion of the driveway, discharges of water, stones, or silt onto the public way or onto property of any abutters or neighbors, the property owner shall take whatever steps are necessary to eliminate such discharges.
4. The applicant shall maintain the proposed access to conform to the following applicable condition listed under **Section 153-17, Continuing responsibility of owners**, of the Town of Great Barrington Code:

Abutting property owners shall be responsible for keeping culverts under their driveways cleared and for maintaining driveways in condition conforming to the requirements of the permit.

44 Blue Hill Road on Right  
Looking East



44 Blue Hill Road on Left  
Looking West





Shepley Evans  
Conservation Agent

E-mail: [conservation@townofgb.org](mailto:conservation@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 ext. 122  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### CONSERVATION COMMISSION

#### MEMORANDUM

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TO: Great Barrington Selectboard  
CC: Christopher Rembold, Town Planner

FM: Shepley Evans, Conservation Agent

DATE: April 26, 2018

RE: Driveway permit application  
George Ramirez  
#44 Blue Hill Road

The Conservation Agent has conducted a site visit to the property today, April 26, 2018, and has inspected the culvert just up-hill of the apparent driveway access point which carries an intermittent stream under Blue Hill Road. The culvert appears to be quite large and shows no signs of deterioration, erosion or over-topping. While the point of access to the property is jurisdictional, due to the presence of the adjacent intermittent stream, there does not appear to be a current drainage problem. Construction of a driveway farther into the interior of the property will require careful engineering to accommodate storm-water and to comply with crossing standards over other intermittent streams on the property.

**Jackie Dawson**

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**From:** Charles Burger  
**Sent:** Monday, April 23, 2018 1:14 PM  
**To:** Jackie Dawson; Shep Evans; Chris Rembold; Pete Soules; Sean Van Deusen  
**Subject:** RE: Driveway Application for George Ramirez

No FD issues

Charles Burger  
Chief, Great Barrington Fire Department  
37 State Rd.  
Great Barrington, MA 01230  
Phone: 413-528-0788  
Fax: 413-528-8315

**From:** Jackie Dawson  
**Sent:** Monday, April 23, 2018 10:20 AM  
**To:** Charles Burger; Shep Evans; Chris Rembold; Pete Soules; Sean Van Deusen  
**Subject:** Driveway Application for George Ramirez

Jackie Dawson  
Administrative Assistant  
Department of Public Works  
Department of Planning  
Town of Great Barrington  
413.528.1619  
413.528.2290 fax  
[www.townofgb.org](http://www.townofgb.org)

## Jackie Dawson

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**From:** Chris Rembold  
**Sent:** Monday, April 23, 2018 12:56 PM  
**To:** Jackie Dawson; Charles Burger; Shep Evans; Pete Soules; Sean Van Deusen  
**Subject:** RE: Driveway Application for George Ramirez

I reviewed this one. It was a bit tough to tell where it was. Pete you might want to make sure the centerline is flagged. There were some flags but could not tell what they were for.

Shep, this is scenic mountains act area as you know.

I have no other concerns.

Chris

---

Christopher Rembold, AICP  
Town Planner  
Town of Great Barrington  
(413) 528-1619, ext. 7

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**From:** Jackie Dawson  
**Sent:** Monday, April 23, 2018 10:20 AM  
**To:** Charles Burger; Shep Evans; Chris Rembold; Pete Soules; Sean Van Deusen  
**Subject:** Driveway Application for George Ramirez

To:

Subject:

Jackie Dawson  
Administrative Assistant  
Department of Public Works  
Department of Planning  
Town of Great Barrington  
413.528.1619  
413.528.2290 fax  
[www.townofgb.org](http://www.townofgb.org)

On  
To:  
To:  
(413)

Subject:

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# FOREST TYPE MAP

Of the land of

**GEORGE RAMIREZ**

70 Brush Hill Road, Great Barrington, MA 01230

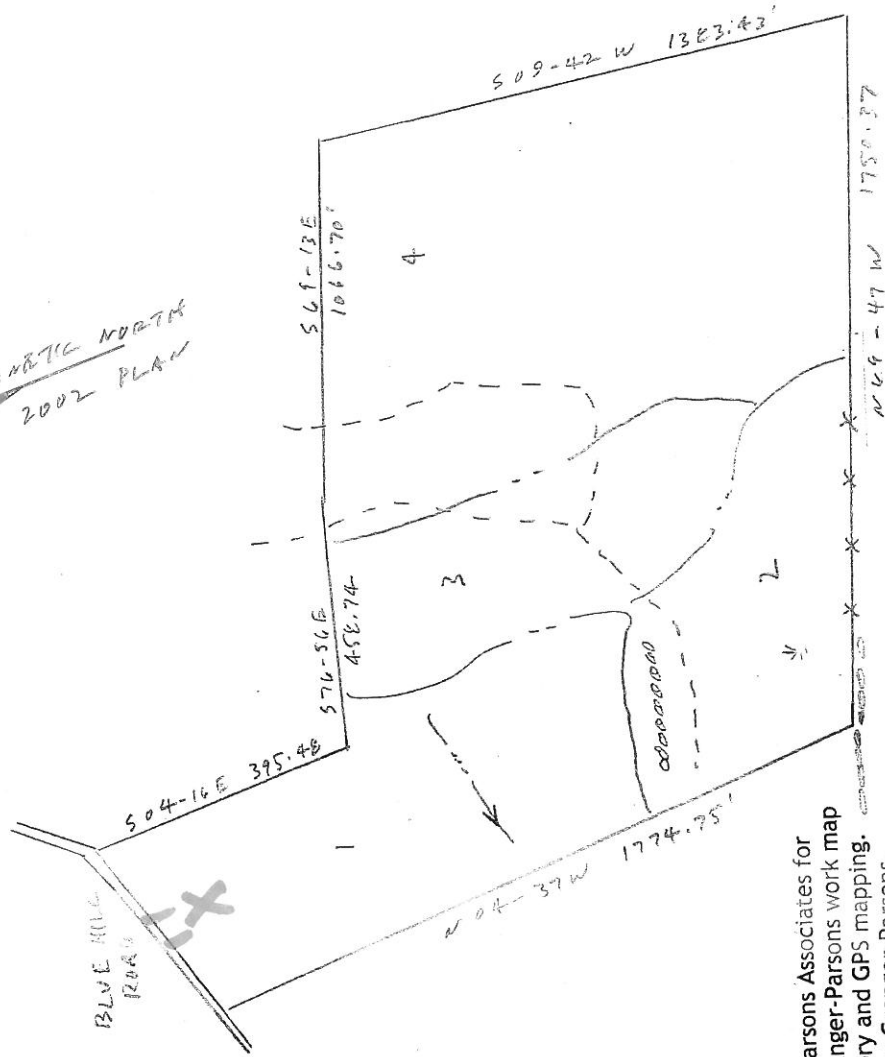
located at: Blue Hill Road, Great Barrington, MA

1" = 500' [approx.]

## KEY:

- Forest type line ————
- Intermittent stream - - - - -
- Woods road/trail - - - - -
- Stone wall ————
- Wire Fence x-x-x-x
- Wetland

APPROX. MAGNETIC NORTH  
2002 PLAN



## NOTES:

1. FOR FOREST MANAGEMENT USE ONLY.
2. Prepared from: 2002 Survey by Kelly-Granger-Parsons Associates for Leamon Roger and Martha A. Norris-Roger, Kelly-Granger-Parsons work map Of 4.5 acre parcel [stand 5], April 2014 field inventory and GPS mapping.
3. Bearings and distances from 2002 survey by Kelly-Granger-Parsons.
4. Prepared by: Jeff Jourdain, MA Forester 114, NRCS TSP 11-7542, 719 Leonhardt Rd., Becket, MA 01223 413-623-5686 June 18, 2014



Fee: \$25.00 (per day)  $4 \times 25 = 100$

### APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: STEPHEN PEARLMAN / SUSAN OBEL

Organization Name: ASTON MAGNA FOUNDATION FOR MUSIC & THE HUMANITIES

Applicant's Address: P.O. Box 28, GREAT BARRINGTON, MA 01230

Telephone Number: 413-528-3595

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC  
(Circle one)

Event: POST CONCERT RECEPTIONS

Date: 6/23, 6/30, 7/7, 7/14 Start Time: 6 PM End Time: 9:15 PM

Event Address: ST. JAMES PLACE, 352 MAIN ST, G.B. 01230

Is the Event on Town property? YES NO

#### PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- OK 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.  
OK 2. Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)  
OK 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

[Signature]  
Signature of Applicant

4/20/18  
Date

FOR TOWN USE:

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_



SAINT JAMES PLACE  
352 MAIN STREET, GREAT BARRINGTON, MA 01230

April 12, 2018

Susan Obel, Executive Director  
Aston Magna Foundation for Music, Inc.  
P.O. Box 28  
Great Barrington, MA 01230

Dear Susan,

Please take this letter as confirmation of the ASTON MAGNA FOUNDATION FOR MUSIC's booking of the following events to be held at Saint James Place, and of our permission for alcohol to be served at post-performance receptions:

Saturday, June 23, 2018  
Saturday, June 30, 2018  
Saturday, July 7, 2018  
Saturday, July 14, 2018

We look forward to welcoming ASTON MAGNA FOUNDATION FOR MUSIC's return to Saint James Place, and look forward, as always, to our continued relationship.

Sincerely,



Seth Keyes  
General Manager



Fee: \$25.00 (per day) *Pa.*

### APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Robin Vickery

Organization Name: Gt. Barrington Fish + Game

Applicant's Address: 338 Long Pond Rd Housatonic

Telephone Number: 274 6291

Type of License:  
(Circle one)

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

Event: Annual Father's Day Lobster Shoot

Date: June 17, 2018 Start Time: 11 am End Time: 7 pm

Event Address: 338 Long Pond Rd Housatonic Ma

Is the Event on Town property? YES

NO

#### PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- OK* 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- OK* 2. Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- OK* 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Robin M Vickery  
Signature of Applicant

5/11/18  
Date

FOR TOWN USE:

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_

30 ( Fee: \$25.00 (per day) ) = \$750. -



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: George Leye

Organization Name: The Guthrie Foundation

Applicant's Address: 2 Van Deusenville Road Gt Barrington, MA 01230

Telephone Number: 413 528 1955

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC  
(Circle one)

Event: Concerts

Date: see attachment Start Time: 6pm End Time: 12pm

Event Address: 2 Van Deusenville Rd Gt Barrington, MA 01230

Is the Event on Town property? YES (NO)

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**

- OR  
OR  
OR
1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
  2. Certificate of insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
  3. If the event is not on applicant's property, a letter of permission from the owner is required.

**Liability:** The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

George Leye  
Signature of Applicant

May 10, 2018  
Date

FOR TOWN USE:

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_

RECEIVED  
TOWN MANAGER

MAY 10 2018

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

## **2018 Guthrie Foundation Shows**

Friday, June 1

Saturday, June 2

Friday, June 8

Saturday, June 9

Friday, June 15

Saturday, June 16

Friday, June 22

Saturday, June 23

Friday, June 29

Saturday, June 30

Friday, July 6

Saturday, July 7

Friday, July 13

Saturday, July 14

Friday, July 20

Saturday, July 21

Friday, July 27

Saturday, July 28

Friday, August 3

Saturday, August 4

Friday, August 10

Saturday, August 11

Friday, August 17

Saturday, August 18

Wednesday, August 22

Friday, August 24

Saturday, August 25

Friday, August 31

Saturday, September 1

Sunday, September 2



10 (Fee: \$25.00 (per day)) = \$250.

**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: George Laje

Organization Name: The Guthrie Center

Applicant's Address: 2 Van Deusenville Road Gt Barrington, MA 01230

Telephone Number: 413 528 1955

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC  
(Circle one)

Event: Concerts

Date: see attachment Start Time: 6 pm End Time: 12 pm

Event Address: 2 Van Deusenville Rd Gt Barrington, MA 01230

Is the Event on Town property? YES (NO)

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**

- OK ☒ TIPS or ServSafe Alcohol certification for anyone serving alcohol.  
OK ☒ Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)  
OK ☒ If the event is not on applicant's property, a letter of permission from the owner is required.

**Liability:** The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

George Laje  
Signature of Applicant

May 10, 2018  
Date

**FOR TOWN USE:**

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_

RECEIVED  
TOWN MANAGER

MAY 10 2018

BOARD OF SELECTMEN  
- GREAT BARRINGTON, MA

**2018 Guthrie Center Shows**

**Friday, May 25**

**Saturday, May 26**

**Wednesday, August 1**

**Wednesday, August 8**

**Wednesday, August 15**

**Sunday, August 19**

**Wednesday, August 29**

**Saturday, September 15**

**Saturday, September 22**

**Saturday, October 6**



DRT 5/15 ✓

Great Barrington Firefighter's Association  
37 State Road  
Great Barrington, MA 01230

May 2, 2018

Great Barrington Selectboard  
334 Main Street  
Great Barrington, MA 01230

RECEIVED  
TOWN MANAGER  
MAY 3 2018  
BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

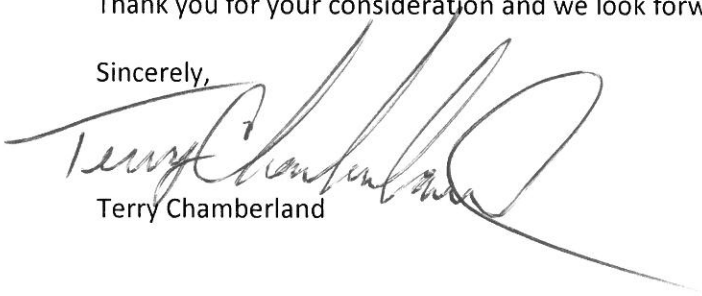
Dear Selectboard,

The Great Barrington Firefighter's Association plans to hold the 10<sup>th</sup> annual Main Street Car Show on Thursday, August 2<sup>nd</sup>. It has been a successful event in the past which brings over a thousand visitors, primarily locals, downtown for the evening. This show will be similar in size and scope to previous years.

We have enclosed an Entertainment Permit application along with a description and map of the event. We are also requesting permission to close Main Street from Cottage Street to Bridge Street for the duration of the event, including lower Castle Street and Railroad Street. The detour plan worked out previously with Chief Walsh will be implemented by police detail officers. All roads will remain accessible for emergency vehicles and tractor trailers will be escorted through Main Street to alleviate congestion on East Street.

Thank you for your consideration and we look forward to another successful event.

Sincerely,



Terry Chamberland

# GBFD Car Show 2018

## Event Plan

**Date:** August 2, 2018

**Time:** 16:00-21:00

**Event Coordinators:** Terry Chamberland & Joseph Bozza

### Description

Downtown streets will be used for a car show displaying all types of motorized vehicles with vendors set up along the sidewalks selling food and other merchandise. Olde Yankee Street Rods will play recorded music through speakers set up on Main Street. 250-350 show cars are expected with several thousand people over the course of the night.

### Command Post

Command post will be located at Railroad and Main Streets

### Display Parking

Locations: Main Street from Castle Street to Cottage Street, Castle Street, Railroad Street, and in front of the Town Hall.

Priority: Vehicles will first be parked on Main Street from Elm to Castle, then Castle Street, Railroad Street, and in front of the Town Hall. Cars will then be parked on Main Street north of Elm Street as far as needed. Vintage fire apparatus will park in front of the old fire house. In service apparatus will park on the south side of Castle Street.

Reserving Parking: The DPW will line the sidewalks with cones during the morning. Event workers will use the cones to reserve parking spaces as they open up starting at 14:00. All cars must remain properly parked until the road is closed at 15:45. At that time cars will be allowed to diagonally park on Main Street. They must be properly parked by 21:00 when the road is re-opened or they will be towed.

Planters: Care will be taken to avoid pedestrians trampling the newly planted plants on Main Street. Cars will be parked to allow spectators to walk around vehicles without stepping in the planters.

### Public Parking

We are working with the owners of several downtown parking lots to lift parking restriction on their lots at 16:00 p.m. to ensure adequate parking for the public.

### Security

There will be police officers at both ends of the event for traffic details. No additional security is planned.

### Traffic

Detour: Main Street will be shut down from Castle Street to Cottage Street. North bound traffic will be diverted down Bridge Street and across East Street. South Bound traffic will be diverted down Cottage Street, across East Street, and back up Bridge Street.

Detail Officers: Two police details will be located at Main/Bridge, one at East/Cottage, and one at Main/Cottage. The stop signs on East Street at the Cottage Street intersection will be covered to facilitate a steady traffic flow.

Emergency Access: All roads will remain accessible for emergency vehicle access.

Tractor Trailers: Crews of firefighters will slowly escort tractor trailers through Main Street during the event to alleviate congestion through the detour.

Local Traffic: Church and Pleasant Streets will be coned off at Main Street. Rosseter Street and Dresser Ave will be diverted north on Main Street. Any necessary local traffic will be escorted by firefighters to their destinations.

Handicap: All disabled people requesting special accommodations in reaching a destination within the event area will be accommodated. The crews assisting tractor trailers will escort them to their destination. Either a convenient parking location will be found or a valet service will be offered. Parking options will be upper Railroad Street and the Berkshire Bank lot.

### **EMS**

SBVAS will have a rig mobile posted at the event, but not committed. No elevated hazards are anticipated.

### **Fire/Rescue**

An engine, ladder, and rescue will be staged and in service on Castle Street. No elevated hazards are anticipated.

### **Communications**

Event: Fire Ground 3

Traffic (Truck Escorts): Fire Ground 3—a mobile radio will be used to communicate from Castle Street to Cottage Street.

Traffic (Police Details): Central

Emergency: Standard dispatch and communications policies will remain in effect for police, fire, and EMS.

### **Vendors**

Locations: Vendors are being coordinated with the Chamber of Commerce. They will be located so as to not block or obstruct access to any open business or occupied building. ✓

Permit: It is the responsibility of the vendor to obtain all necessary permits for their operations.

### **Restrooms**

Accessible porta potties will be located in front of 297 Main Street and 244 Main Street.

### **Signs**

Sandwich Board @ 390 Main Street

### **Tents**

None by the Firefighter's Association. Some vendors may use 10'x10' pop ups.

# Timeline

**August 3, 2017**

Morning: DPW sets out cones on the sidewalk

14:00: Event workers begin reserving parking spots as they open up

15:30: Detail Officers arrive/Registration begins/In service apparatus park on Castle Street

15:45: Main Street is closed from Cottage Street to Bridge Street/Cars may park diagonally

16:00: Show officially begins

17:00: Start selling 50/50 tickets

18:00: Judging begins

20:00: Trophies and 50/50 are awarded







20:30: Assist vehicles in leaving and parallel parking

21:00: Main Street is re-opened, all cars are properly parked

21:30: Event cleaned up including sidewalks and garbage. Cones are stacked on the sidewalk at intersections.



## Car Show 2018

-  Command Post
-  Police Detail
-  Porta-Potty
-  Vendor (Proposed)
-  Recorded Music/Mic
-  Public Parking



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Terry Chamberland

Business/Organization: Great Barrington Firefighter's Association

D/B/A (if applicable): \_\_\_\_\_

Address: 37 State Road, Great Barrington, MA 01230

Mailing Address: Same

Phone Number: 413-429-1689

Email: tchamberland38@yahoo.com

**TYPE:** (Check all that apply) ☐ Concert ☐ Dance ☒ Exhibition ☐ Cabaret ☐ DJ

☐ Live band with up to \_\_\_ pieces, including singers ☐ Public Show

☐ Other (please explain) \_\_\_\_\_

**INCLUDES:** ☐ Live music ☒ Recorded music ☐ Dancing by entertainers/ performers

☐ Dancing by patrons ☒ Amplification system ☐ Theatrical exhibition

☐ Floorshow ☐ Play ☐ Moving picture show ☐ Light show ☐ Jukebox

☐ Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

☒ NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Main Street from Cottage Street to  
Bridge Street, including Castle Street and Railroad Street.

Date(s) of Entertainment\*: August 2, 2018

\*Does not include SUNDAY

Start & End Times of Entertainment: 4:00 p.m. - 9:00 p.m.

**Does your event involve any of the following? (Check all that apply)**

- ☒ Food   ☒ Temporary Bathrooms   ☐ Tents   ☐ Stages   ☒ Temporary Signs  
☐ Electrical Permits   ☐ Building Permits   ☒ Police Traffic Details   ☒ Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.



Signature of Individual or  
Corporate Officer

5-2-18  
Date

\_\_\_\_\_  
SS# or FID#

**TOWN USE ONLY:**

DRT Review with Conditions: DRT has no issues. Food permits through  
Board of Health required. @

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Terrie Gardino  
Business/Organization: American Cancer Society  
D/B/A (if applicable): Relay For Life  
Address: 90 Pine St. South Lee, MA 01260  
Mailing Address: PO Box 11 South Lee MA 01260  
Phone Number: 413-446-8588  
Email: tgardino@yahoo.com

TYPE: (Check all that apply) ☐ Concert ☐ Dance ☐ Exhibition ☐ Cabaret ☐ DJ

☐ Live band with up to \_\_\_ pieces, including singers ☐ Public Show

☒ Other (please explain) Awareness Walk

INCLUDES: ☒ Live music ☒ Recorded music ☐ Dancing by entertainers/ performers

☐ Dancing by patrons ☒ Amplification system ☐ Theatrical exhibition

☐ Floorshow ☐ Play ☐ Moving picture show ☐ Light show ☐ Jukebox

☒ Other (please explain) Walking on TRACK

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

X NO



Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Track at MMHS

Date(s) of Entertainment\*: 6/22  
\*Does not include SUNDAY

Start & End Times of Entertainment: 10pm Start 1am Finish

**Does your event involve any of the following? (Check all that apply)**

- ☒ Food ☒ Temporary Bathrooms ☒ Tents ☐ Stages ☒ Temporary Signs  
☐ Electrical Permits ☐ Building Permits ☐ Police Traffic Details ☐ Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

*Kevin Gordon*  
Signature of Individual or  
Corporate Officer

3-28-18  
Date

02552 7501  
SS# or FID#

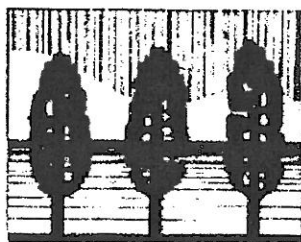
**TOWN USE ONLY:**

DRT Review with Conditions: DRT reviewed 5/1/18. Food shall be reviewed + permitted by Board of Health if necessary. Tents

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_

larger than 10x10 require permits, as do the temporary signs. (12)



# BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

GREAT BARRINGTON • STOCKBRIDGE • WEST STOCKBRIDGE

50 MAIN STREET • P.O. BOX 617 • STOCKBRIDGE, MA 01262 • (413) 298-4017

March 1, 2018

Terrie Gardino  
Mahsoun Choudhury  
Relay – June 22, 23 2018

Re: Relay for Life 2018

Dear Terrie and Mahsoun,

Your request to hold the 2018 Relay for Life at Monument Mountain High School on June 22<sup>nd</sup> and 23<sup>rd</sup> has been approved. We understand that the set up for the event will start on Thursday, June 21<sup>st</sup> with the actual walk starting on Friday the 22<sup>nd</sup> and ending on Saturday the 23<sup>rd</sup>.

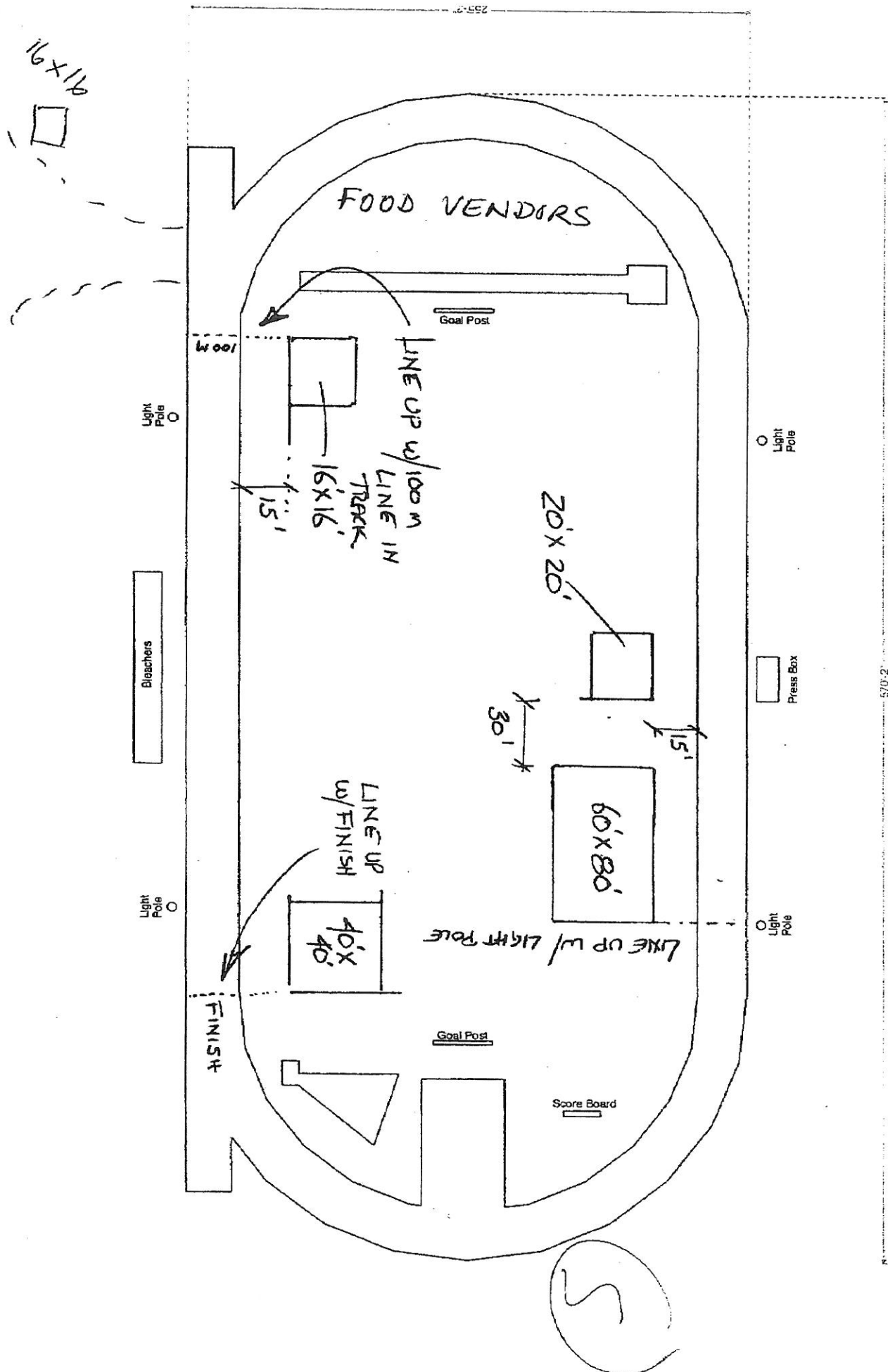
We will work to duplicate the event held in 2013, 2014, 2015, 2016 and 2017 and make any adjustments we all feel would be beneficial to the event and participants. Like last year we will have a custodian on duty the entire time, trash receptacles, garbage bags, toilet paper, sand and ice from the ice machine. We will make the bathrooms available for the event as well as one classroom to act as the accounting area for the event.

Once again the school district will need is a certificate of insurance naming "Berkshire Hills Regional School District" as additionally insured on the American Cancer Society's insurance policy for those three days. Additionally, it is the Relay's organizer's responsibility to receive any and all permissions/permits from the different town offices in Great Barrington that might be necessary.

Please feel free to contact me with any questions and concerns and stay in touch as the dates approach in order to ensure we are well organized for the three days. Berkshire Hills Regional School District is very proud to host such a great fund-raiser and look forward to working with you to make this years' walk as successful as it can be.

Sincerely,

Steven T. Soule  
Director of Operations  
Berkshire Regional School District



RECEIVED  
TOWN MANAGER

MAY 4 2018



2018

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

**TOWN OF GREAT BARRINGTON  
APPLICATION FOR REAL ESTATE SIGN LICENSE**

Fee: \$50.00

*paid*

Date:

*9/29/18*

**TO THE LICENSING AUTHORITY:**

The undersigned hereby applies for a Real Estate Sign License in accordance with the provisions relating thereto:

Applicants Name:

*Jen Harvey*

Business Name:

*Berkshire Property Agents*

Business Mailing Address:

*12 Railroad St. G.B. 01230*

Business Address:

*"*

Business Telephone:

*413 528-6800*

Email:

*Jharvey@bpaagents.com*

This license is for all signs necessary pertaining to the sale of real estate in Great Barrington as per Town Sign Bylaw Chp.146-5 (10).

Pursuant to M.G.L. Ch. 62C, Sec. 49A. I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Signature of Individual or Corporate

*[Handwritten Signature]*

Corporate Officer (if applicable)

2018

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GREAT BARRINGTON  
APPLICATION FOR COMMON VICTUALLER LICENSE

*Pd.*  
FEE: \$25.00 (Payable to the Town of Great Barrington) DATE: 05/16/18

**NOTICE:**

As provided by MGL Chapter 140, the sale of food for immediate consumption on the premises of the vendor has an intimate relation to the public health, and such activity cannot be conducted without the proper license and permit.

**TO THE LICENSING AUTHORITY:**

The undersigned hereby applies for a Common Victualler License in accordance with the provisions relating thereto:

OWNER(S) NAME: Sinan Turan

NAME OF BUSINESS: Vivaldi's Pizzeria

D/B/A (if applicable): Vivaldi's Pizzeria

BUSINESS MAILING ADDRESS: 325 Stockbridge Rd Unit 4

BUSINESS TELEPHONE: 413-538-4000 HOME TELEPHONE: —

LOCATION WHERE LICENSE IS TO BE USED: 325 Stockbridge Rd

Unit-4 Great Barrington MA

DAYS OF OPERATION: 7 days 11:00 am - 10:30 pm

HOURS OF OPERATION: mon-thurs: 11am-10:30pm; Fri-sat: 11am-11pm

DESCRIPTION OF PREMISES: Restaurant Pizzeria (no alcohol)

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

*[Signature]*  
Signature of Individual or Corporate Name

By: \_\_\_\_\_  
Corporate Officer (if applicable)

SS# \_\_\_\_\_ or FID# 82-4842547

*The Commonwealth of Massachusetts*  
*Town of Great Barrington*  
**DBA**

New ✕  
Renew ◊

No. 92-18

**BUSINESS CERTIFICATE**

In conformity with the provisions of Chapter one hundred and ten, Section five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of

Vivaldi's Pizzeria  
is conducted at 325 Stockbridge Rd Great Barrington MA Unit 4  
for the purpose of (type of business) Pizzeria Restaurant  
in Great Barrington, by the following person(s).

Please be advised that the attached Business Certificate is only valid if the business has followed the Town of Great Barrington Zoning Bylaws. It is the responsibility of the business owner to be sure that the business meets all the qualifications as required by law.

It is the responsibility of the person who has filed such a certificate, upon his discontinuing such business or changing location, to file a statement in the office of the Town Clerk and pay the fee per Mass General Law, C. 110, §5.

I have read the above statement and understand the terms of the Business Certificate provided to me by the Town clerk's Office.

**FULL NAME**

Iman Turan

**Residence Street Address  
and Mailing Address**

18 Deer Run Road  
Agawam MA  
01001

**SIGNED:**

[Signature]

**Phone#:** 860-977-2231

**Federal Tax ID#:**

82-4842547



**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GREAT BARRINGTON  
BERKSHIRE COUNTY  
BUSINESS CERTIFICATE  
2018**

Date: MAY 17, 2018

Personally appeared before me,

SINAN TURAN (VIVALDI GB LLC)

DBA: VIVALDI'S PIZZERIA

And made an oath that the foregoing statement is true:

A certificate issued in accordance with this section shall be in force and effect for four years from the date of issue and shall be renewed each four years thereafter so long as such business shall be conducted and shall lapse and be void unless so renewed./

Expiration Date: MAY 17, 2018

Marie Y. Ryan, MMC  
Town Clerk



## EXECUTIVE SUMMARY


**TITLE:** Appointment of a member to the Conservation Commission.

**BACKGROUND:** There is a vacancy on the Conservation Commission. The vacancy is due to the resignation of a member. The term is for 3 years. Kate Van Olst has applied for the position. Town Charter Sec. 3(f) states that the Selectboard is the Appointing Authority.

**FISCAL IMPACT:** Not applicable.

**RECOMMENDATION:** The Selectboard appointment of Kate Van Olst as a member of the Conservation Commission for a term to expire June 30, 2021.

**PREPARED AND REVIEWED BY:**

  
Jennifer Tabakin, Town Manager

**DATE:**

5/18/18



April 25, 2018

Kate Van Olst  
PO Box 207  
24 Hart Street  
Housatonic, MA 01236  
(413)329-5332

RECEIVED  
TOWN MANAGER  
30  
APR 23 2018  
BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

Jennifer Tabakin, Town Manager  
Town of Great Barrington  
334 Main Street  
Great Barrington, MA 01230

Ms. Tabakin,

I am writing to express my interest in rejoining the Conservation Commission. I served as a commissioner in 2014 and very much enjoyed the opportunity to serve. I had to give up my position when I moved out of Great Barrington, but I am now once again a resident. Shep Evans contacted me recently to ask if I was willing to serve if a vacancy opened up, and I am indeed. I understand that there is a vacancy now and that Shep has spoken to your office about my interest. I look forward to your response.

Sincerely,



Kate Van Olst

Shepley Evans  
Conservation Agent

E-mail: [conservation@townofgb.org](mailto:conservation@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 ext. 122  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### CONSERVATION COMMISSION

April 24, 2018

Jennifer Tabakin  
Town Manager  
Town Hall, 334 Main Street  
Great Barrington, MA 01230

Re: A returning Conservation Commissioner for Great Barrington

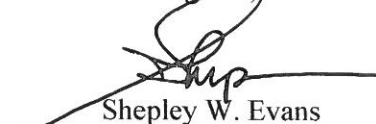
Dear Jennifer:

You are probably aware that Jessica Dezieck, long time Conservation Commissioner and more recent member of the GB Fire Department, has resigned in order to pursue a college degree. Fortunately we have a ready-made replacement for Jessica's seat on the Commission. Kate Van Olst, who was on the Commission as recently as 2014, and who moved to Sheffield with her new husband, has returned to Great Barrington with husband and a recently arrived baby. Kate and her family live in Housatonic at #24 Harte Street, and her phone is 413-329-5332.

I have discussed the possibility of Kate rejoining the Commission with our Chairman, Gaetan Lachance, and with Andrew Mankin, our former chair, and we all agree that Kate would be an ideal person to fill the open position. For her part, Kate is most enthusiastic about the prospect of once again serving the Town on the Commission. She will be sending you a letter expressing her interest, and we want to encourage you to seriously consider re-appointing her to join us.

Many thanks for your help with this, and please don't hesitate to ask if I can answer any questions you might have.

Best regards,

  
Shepley W. Evans  
Conservation Agent

CC: Geatan Lachance

TOWN OF GREAT BARRINGTON

At a regularly scheduled meeting on the 21st day of  
May, 2018, of the Selectboard of the Town of Great  
Barrington, its members:

Steven C. Bannon, Chair

Edward Abrahams, Vice Chair

Daniel B. Bailly

William F. Cooke

Kate Burke

on a motion duly made and seconded:

VOTED: To approve the gift of approximately 8.34 acres ± of  
forestland located in the Town of Great Barrington to  
the Commonwealth of Massachusetts acting by and through  
its Department of Conservation and Recreation, acting  
pursuant to and in accordance with Section 3 of Chapter  
132A of the General Laws; and to authorize the  
Selectboard to execute the deed and any other documents  
therefor.

I, \_\_\_\_\_, do hereby certify that I am  
the Clerk of the Town of Great Barrington, and that at meeting of  
the Selectboard of said Town, duly called and held at the Town  
Hall in Great Barrington, on \_\_\_\_\_, 2018, a quorum  
present and voting, the Selectboard did vote as set forth above  
and that the above vote has not been altered, amended, rescinded  
or repealed.

ATTEST

A true copy: \_\_\_\_\_, Clerk (seal)

QUITCLAIM DEED

Locus: Westerly Side of State Road, Great Barrington

KNOW ALL PERSONS BY THESE PRESENTS that The Inhabitants of the Town of Great Barrington, a Massachusetts Municipal Corporation acting by and through its Selectboard, and its successors and assigns (hereinafter "Grantor") as a GIFT for no consideration paid, grants, for the purposes set forth in Article 97 of the Amendments to the Massachusetts Constitution, to The Commonwealth of Massachusetts, acting by and through its Department of Conservation and Recreation, 251 Causeway Street, Boston, Massachusetts 02114 (hereinafter "Grantee"), acting under the authority of and in accordance with Section 3 of Chapter 132A of the Massachusetts General Laws, as amended, its successors and assigns, any and all right, title and interest in and to a parcel of land located in Great Barrington, Berkshire South District, Commonwealth of Massachusetts, containing eight and thirty-four hundredths  $\pm$  (8.34  $\pm$ ) acres, more or less, and bounded and described in Exhibit A, attached hereto and incorporated herein.

Together with and subject to any and all rights of way, privileges or easements which may exist of record.

For the Town's title see Instrument of Taking by the Town of Great Barrington recorded in said Registry in Book 1004, Page 226 and the Land Court's "Judgement IN TAX LIEN CASE" No. 99 TL 120702, recorded in said Registry in Book 1855, Page 38, which foreclosed all rights of redemption in the premises.

Real estate taxes shall be prorated to the date of recording.

Pursuant to the provisions of Section 1 of Chapter 64D of the General Laws, no deed excise stamps are due on this instrument.

IN WITNESS WHEREOF, the said Town of Great Barrington, a Municipal Corporation, by its Selectboard, has caused its seal to be affixed hereto and these presents to be signed, acknowledged and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

The Town of Great Barrington, by its Selectboard

_____	Steven C. Bannon, Chair
_____	Edward Abrahams, Vice Chair
_____	Daniel B. Bailly
_____	William F. Cooke
_____	Kate Burke

Commonwealth of Massachusetts

On this \_\_\_\_\_ day of \_\_\_\_\_, 2018, before me, the undersigned notary public, personally appeared \_\_\_\_\_ who proved to me through satisfactory evidence of identification, which was \_\_\_\_\_, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose and as the voluntary act of said Town, as a Selectboard member of the Town of Great Barrington, Massachusetts.

\_\_\_\_\_ Notary Public

My Commission Expires:

## EXHIBIT A

A certain piece or parcel of woodland situated in Great Barrington, southerly of the highway leading from Great Barrington to Monterey, bounded and described as follows:

Beginning at a stake and stones at the northwesterly corner of said land, in the southerly line of land now or formerly of Hubert H. Hall, at the northeasterly corner of land now or formerly of one Coleman;

Thence in the southerly line of land now or formerly of said Hall north 66 degrees east, 693 ft. to a yellow pine stump and stake, an old bound;

Thence on land formerly of B.F. Pixley, south 21 degrees east, 546 feet to an old pine stump with stones piled around it, an old bound;

Thence on land now or formerly of Noble B. Turner, formerly of Hebert F. Keith, south 71-1/2 degrees west, 672 ft. to a chestnut stump and stones, an old bound, now or formerly a clump of chestnut trees;

Thence on land now or formerly of said Coleman north 23-1/2 degrees west, 482 feet to the place of beginning.

Containing eight and thirty-four hundredths (8.34  $\pm$ )  $\pm$  acres, more or less.

STEPHEN C. BANNON  
CHAIR

DANIEL BAILLY  
EDWARD ABRAHAMS  
WILLIAM COOKE  
KATE BURKE



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290  
website: [www.townofgb.org](http://www.townofgb.org)

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### SELECTBOARD

### **Arbor Day Proclamation, 2018**

### **Town of Great Barrington, Massachusetts**

Whereas, Arbor Day celebrates the role of trees in our lives and promotes tree planting and care. It was initiated in 1872 by J. Sterling Morton of Nebraska City who said "Other holidays focus upon the past; Arbor Day focuses on the future". Arbor Day is now celebrated throughout the nation and the world.

Whereas, trees are important, we couldn't live without them: they clean the air and produce the oxygen we breathe. They provide habitat for wildlife and help to keep the climate in balance. They give us paper, wood for our homes, fuel for our fires and countless other wood products.

Whereas, trees increase property values, and enhance the beauty and vitality of our community.

Whereas, planting trees is an act of kindness and optimism. The celebration of Arbor Day represents a priceless opportunity for all of you to take positive actions and make your world a better place.

Therefore, we, the members of the Selectboard of the Town of Great Barrington, Massachusetts, do hereby proclaim ARBOR DAY in Great Barrington, and we urge all citizens to celebrate Arbor Day planting and caring for trees, and to support efforts in our Town to protect our trees.

IN WITNESS THEREOF, We have hereunto set our hands this 21st day of May, 2018.

\_\_\_\_\_  
Steve Bannon, Chair

\_\_\_\_\_  
Edward Abrahams

\_\_\_\_\_  
Daniel Bailly

\_\_\_\_\_  
Kate Burke

\_\_\_\_\_  
William Cooke

STEPHEN C. BANNON  
CHAIR

DANIEL BAILLY  
EDWARD ABRAHAMS  
WILLIAM COOKE  
KATE BURKE



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290  
website: [www.townofgb.org](http://www.townofgb.org)

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### SELECTBOARD

#### RESOLUTION RECOGNIZING LUCIEN AIGNER

**Whereas**, Lucien Aigner was a pioneering photojournalist, and world famous resident of Great Barrington.

**Whereas**, he settled in Great Barrington in mid 1950's where he lived until he died in 1999.

**Whereas**, he travelled the world over taking photos of historical events, major world leaders and celebrities such as Einstein and Churchill just to name a few and witnessed monumental and daily events that spanned the 20<sup>th</sup> century, including the League of Nations meetings in the 1920's.

**Whereas**, he is considered one of the leading pioneers of modern photography because of his early use of the small-format camera, the Leica. He was able to capture historic moments that others could not with their bulky tripod cameras.

**Whereas**, the Leica Historical Society of America ranks him with the likes of Cartier-Bresson, Eisenstadt, Capa, Salomon and Kertesz. His most famous and favorite photograph is of Albert Einstein.

**Whereas**, his iconic photographs tell stories of people places and events and depict images that capture our imagination, document history and take us to places we've never been.

**Whereas**, his photos donated to the Town line up the upstairs hallway, and are enjoyed by visitors and residents.

**NOW, THEREFORE BE IT RESOLVED** that the Selectboard for the Town of Great Barrington honor Lucien Aigner for his contributions and declares June 24, 2018 as Lucien Aigner Day.

**BE IT FURTHER RESOLVED** that a copy of this resolution be presented to Anne-Marie Aigner, his daughter.

Passed and approved this 21st day of May, 2018.

Signed by the Town of Great Barrington Selectboard

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Steve Bannon, Chair

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Edward Abrahams

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Daniel Bailly

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Kate Burke

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William Cooke